

CRISTO RAUL AGAINST THE ANTICHRIST

“BIBLE ALONE”

PSYCHOHISTORICAL ANALYSIS OF THE WESTMINSTER DIVINES'
CONFESSION OF 1647.

Response of a son of God to the Declaration of War of the Kingdom of the
British Isles against the Unity of the Fullness of the Christian Nations.

CHRIST RAUL OF YAHWEH & ZION



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THIS IS THE PRESENT WILL OF GOD:
"UNITE ALL CHURCHES INTO ONE AND ONLY ONE."

BIOHISTORICAL PROLOGUE

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In the History of Civilization in general, and in that of Christian Europe in particular, there are many gaps, turning points, challenges to the biohistorical intelligence of Being : as man and as son of God.

We cannot be one without being the other, but the schizophrenia of denial to the final leap of Creation, the passage from the dimension of rational man to the intellectual nature of a son of the Creator God of Heavens and Earth, this Universe being his House, and therefore subject to his Laws, this denial has prevented our Civilization from being at the beginning of this Millennium and Century on the other side of the gates of hell of the Universal History of War, the Earth as a battlefield.

We have inherited a Bloody Culture of Natural Homicide whose ritual act elevates the human being to his full realization. So that whoever exercises more violence is rewarded with a throne on the Olympus of the Science of Good and Evil.

Obviously the official historians tend to serve their kings and their lords, and loyal to the exercise of denial of the Historical Truth they paint for hire with a palette of colors the crimes of their patrons. They justify, excuse, understand and ask for understanding for what is unjustifiable, unforgivable and under no circumstances admissible.

Logically, they are lackeys of their masters.

To expect otherwise from their pens would be an exercise in renouncing the Freedom of Intelligence of the child of God to which we have been called. It behoves the spirit of Truth that lives in every child of God to spread the wings of Intelligence, which, begotten in the image and likeness of our Creator's Intelligence, enables us to observe the events that form the Line of Time from the height natural to him who has in God, his Creator, his Source of Thought and Judgment.

Let no one believe that this lack of Spirit in the bosom of the School of the Historians of the things of kings, empires and nations is foreign to the chroniclers of the things of churches and religions. It is enough to travel through the tree of Universal History to be cured of partiality and to fall into the same error of the paid historians. After all, he who is subject to a salary will not bite the hand that feeds his belly. I do not know if this justification will be sufficient before God.

I do not think so.

He who is the Source of all Truth and Justice can hardly be deceived by excuses. For as the Holy Spirit said: "He who lacks understanding, let him ask God for it".

Knowing this, if instead of seeking Intelligence from our Creator you sought it in books, and had for the source of wisdom another mortal instead of the Eternal God, it cannot be understood that with the thirty pieces of silver for which you sold Truth once before His Presence you pretend to buy God. This thought is immoral at its root.

Those who surrender Life rather than sell Truth, as did the English saints in the face of the anti-Christianity of Henry VIII. and his school of "Divines," are children of Wisdom, are beloved of God as sons, and live eternally in his House, enjoying his Presence for the Eternity of eternities.

The reader should not believe that in editing this Response to Anglican Anti-Catholicism I am prejudiced, or that I am defending any particular national church.

I am not ignorant of the world of the crimes of the Popes and Roman Cardinals of the centuries before the Reformation.

Nor am I unaware that the Son of God will judge his Servants according to the Evil they did to human beings by cursing the Lord of all Wonder, Glory and Goodness for their crimes. But this is already written: "For your sake the Name of God is blasphemed", and it is not I, a Citizen of His Kingdom, who speaking for myself left this Sentence written.

Sentence against whoever uses the Name of God in vain, an Evil Crime by which the crimes of His Servants are attributed to the Lord, which entails is a terrible Judgment, for if by the

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salvation of one soul the sins of the author of that salvation remain white as wool, by the loss of a multitude what will be the curse on such evil servants?

Now, I am no Judge of anyone. Truth is my Nature, and from my spirit of intelligence I subject to fire the words of those who with their doctrines led the nations to the hell of War.

Intelligence is the sword that penetrates the armor of events to reveal the darkness which, disguised as divine doctrines, poured its horror over the nations, in this case Christian, and especially during the sixteenth and seventeenth centuries, in which stretch of time fratricide became the law in Europe to reach its apogee, its ecstasy, its supreme happiness: in the Thirty Years' War.

By their fruits you shall know them".

Seeing the Fruit of the Protestant Reformation, we stand before two doors. Entering through the first, it is denied that Jesus Christ is the Son of God, and therefore his word, being merely human, becomes, as every human word that does not come from God is, contemptible.

Having proven the fallibility of the human word on a battlefield with an endless history of genocides, assassinations, massacres, slaughters, endless cruelties, abominable crimes, sacrifices of entire populations, fratricidal hatred between nations, bridge to tyranny, catapult to dictatorship, the Imitation of the Devil in short, the conversion of the Divine Word into the human word is in itself and of itself an Evil Act. No one can accuse our God of not having forewarned, advised and exposed to judgment this perversion of His Word for personalistic, nationalistic or simply spurious interests, in which Truth has no art or part, and, God being "The Truth", who said:

I testify unto every one that heareth my words of the prophecy of this book, that if any man shall add unto these things, God shall add unto him the plagues written in this book; and if any man shall take away from the words of the book of this prophecy, God shall take away his part from the tree of life and from the holy city which are written in this book.....

... it is seen with full clarity that to amend God by taking books out of His Book, by interpreting its Text according to the times and not to Truth, by choosing Human Reason over Divine Wisdom as Interpreter of the Thought of its Author, is and will be for Eternity a Crime against God and His Creation. In this book it will be seen that this Crime was that committed by the German Protestant Reformation and was transplanted to the British Isles by a Crown that aspired to sit on the Throne of the Son of God on Earth, and stood before nothing and no one in establishing its throne over the oceans.

Entering through the other door, the Sempiternal Declaration of Infinite Catholic value on the Nature of the Son of God leads us to the Principle:

By their fruits, ye shall know them."

And so it is.

By the fruits of that Anglican Reformation we identify its "Heroes" as servants of the "ANTICHRIST", for if the Fruit of Christ is Love among peoples and nations, Hatred was the fruit of the Reformation, a bloody storm that drowned Europe in the Fratricidal War of the 30 Years. They will tell you no, that the Harvest of the Evil Sowing that the Devil cultivated since the beginning of his Liberation in the Thousand Year was not the direct cause of the European Fratricidal War of the Thirty Years. Who is the criminal who recognizes his crime in front of the judge knowing that the sentence is death penalty?

But let us be brothers. Obviously there would have been no Protestant Reformation if the European churches, instead of lying down to sleep in the arms of the kings, and dedicate themselves to the death penalty.

the kings, and to dedicate themselves to compete with them, had they dedicated themselves to remain Vigilant and embraced to the Spirit of the Jesus Christ Priesthood, they would have lived as an Abomination the mere thought of indulging in that evil conduct with which the Popes and the Cardinals of the XIV, XV and XVI Centuries made the Name of God to be blasphemed among their own and strangers.

And yet all, one as well as the other, Catholics as well as Protestants, in their struggle for Imperial Power, in which the Popes and their Cardinal bodies dared to participate, forgot a decisive existential Factor for the Future of Christian Civilization and the Salvation of the Fullness

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of nations: the Deliverance of the Devil and his absolute Enmity against the Foundation of Jesus Christ, necessary destruction to proceed to the destruction of all life on Earth.

While Popes, Cardinals, kings, emperors, theologians, humanists and other actors of those centuries killed each other for a plot of power and glory, the Enemy of God and of Man, Satan, the Devil, the Ancient Serpent, the Evil Sower of the Prophecy of the Son of God, was ploughing the field in which he was to spread the Tares of the Division of the churches.

Let us say it all: God's Law is Almighty. What God creates, only God can destroy. The Law is firm:

Every House or City Divided in Itself shall be destroyed".

Consequently, the Law being the Word of God, by dragging the House of God to the Division, the Enemy of God and his Creation would consummate his eternal Hatred against the One who crushed his Head: Jesus Christ, King and Lord. "By the same Word that the Church was created, by that Word it will be destroyed," thought the Evil One.

We note that this strategy of destruction of God's Creation, us: Man, was the same strategy against Adam employed in Eden by that Evil Serpent. True, except by God, in response to the Transgression of the Universal and Eternal Law given by God Himself: nothing and no one can destroy Man, God's Creation.

On that occasion the Ignorance of the First Man about the Evil Serpent that Satan, a son of God, hid in his breast, was the ruin of the World. But how to justify that having been freed from Ignorance by Faith, the churches let themselves be Divided knowing that this division would lead them to Destruction, ergo would throw us all at the feet of Death?

Is not the Law the Word of God, and has the Word, the Word of God, ceased to be God?

It has not given rise to scandal. If the greatest man born of man and woman, Adam, son of God, could not remain faithful to the Word of his Divine Father: YAVE GOD, even though his Mind was formed by God in paradisiacal conditions, how can we expect a son of a barbarian, worshipper of red gold and the power of homicidal steel, raised in the fires of hell of the endless wars of the medieval kings, to remain faithful to his Lord: JESUS CHRIST!

The Word was made flesh: God spoke to us in Person, and:

"Another parable spake he unto them, saying, The kingdom of heaven is like unto one that sowed good seed in his field. But while his people slept, the enemy came and sowed tares among the wheat and went away. When the grass grew and bore fruit, then the tares appeared. And the servants came to the master and said to him, "Sir, have you not sown good seed in your field? wherefore then are there tares? And he said to them, "That is the work of an enemy. And they said unto him, Wilt thou that we go and pluck it up? And he said to them, "No, lest in pulling up the tares you root up the wheat also. Let both grow until the harvest; and at harvest time I will say to the reapers, Take the tares first and bind them in bundles to burn them, and the wheat gather them up and shut them in the barn."

The constant and continual appeal of the Lord to His Servants, concerning Watchfulness : "For no one knows the day or the hour but God alone", is written. Closing His Book and in attention to the Life of His Creation, we, the same Lord who was crucified, resurrected and ascended to the Heavens, from the Heavens made known to His Servants the Year in which the Evil Sower would begin to sow the Evil Tares of the Division of the churches : THE ONE THOUSAND YEAR of our Era.

"A THOUSAND YEARS in prison," we read in Revelation, the Universal Epilogue of the Book of God. At the end of the THOUSAND YEARS, the Devil, the Evil Sower, since no place was found for him among the children of God, would be released on Earth. Hence the Word of the Lord : "Watch, do not slumber".

That said: The Cunning of the Evil Serpent triumphed again.

The Evil Sower scattered the Seed of Division among the churches, from whose Sowing he expected to reap the Destruction of Christianity as a gateway to the Destruction of Mankind.

But he who ordered its Liberation anticipated the Movement of the Enemy of his Creation, determining that the price for the Division will affect exclusively those who conscious of the Law

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remain in the YES to the Division; hence before the Liberation took place he made known his Decree:

"The gates of Hell shall not prevail over MY HOUSE."

This HOUSE of the Lord being the Catholic Church, his Legitimate Bride, against which, moved by "Luther's hidden god", ergo: Satan, the European nations rose up in an absolute war to death, promoted by HATE, fruit of the LIE conceived in the bosom of the Traitor to his God and Father who rose up in War against his Kingdom using the First Man as a battle axe, signing the Declaration with the blood of his brother Adam.

That Battle of fratricidal hatred between the European Christian nations was written and taken for granted as the natural fruit of the Evil Tares.

God had His great reasons for proceeding to the Deliverance of the Evil One on Earth.

On the one hand: It could seem to his children a very harsh sentence, a banishment from Creation for Eternity. The Vision of a condemned man who instead of kneeling down asking God for mercy would only condemn himself by affirming himself in the Oath of Eternal Hatred to the Kingdom of the Son of God, was of eschatological Necessity.

We men can no longer remain at the Center of the Universal Salvation of Creation incarnated by the Firstborn Son of God. This Salvation welcomed in its arms all the children of God, of this Creation as of the previous ones that God had undertaken and closed. The Word of the Son about the Wisdom of his Father would be the Key that would open to all the children of God the Door of Paradise.

"I am the Door".

On the other side: It was necessary for all his children and his entire creation to see Death face to face.

The Death Penalty against War and its Authors, subscribed on the Cross by the Lord Jesus in the Name of His Father and His own, is of Necessity so that we all understand that the Fruit of War is the Total Destruction of all created life. The Law cannot refrain itself, blind its eyes, hide its Answer from the eyes of the people. The Law is the Eternal Guarantee of the Coexistence between the Creator and his Creation in the Kingdom of the Son of God.

Thus, the study of the Word of the Bible must be made exclusively from the Spirit of Intelligence of its Author, natural inheritance of the one who is Family of the Lord who signed with his Blood the Book of God.

Knowing all things, the succession of events that would take place from the Resurrection to our days, God established in His Wisdom a Final Battle for the Salvation of the Fullness of the nations of the Human Genus.

Assumed the Division of the churches, God foresaw to make known, at the dawn of the Day After the Thousand Years that Satan would dispose to destroy the Works of Christ, His Decree of Universal Unification of all the churches:

"Let all the churches be unified into one and the same."

So that by Obedience the Door of the Kingdom of His Beloved Son, our King Jesus Christ, may be opened to the Fullness of the Nations of the Earth.

Thus, each one judges himself according to his response to the Divine Word.

The Word of God, I insist, is a sword that penetrates the soul and places every being before Heaven and Hell, Christ and the Devil, and each one chooses his side on the Field of this Final Battle according to his Obedience or his Denial to the Mercy that through Unification is offered to every man.

For the rest, it is incumbent upon Intelligence to subject to the fire of the spirit of Truth the words of those who have received in their minds the Seed of the Devil as if it were the word of the Holy Spirit.

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From the very first chapter of this Westminster Confession of the Divines the bloody hand that wrote it takes off the glove and discovers the methodology it employed in making these articles of declaration of war to the death against Catholic Europe.

The Anglican Church rejected Jesus Christ for its Head, elevated the king of the British Isles to the Divine status natural to the Son of God, and tired of its plaything removed god where it put king, and raised itself up as an Assembly of Saints invested with Heavenly Authority.

The hand of the wolf showed itself without complexes once Cromwell's Civil War was over.

Theologically speaking.

According to the Theology of the Apostles - the Bible is witness - Christ is the Head of the Church, from whom, Christ and Jesus being the same Person, the Church receives its Divine Nature. It is also read, and the European Catholic Church has been repeating it for 1500 years, that this Jesus is True God of True God.

Starting from this Revelation, the philosophical deduction of the Fathers of the Church, the Ambrose, Augustine, etc., was universal, eternal.

Ergo, since Christ is Jesus and Jesus is True God, from the moment that the Catholic Church was begotten to be His Body, It acquired the Indestructibility which is Natural to its Head.

This philosophical thought of the Early Christian Wise Men had to pass through the furnace of Proofs. In his Doctrine, speaking about True Wisdom, Jesus himself made the Necessity of this Overcoming very clear when he said that:

"He therefore that heareth my words, and doeth them, shall be a wise man, which buildeth his house upon a rock. The rain fell, the floods came, the winds blew and beat upon the house, but it did not fall, because it was founded on rock. But he who hears these words of mine and does not do them will be like a fool who built his house on sand. The rain fell, the floods came, the winds blew and beat upon the house, but it did not fall, because it was founded upon a rock".

The story was to apply to his own House. Knowing that Death would launch its hell in the fullness of its power against his Disciples and would not stop or give rest to the Church, his Bride: would the house that the Son of God was building on Earth for his Father withstand the passing of the centuries?

The Rock on which to raise that Building was laid by God. The masons were the Apostles. When their Work was finished, the House built would be exposed to the Need of the Demonstration of the Divinity of the Rock on which His Church, His House among men, was built. If that Foundation was human, the Building of the New Temple would collapse. Otherwise, if at the end of the earthquakes and floods that would fall on its Walls, that House would still be standing, the Divinity of its Founder would be manifested in the Indestructibility of his House before the Fullness of Nations.

Needless to count the Victories of the European Catholic Church against the Roman Empire, against the internal anti-Christian outbreaks, against the Barbarian Invasions, against the Islamic empires. From Nero to Constantine, from Constantine to Attila, from Attila to Mohammed, from Mohammed to Luther, from Luther to Lenin, Death did not cease to launch its hordes against the Building created by God and founded by His Son: in short, the Catholic Church.

This Invincibility was finally sealed in 1571, at the Battle of Lepanto. In that Battle the Indestructibility of the Church founded by Jesus Christ and built by the Apostles, known as the Roman Catholic Apostolic Church for those outside, the Bride of the Lord Jesus for those inside, was fully demonstrated in the eyes of Universal History. Obviously Death does what comes naturally to it, and no one could expect that the Apocalypse would not take place and stop celebrating its orgy of destruction in the field of the world wars of the 20th century.

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On the part of men, intellectual blindness remained despite the great battles won by the Spanish Catholic empire against the massive attack from within and without led by the Prince of Hell against the Creation of God and His Son on Earth. Trapped in the darkness of the ignorance that dragged Romans and Jews to rise against Christ, the blind forces of the centuries kept dreaming of destroying the House whose Walls had already proved their Indestructibility for long centuries.

Scientific Atheism, Dialectical Materialism, Communism, Socialism of the XXI Century, these brute forces were born in the belief of being able to accomplish what infinitely superior forces could not.

My faults accepted. Although, of course, brutality comes naturally to the brute.

But in defense of Protestantism, let us be merciful to the ignorant, it can be said that not having been able to see with the eyes of their faces these last Modern Victories, since no one can see the Future, the fact of coming Luther, Calvin, Henry VIII and that Assembly of Divines to join the forces of the infernal elements against the House of the Wise One who laid the First Stone, was an instinctive act proper to irrational animals. And may God take this defense into account.

Here, to me personally, as a child of God to whom his Father has given to do a work, what is incumbent upon me is to reduce to dust the sack of lies which, under the guise of holiness, came laden with the Evil Tares of the Division of the churches against which the Lord warned all his Servants when he said to them (I insist):

"The kingdom of heaven is like one who sowed in his field good seed. But while his people slept, the enemy came and sowed tares among the wheat and went away. When the grass grew and bore fruit, then the tares appeared. And the servants came to the master and said to him, "Sir, have you not sown good seed in your field? wherefore then are there tares? And he answered them, That is the work of an enemy. And they said unto him, Wilt thou that we go and pluck it up? And he said to them, "No, lest in pulling up the tares you root up the wheat also. Let them both grow until the harvest; and at harvest time I will say to the reapers, Take the tares first and bind them in bundles to be burned, and the wheat gather them up to be shut up in the barn."

Well; the Lord went away. His Sowing bore fruit, much, and very good. It covered all Europe; in fulfillment of the Divine Truthfulness of the Heavenly Sower, His Church spread beyond the oceans:

"It is like a grain of mustard seed which one takes and sows in his field; and though it be the smallest of all seeds, yet when it has grown it is the greatest of all vegetables and becomes a tree, so that the birds of the air come to nest in its branches."

Victory after victory, born to conquer, clothed in Indestructibility from its Birth, imbued with the confidence of those who know they are Invincible,

"And I say to you that you are Peter, and on this rock I will build my Church, and the gates of hell shall not prevail against it",

the Bishops went to sleep.

It was the YEAR ONE THOUSAND: The Devil was released; he came to sow the Tares of the Division of the Churches.

Michael Cerularius was the pawn that became queen in the game between Byzantium and Rome. But the Great Game, the battle that would split Christian Europe in two and open the doors to the world wars, was about to be played.

In the terrain of the centuries and flying to set foot on the battlefields of the 17th century, at this point of the Westminster Confession, year 1646, the Invincibility of Catholic Europe already manifest, later settled definitively and forever in the Battle of Lepanto in 1671, the Protestant Rebellion against the Vatican Pornocracy of the 15th century should have begun to seriously consider its anti-Christian position. But it did not. The Sinking of the Invincible Armada in 1588 in the waters of the English Channel blinded the Reason of the United Kingdom, and confusing some little wooden Ships with the Army of God on Earth, the English believed that they could do what neither the Roman, nor the Barbarian nor the Muslim could do, nothing more and nothing less than to tear down the House that the Apostles built on the Stone that God laid as Foundation: Jesus Christ Himself. Thus the Anglican Reformation became one of those blind natural elements about which the Son of God spoke in His discourse on True Wisdom.

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"Not every one that saith, Lord, Lord! shall enter into the kingdom of heaven, but he that doeth the will of my Father which is in heaven. Many will say to me in that day, 'Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and work many miracles in your name? Then I will say to them, I never knew you; depart from me, you workers of iniquity. He therefore who hears my words and does them will be a wise man who builds his house upon a rock. The rain fell, the floods came, the winds blew and beat upon the house, but it did not fall, because it was founded on rock. But he who hears these words of mine and does not do them will be like a fool who built his house on sand. And the rain fell, and the floods came, and the winds blew, and beat upon the house, and it fell to the ground with a crash.

Words, evidently, that understood in their Charter the House that the Son of God came to build in Man.

At this distance of Time, four centuries after the Great rebellion of Anglo-Saxon and Nordic Europe against the Universal Unity of Christianity in the Crown of the King, God the Son, Jesus Christ, the Demonstration of the Wisdom of the Founder of the European Catholic Church is all the more glorified by the fact that the British Empire was given to the United Kingdom, Modern Copy of the Ancient Roman Empire, to destroy once and for all and forever what its Original could not, mysteriously that Catholic Church, supposedly the daughter of Hell, the Devil's Harlot according to the imagination of its Protestant enemies, is still standing, its Walls are stronger than ever, and are preparing to become even stronger.

As I said before, the Lord is gone. The Harvest was plentiful, and very good. The Devil sowed his Fratricidal Tares. And today the time has come that was to come. The Time to gather the Grain in the Barns, gather the Tares, and bind them in bundles to be burned.

It is God's work and the Reapers do their work.

So, when this Assembly Confession of Divines found its page in History, when we open the book and get ready to read its contents, the first thing we notice is that the official historian does not reveal the tragic circumstances that the Confessor's country was going through. Silence that could give rise to an erroneous interpretation about the nature of the frontal and direct attack that I undertake from this first line of battle.

In the days during which this trumpet of total war was sounded against the Catholic Church in the British Isles, on this side of the Channel the mother Confessions of this Final English Confession dragged the Millenarian European Christian Community into a Fratricidal War that lasted Thirty Years, from 1618 to 1648, and devoured in the name of their kings, heads of the national churches, that is, in the name of the Theocracies of the North, the appetizing figure of some Five Million human lives, according to official computations.

We all know, and we know it because Universal History has taught us, and we have learned it by the old method of "the letter with the blood enters", in this case that of our fathers spilled in the fields of Europe, that when the official institutions say 10, we must add 5.

Reality is always the enemy of Power. It has been so for millennia.

Evidently those who are in the habit of showering because the sweat of others stains the delicate skin that covers their wickedness, when the State calls them, have no qualms in rising up to condemn those who defend the Facts and denounce the Good Will from which the Power pretends, with its Lies and Falsehoods, to keep the river of blood under control so that the drop that spills the glass is not born.

When the official data tell us of 4 and a half million fallen in combat during the Thirty Years' War, to the health of the Reform of Hitler's fathers, and of the European Theocracies, we must be very prudent. The crowned gods born of clay are liars by habit. And yet in spite of being gods they bleed like any mortal, as was seen in the case of King Charles I of England, whom Cromwell helped to separate his head from his neck "by Decree of the God who from Eternity had already pre-established, as he pre-established from before Eternity that Adam should fall", that the head of Charles I should roll on the ground. And thus re-established by blood the Glory of the Almighty Hidden God of whom Luther and Calvin were his Moses and Aaron, Cromwell became his Joshua.

The official historians claim that 4 and a half million fell during the Thirty Years' War, but we must add a plus.

For "by works we know ourselves", it is not a time-killing talk to affirm that the millions of widows, orphans and mutilated sacrificed by the New Apostles on the altar of the Protestant

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Reformation to the Glory of that Hidden God, were in the eyes of those Divine Cains sacred incense of pleasing odor to the nostrils of that Hidden God whose Dogma and First Article of Faith was the Hatred against the European Catholic World.

We do not know, or we must interpret it judging from the consequences, what effect the stench of those millions of dead and their corresponding widows, orphans, mutilated ... caused in the nostrils of the God of whom Christ said that He is Love. Deducing from the reading on the Predestination of this Declaration of War against the God Love of Jesus Christ, the cloud of pure incense that sweated the holy bodies of the Protestant soldiers must have intoxicated with Egotry and Pride the Divine Omnipotence of that Protestant Hidden God.

According to his New Chosen Ones, at the end of the 30 Years' War, that Hidden God could well say of himself: "Truly, truly, truly, my Power is Infinite".

Curious, very curious that he who has created a Cosmos populated by galaxies without number should be convinced of his Infinite Power, enjoying it while watching how human beasts devour each other!

And in spite of being the engine, according to the Protestant Confession, of the epidemics and famines that massacred the population of Europe in the name of their divine kings declared in perpetual war against the phenomenon, apparently never seen before, of the existence of the Catholic Church in Germany, Switzerland, Austria, France, Sweden, Norway, Denmark, Poland, Russia, Spain, Portugal, Hungary, Czechoslovakia, etc., it is even more curious to see the failure of that same Hidden God at the time of the Total and Absolute Destruction of the Roman Catholic and Apostolic Church from the face of the world. An incredible phenomenon, all the stranger because if a handful of fratricidal nations were lost for the Old World, an entire New World was gained on the other side of the ocean for His Kingdom.

What madness, what insanity! To believe that God gloried in ordering those epidemics and famines that decimated the European population to the health of the Great Reformation Rebellion!

But according to the Assembly of Divines who authored this Confession, God had predestined it to be so. And woe to him who would dare to question the Infallibility and Omnipotence of the Omniscient Wisdom of the Westminster Divines!

Regardless of the reading of this Refutation of the tenets of these Anti-Christian Articles, imposed not by the Law of Love but by the Law of Terror, intellectually analyzed from the Spirit that established the Transfiguration of the human beast into a son of God in the Image and Likeness of his Son, the Presbyterian declaration of God, Father of Jesus Christ, being the Intellectual Author of the Fall and its universal Consequences, was, and still is, a Wretched Defense of the Devil.

Two phenomena hallucinate, then, the true historian. The first is that there was and is life after the XVI Century for the Latin Catholic World. The second that that Anti-Catholic Reformation and the Revolution of the European Bourgeoisie entered History without any connection whatsoever.

It is therefore natural that as a Son of God, my answer to this daughter of the previous Confessions, both Elizabethan, Lutheran and Calvinist, should be wrapped in Zeal for the House of my God. And I must even say that if the first Confessions carried the hope of bearing good fruit; peaceful, life-giving fruit, once they tasted their fruit of death and desolation, served to all the European nations to the health of Luther, Calvin and Henry VIII, the Assembly Author of this new Confession instead of dedicating himself to cut off the heads of bishops and all those who opposed his divine policy should have cut off his hands, knowing already by the live fruits that Europe was tasting, the fruits that his vine would bear.

Yes, of course I am talking about Oliver Cromwell.

The first Anglican confessions financed by the sword of Tudor terror bore their bloody fruit as soon as they were born. With the death of that Virgin Queen who bore a name equal to that of the Catholic Queen, the three kingdoms of the Island opened the hunting of the British Catholic. Taking advantage of the moment, that "hidden god" plunged the kingdoms of Scotland, England and Ireland into a fratricidal war which, won by the new prophet who gave himself England, unloaded the worst part, as it could not be otherwise, against Catholic Ireland, whose Genocide is recorded in the books of History and I do not think it necessary to move these lines from this area

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to that ocean of blood under whose murderous waters the Hero Protector flooded Ireland at that time.

We have, then, that although this Confession was not sealed by the British crown, its Text is nothing else than a recasting of the 39 founding Articles of the Anglican Religion. It seems that it was not - to say it was not is too much to say, for it was not - in the Interest of the Islands that the Continent should surrender to peace.

In that year of 1647 the Truce of Ulm was signed in Europe, prelude to the end of the Thirty Years' War. Intelligence should have drawn a lesson from these events and, having tasted the Fruit of the Tree of the Division of the Churches, should have done more than add fuel to the fire. It was not in the intention of the Puritan Revolution to hope for an end to that accursed war. The United Kingdom was not prepared to sign Peace with Europe. British Unity would be built on Hatred of the Continental Nations, the Scandinavian Theocracies excepted.

England had participated in the First European World War, the true name of the 30 Years' War, basing its pro-imperial policy on keeping the Continent seared in fratricidal war. In this New European World Order the Cromwellian Revolution did not hesitate to reinstate itself in the Anti-Catholic Declaration of War signed by Elizabeth Ia.

Unfortunately for Cromwell and his Religion of the Chosen, blessed by the Hidden God of Luther to exterminate from the face of the Islands the memory of the existence of the Catholic United Kingdom, the sons of the Confessions of the Continent at the height of this year 1647 had no more strength to maintain the fratricidal orgy. One and all had had their fill of human flesh, they had drunk themselves to the point of madness drinking sister blood.

Although supported by Anglican Calvinism, marveling at the phenomenon of the indestructibility of Catholicism, in the interlude between 1647 and 1648 the Protestant armies laid down their arms and the Peace of Westphalia was signed.

On the whole, Protestant anti-Catholic propaganda was founded on the brutal ignorance of the people and the wickedness of their aristocrats. That the Catholic Church was 1,600 years old; that the persecutions the Catholic Church lived through during the Roman Empire, under the Arianism of the Barbarians, under the Empire of Mohammedan Islam, whether they had historical reality or not, was not a Final Fact proving its Indestructibility. They had to test the Wisdom of the Son of Two.

The ignorance of the Anglo-Saxon peoples was such that they would swallow a crowned elephant and choke on a gnat dressed as a monk. For according to their glorious universities and their divine sages the existence of the Catholic Church since the Apostolic Age was a great papist lie. Yes, it was all a papist lie. There were no persecutions against the Roman Catholics, but in isolation. The Roman Catholic Church never fought against and never defeated the Antichrist, it was all a papist invention. The proof? The Antichrist was alive!

Ladies and Gentlemen, Four and a Half Million official dead, killed in combat at the health of Luther, Calvin and his British Antichristian Majesty ...

... plus the corresponding millions of widows, some joyful, others weeping...

... plus the legions of orphans thrown on the bonfires where their bodies would be burned victims of famine and epidemics

... plus the hundreds and hundreds of thousands of lame, crippled, blind, etc. that those 30 Years of fratricidal warfare left on the ground:

ladies and gentlemen, those millions of unfortunate victims during the Great Protestant Rebellion against Catholic Europe served for nothing but to enlighten the peoples of that glorious Reformation of the necessity of allying with the Devil and joining the forces of Hell to restore Paradise on Earth.

Once Spain and Italy, France, Poland and Portugal were destroyed, all would be happy and eat partridges.

Perhaps the Germans, Swiss, French, and Dutch would not eat partridges. It is the dish of kings. But they would be happy.

So the Hate was not to cease. The Fire of Hatred of Catholic Europe should remain until the fire decided the future of all in the field of Gog and Magog: the Day of the World Wars.

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War has that evil virtue of eventually removing the cataracts from the eyes of fools who give their lives to evil and perverse people whose goal in this world is to realize Satan's dream, "since you cannot be God, at least live for a day as a god". Murderous trap into which a Creature in his Ontological Infancy walked headlong into.

Why want to be a god for a day when you can be a son of God and participate in his glory for Eternity?

Answer that would have saved the Human Genus from living on the Cemetery of its parents. But given the Infancy of the Human Being he had no part in the Event of the Fall.

Returning to the Refutation of this Westminster Confession, this, contrary to its name, was not signed by the then king of England Charles I.

The title bears the signature of his Fairy Godmother, the Confessor of the 39 founding Articles of the Anglican Religion. Perfected, as was no less to be expected by those who believed themselves "divine", by God chosen to massacre with fire and sword the Catholic revival in the Island that by the grace of the French Queen began to cheerfully champion, daring even, come on Satan retro! to discuss the divine nature of the Puritan Calvinism of the Cromwellian New World Order.

This is the Confessor who at the point of the sword, under the law of Terror, following the example of his Fairy Godmother "the Virgin Queen" Elizabeth, signed and sealed these points on which I will dot the i's, and then let everyone do with them what he understands best.

That the Church is the Kingdom, the House and the City of God among men, it is not necessary to prove it. St. Augustine, Isidore, Ambrose, Thomas ... already left this Reality edified in their Discourses.

That the Church built on the Divine Rock is indestructible has already been demonstrated after two thousand years of struggle for its destruction. Neither Romans nor Jews, neither Barbarians nor Muslims, neither Atheists nor Communists. No one has been able to tear down what the Son of God built.

Only God can destroy what God created. As in the beginning the Devil used the Law to cause the Fall of Man by his Transgression, so in the End he sought the Destruction of the Work of the Son of God by dragging the churches into Disobedience to the Unity Mandate upon which Christianity was built.

It is evident that God willed by present events to revive past events, in order that Truth might be established among men, not in the discourse which proceeds from infinite words, but from that which has its root in the blood of History.

The historical chapters at the base of the Anglican Rebellion are known to all, access to their reading is today open. Until recently the Anglican Reformation has maintained its lethal jihad against Catholicism, copying the measures of radical Islam against Christianity, although confined to the world of Catholics.

Nobody ignores the causes on which the Protestant reformist movements were justified. The corruption of the papacy in the 15th and mid-16th centuries was not new, but it was appalling. And yet, all the churches should have followed the Example of the Lord Jesus Christ, who, having in His Word all Omnipotence, before the consummate denial of Peter, did not dare, nor would He, nor did it occur to Him, to take away the Headship of the Apostles from the one whom God the Father had granted it to Him.

Certainly the Wisdom of the one who became man to become the Champion of God in the Duel between the son of Eve and the son of Death was as far from the Reformers as Heaven is from Earth. The ignorance of the Reformers about the things of God was absolute, and hence the Devil sowed the Tares of Division among the churches and their nations, sealing with the blood of the 30 Years' War the hatred that would keep them apart from each other until the Celebration of the World Wars of Gog and Magog in the 20th Century.

If Martin Luther had known God the Father, he would have cut off his hands rather than write a single line of those famous 95 Theses with which the Devil began to lead the Christian nations to that 30 Years' War with whose blood would be sealed the Covenant of Hatred between them, preserved by the Protestant churches with the same zeal that the priests keep the sacred

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body of Christ in their altars, blood that served the Devil as mortar to affirm the Wall of Division between North and South, between Protestants and Catholics.

God made known to his Son His Decision to release the Devil in the Thousand Year in order to Revive the Fall of the Past, on the one hand; and on the other to accelerate events so as to shorten the centuries of expectation that Creation was yet to experience until the Birth of the Generation of God's children who were to Inherit from their Father the Spirit of Intelligence.

The Decision of God the Father to Deliver from the Devil has its Roots in the same soil in which the Necessity of the Death of Christ, son of David, son of Eve, raised Body. Since God has given me the Power to respond to the theses and statements that some and others gave themselves in his Name from his Spirit, the star that guides me being the Unification of all the churches, in Love to the Will of my Creator, to whom I owe my life, and moved by his Love to all the shepherds and servants of his Son, I will enter into the intellectual question underlying such lines, bringing to light their errors from the spirit of Truth, not as one who seeks to condemn, but from the spirit of one who knowing that all were objects of deception, as Adam was in his day, in order that not having been condemned a priori by reason of the Necessity of such Deliverance, all Christians may arise from the darkness in which they were shut up, and in Obedience to the Divine Will tear down the Wall of divisions, and again form one Universal Body United in one Spirit, whose Head is the Son of God, one House, whose Lord is Jesus Christ, and of whose City we are all Citizens, with the same Rights and Duties.

So, we begin.

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PART ONE THE DEVIL'S ARGUMENT

CHAPTER ONE THE SAVING WISDOM

1

C.W.- Although the light of nature, the works of creation and providence manifest the goodness, wisdom and power of God in such a way that human beings have no excuse before God...

C.R.Y&S.- Yes, human beings are excused before God; for if they were not, there would have been no sense in Justice by Faith, nor in the Justification of sins by Grace. It was because God excused the ignorance of our parents in the Fall of Adam that God raised the Cross of Redemption, in which all were justified of their ignorance and disbelief in the existence of a Creator God, Lord of Infinity and Eternity, Father of a Son of the same Nature, Uncreated, "begotten: not created", Light of Light, God of God, and so on.

To affirm that men "have no excuse" is to deny to the Cross: Virtue and Wisdom, and to reduce the Redemption by the Blood of the Lamb of God to an act of boredom, unnecessary, undertaken by God with the sole purpose of tormenting his children, throwing them to the lions for food, and to the Romans for amusement in their macabre gladiatorial spectacles.

If men had no excuse to be justified by God, why would God justify men? To kill time?

Not at all, for every man was condemned for the sin of one man, and hence one man bore the guilt of all men, in order that in his Justice all men might be excused from their crimes and be reconciled to God, their Creator, in the Grace of those who have been delivered from the Power of Ignorance and from slavery to Death, to which all men were delivered as slaves by the effect of the Transgression of one man, that Adam, father of Seth, father of Noah, father of Abraham, father of Israel, father of David, father of Jesus, son of Mary, daughter of Eve, wife of Adam, king, whose crown came down from Heaven, and by whose Transgression the Human Race was abandoned to Ignorance and Death.

What Justice would God's Justice be if, condemning a whole world for the Disobedience of a single man, He did not justify the crimes of all men committed for the purpose of the curse that befell them through the Crime of that first generation of the children of God?

But if there was Redemption, there was Justification, and if there was Justification, men had to be excused. Necessity that the Son of God gathered in his hands and offering himself as the Lamb of God, according to the Law of Moses for the sins committed in ignorance, shedding his Blood he justified all men, cleansing them of their crimes and reconciling them with God.

Therefore, this affirmation is a terrible error of Principle. For as we know Today after the Manifestation of the Son of God, neither Creation nor Nature was nor is sufficient to make known this Divine Paternity over a Son of His own Uncreated Womb. It is only through Divine Revelation that Man attains this Knowledge. And since God wanted to build this Knowledge in Acts, He gave us the Vision of that Son in Flesh and Bone so that having Him among us through His Works, Works of God, we men would be established on this Divine Reality.

2

C.W.- ... however, these are not sufficient to give that knowledge of God and of his will which is necessary for salvation ...

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C.R.Y&S.- Denying the above, the Confessor affirms the contrary. If first he says that the natural divine works are sufficient, now he says that they are incompetent to delineate the way of salvation. From where one sees the darkness from which his Confession starts.

It is known that the existence of an Almighty God has been felt and lived by all the peoples of the human race since the beginning of time. There is no people, no matter how backward they live or have lived in the realm of civilization, that has not worshipped an almighty god, and has not lived under a religion drawn from the experience of the human rational senses. For God articulates His creation in such a way that through the senses intelligence is awakened to His existence.

For as long as man has had the use of reason, from Polynesia to the frozen lands of Northern Canada, from the steppes to the deserts, all the peoples of the human race began their journey in civilization by the hand of a God. To deny this fact is to deny the existence of civilization. However, this rational sense is not enough to penetrate into the Divine Life and to know God beyond his Attributes. Creation speaks of its Creator, but of the God in that Creator only God can speak. So much so that even the Jews, knowing God, were unaware of the existence of this Almighty Son, Uncreated, uncreated, of the same Uncreated Nature as the Father, of whom YAVE GOD Himself says "YOU ARE GOD".

Indeed, if Creation alone were sufficient to discover to natural reason the existence of this Almighty Son, who by His Mighty Word created Light and separated it from Darkness, no man would be subject to justification and excuse. But since all men, including the sons of Abraham, were cut off from this revelation, all men had Need to be excused, justified and redeemed for the crimes committed in their Ignorance. Whence it is seen that the confessor did not know what he was speaking of, nor did he speak under Divine Inspiration, for God can deceive no man, nor promote error in any. He is the Truth, the Lie has no part in Him. He is Wisdom, Ignorance has no art in His Mind. The deceitful art is that of this Confessor in speaking of God and making the reader forget to speak of God, forgetting to speak of His Son.

God while forgetting to speak of His Son is to commit a crime against the Divinity of the Father and the Son.

3

CW. Therefore, it pleased the Lord, at different times and in different ways, to reveal himself and declare his will to his church.

C.R.Y&S.- Church? but did the Church exist before Jesus Christ? in what book did YAVE GOD declare himself Head of the Jewish Religion in the way that Jesus did with respect to the Religion of Christ?

The Church is the Body of Christ Jesus, its Head. It is written. And it is written with the ink of the blood of the People of the Lamb of God that followed the Martyrdom. If the Jewish Religion had been a Church then God in Person would have been its Head and consequently the Destruction of the Temple of Jerusalem would have been impossible to undertake, and the act of its destruction would have been a Satanic Rebellion on the part of the Son against the Father. This accusation was, in short, the one that was launched against Jesus by the Temple of Jerusalem.

However, the Jewish Religion was founded on a Covenant between God and the children of Israel by which as long as the children of Abraham kept the Law, they would live by the Law, but that Covenant would be broken the moment the human part made of the Law a scandal for God. This scandal was consummated in the days of Herod under the Roman Empire.

The Church, on the contrary, was founded on an Eternal Covenant between men and God by reason of which God will never break his Covenant with the House of Christ Jesus, his Son. In the name of God signed his Son, Jesus Christ, Only-begotten by reason of his Divine Nature, First-born by reason of the Love of the Creator for his Creation, over which God not only extends his Kingdom but also his Fatherhood.

In the name of Man signed Christ Jesus, the son of David, son of Adam, son of Man.

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The Covenant was sealed on God's side in the Cross of his Son; on the human side with the blood of the children of Abraham who, uniting themselves to Christ, shed their own blood as a Semipiternal Sign of Fidelity.

Of what Church, then, was the Confessor of Westminster speaking? Are Christian priests prophets? Do Christian pastors raise the dead, and part the waters of rivers and seas?

To call the religion founded on the law of Moses a Church is to accuse Jesus, the Founder of the Church of Christ, of open Rebellion against the Church of God, and to admit for good the judgment against Him by the Jews when they accused Him of being a son of Satan. That is, what Satan sought to deceive Eve, to divide the Father and the Son, is what Jesus was doing from the Confessor's point of view by tearing down the Temple of Jerusalem and erecting a New Temple on New Foundations. Assuming that the Jewish religion was founded on the foundations of the Christian Church.

But it was not. And since it was not, it is understandable that the Confessor despises the Church founded by Jesus and gives himself to found a new one according to his own thoughts of what a Church should be, which according to his vision has nothing to do with God as Head of the Body of the Servants and Shepherds of the Lord Jesus, from whose Divinity they feed and by virtue of which the Temple of Christ, although it corrupts, as St. Peter said, is indestructible by virtue of the One who is its Head and the Source of its Existence. As has been demonstrated during the past Millennia.

In short, the Temple of Christ was founded on an everlasting Covenant; that of Jerusalem, on the other hand, was founded on a Covenant, conditioned to the obedience of the children of Israel, which left God's hands free to terminate said Covenant as soon as Infidelity spilled the cup of His patience. As it was. And it was so, because God never established Himself as Head of the priests of the Temple of Jerusalem: instead the Church was born when God, in the person of His Son, declared Himself the Head of the Priests of the Christian Temple. Thus, the undersigned Confessor spoke fallaciously about God and the Church. Let us see what he has to say even on this point.

4

C.W.- ... Then for the better preservation and propagation of the truth, and for the more sure establishment and consolation of the church against the corruption of the flesh, the malice of Satan and of the world, it pleased him also to put the said revelation in writing, in full form.....

C.R.Y&S.- It is evident from the reading of this paragraph that the Confessor did not know God as God knows Himself, for if he had had the True Knowledge of the Son of God he would never have confused "liking" with NEED! which is the nucleus from which, consummated the Fall, God generates all the historical processes with a view to the Biohistorical Revolution which He announced by saying:

"Behold, I make a New Heavens and a New Earth".

The Fall of Man was an Event of cosmic scope of such dimensions that God rethought the foundations of His Creation and set out to Reconfigure the whole structure of His relationship with His Creatures. The Fall was a Declaration of War.

The Cross was not a Theater. It was the result of a Duel to the Death between two ways of looking at Creation. Satan defended the evolution of the Kingdom of the children of God towards an Olympus of gods installed beyond good and evil. God refused to give his blessing to such madness.

What did His Beloved Son have to say, on which side would "His Jesus" stand, would "His Divine Child" succumb to the temptation of the Forbidden Fruit: War?

God never doubted the Answer of the Son born of His uncreated womb; and hence He announced from the beginning the end.

The Book of God is a Book of Total War against the Devil, Hell and Death. Those who read it with the eyes of men in whom the spirit of the Son does not live, succumb to the temptation of Satan. The 30 Years' War was the Fall of Adam recreated live for our times. The Holy Spirit has

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already said: "CHRIST, prototype of ADAM", but to him who has no intelligence, the truth is of no use.

5

C.W.- . for all of which the Holy Scriptures are very necessary.

C.R.Y&S.-For what? we will ask the Confessor, to know the Nature of the War between God and Death that made the Earth its battlefield? Or to manipulate the ignorant, and build upon their ignorance a new religion which, using the name of God in vain, has no other nature than to hold a human crown over a people alienated from their freedom and made slaves again of a non-human will, speaking of Satan and father of the Antichrist?

6

C.W.- ...and all the more so since the former ways by which God revealed his will to his Church have now ceased.

C.R.Y&S.- The Confessor's final answer to the Divine Universal reality is blind. By affirming the ecclesiastical nature of the temple of Jerusalem, he annuls the Covenant of Christ and proposes another one with God, without Christ. For if the Church is but a covenant between God and men, what need is there of Christ once a nation offers to covenant with God in the name of its queen? Are the king and queen of England inferior to the son of a Carpenter?

Having accepted from the hand of a Carpenter a New Covenant, why would God reject a Covenant between kings, without Christ?

Tremendous is the final statement of this chapter: "Christ is dead". God has given us men a Book, and there, until the Day of Judgment, each one will seek his own life.

The statement could not be more anti-Christian. The Confessor declares that all Communication with Christ, Head of the Church, is broken. And yet he is not a hypocrite. It is only logical that declaring the Church not to be a Spiritual Union between God and Man, by which God becomes its Head and the Priest its Body, nor the New Church that the Confessor builds being of this nature, he clearly and freely manifests that henceforth the Communication with the Lord is broken and all must abide by the Scriptures. In short, the letter does not kill. And that Jesus lied.

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CHAPTER TWO

THE QUESTION OF THE CANON OF THE SACRED SCRIPTURES

Writing his Confession after dipping his pen in the blood of thousands of human lives sacrificed in the Islands to his divinity, the Confessor continues:

C.W.-Under the name of Holy Scriptures or written Word of God are contained all the books of the Old and New Testaments, all of which were given by inspiration of God to be the rule of faith and life. These books are: Old Testament

Genesis Exodus Leviticus Numbers Deuteronomy Joshua Judges Ruth I Samuel II Samuel I Kings I Kings II Kings I Chronicles II Chronicles Ezra Nehemiah

TOBIT AND JUDITH. NO

Esther

I MACcabees and II MACcabees. NO

Job Psalms Proverbs Ecclesiastes Song of Solomon.

WISDOM. ECCLESIASTIC. NOT

Isaiah Jeremiah Jeremiah Lamentations

BARUCH. NO

Ezekiel Daniel Hosea Joel Joel Amos Obadiah Obadiah Jonah Micah Micah Nahum Habakkuk Zephaniah Haggai Zechariah Malachi New Testament The Gospels: Matthew Mark Luke John The Acts of the Apostles The Epistles of St. Paul: Romans

I Corinthians

II Corinthians

Galatians

Ephesians

Philippians

Colossians

I Thessalonians

II Thessalonians

I Timothy

II Timothy

Titus

Philemon

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Hebrews

Epistle of James

I and II of St. Peter

I, II, and III of St. John

The Epistle of St. Jude

Revelation

7

C.R.Y&S.- The Confessor, of a very fine intelligence, capable of extracting from the Mines of Divine Intelligence loose pebbles with which to construct his own Holy Scripture, passed over the EPILOGUE of the Book of God, where it is written:

APOCALYPSE: "And he said unto me, These are the faithful and true words, and the Lord, the God of the spirits of the prophets, hath sent his angel to show unto his servants the things which are shortly to come to pass. Behold, I come quickly. Blessed is he that keepeth the words of the prophecy of this book. And I, John, heard and saw these things. And when I heard and saw them, I fell down on my knees to worship at the feet of the angel who showed them to me. But he said to me, "Do not do this, for I am your fellow servant, and of your brethren the prophets, and of those who keep the words of this book; worship God. And he said unto me, Seal not the speeches of the prophecy of this book: for the time is at hand. He that is unjust let him continue in his unrighteousness, and he that is unjust let him continue in his unrighteousness, and he that is righteous let him continue in his unrighteousness, and he that is holy let him sanctify himself the more. Behold, I come quickly, and with me my reward, to give to every man according to his works: I am the Alpha and the Omega, the first and the last, the beginning and the end. Blessed are those who wash their robes that they may have the right to the tree of life and to enter the gates that lead to the city. Away with dogs, sorcerers, fornicators, murderers, idolaters and all those who love and practice lies.

I, Jesus, sent an angel to testify these things to you concerning the churches. I am the root and the offspring of David, the bright and morning star. And the Spirit and the Bride say, Come; and let him who hears say, Come; and let him who is thirsty come, and let him who desires take the water of life freely. I testify to everyone who hears my words of the prophecy of this book, that if anyone adds to these things, God will add to him the plagues written in this book; and if anyone takes away from the words of the book of this prophecy, God will take away his part from the tree of life and from the holy city which are written in this book. He that testifieth these things saith, Yea, I come quickly. Amen. Come, Lord Jesus."

Now let's see, what "book" is the Son of God talking about? The Confessor and with him all the Confessors took it for granted that this "book" to which God the Only Begotten refers is not the Apocalypse. Error. Serious Error. Evil error, error at the root of the wars, epidemics and famines that devastated Germany and the Protestant lands in fulfillment of the prophecy laid down by the Lord in Revelation to His Servant and brother, St. John.

In order to give substance to this truth I manifest myself. The Book of God, universally known as "the Bible", is a cry of Victory that the Holy Spirit gathers, delivers it Sealed to the Bride of the Victor in the Almighty Promise of the Birth of an Heir who by the Grace of his Father, the Lord Jesus, would open that Seal and in Obedience to God would read its Contents to the world for its Conversion to the King, Jesus Christ.

The War between Death and God had been consummated. The War of Hell against Paradise had been won for God by the Son.

It had been the hope of the Devil, prince of Hell, "the Ancient Serpent", Satan, that the Son of God would be "tempted" and join in his war to convert the Empire of God into an Olympus of gods beyond Good and Evil, the Conversion of the Son of God to Satanism would force God the Father to bless such a diabolical revolution by virtue of which all the Peoples of Creation, present and future, would be at the mercy of the passions of the sons of God, henceforth invested with the

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power of gods, ergo: To enjoy Absolute Freedom and play with the kingdoms as pawns in the chess of their entertainments.

Vain diabolical hope. Neither as man nor as son of God, Jesus, King of kings and Lord of lords of the Empire of God, would join the Axis of the Dragon from whose evil mouth came out the fire that ignited War among the brothers and devoured Paradise until it turned it into the Hell that mankind has lived since that terrible day when a creature naked in the sciences and arts of war was deceived and dragged in its ignorance to declare war on the Holy Spirit.

The answer of the Son of God was firm, forceful, final: He would rather die than associate His Name with such an Unclean Crime.

The Fact is that being true God of True God, YAVE GOD his Father, Lord of Moses, entertained not a particle of Doubt about the Answer of his Only Begotten Son to the Challenge that had been put on the table to the House of God by that Rebel son who dared to declare War to his Creator. But it was necessary for the whole House of God in its fullness to see and hear that answer. And not only to hear it, but also for the Son to carry it out.

It is easy to say "rather die" than to climb on the Cross. Between choosing to lay the Crown of his Universal Empire at the feet of his Eternal Father, or declaring himself to be Emperor according to the idea of the sons of God who rose up in Rebellion, this was his personal decision:

Almighty over a house of demonic gods for whom the life of the peoples would be but armies of tin soldiers....

Or Servant of God, serving Him as Universal King.

This Choice needed to be seen by the House of God. Would the Son of God go up to the Cross?

Would the Son of God, who had never known Suffering or Pain, cry out for his Father protected from all Evil since his Birth into Eternity, that "NEVER EVER" that with all their souls and hearts the children of God were waiting to hear? Would that Cry of Victory be heard from the Cross?

Yes, this Song was heard:

"Glory to the Son of God for the Eternity of Eternities,

Glory to the Father of such a Son, Worthy Son of His Heart and Spirit.

Who but YOU, Divine King, will be the recipient of the adoration of the whole Creation?

So willed your Father in His Exaltation of Infinite Love for your Spotless Heart,

Indestructible Rock, stronger and more beautiful than the Diamond.

May all peoples adore you with the Adoration due to the Lord of Eternity and Infinity,

And Creator of the galaxies without number that populate the Cosmos

And the innumerable stars that populate the Heavens.

And let him be accursed, banished from Thy Presence for Eternity who does not bow his Knees before Thy Throne, King and Lord, Thou Jesus Christ".

Foolish Confessors, how dared you touch the Book of God with your hands full of blood, the blood of your brothers!

Yours was and still is a terrible sin, you dared to tear whole chapters from the Book of God, for you said to yourselves, "they are not written by God, they are only of Divine Inspiration, men are their author. So, then, let us tear out what we want and create a bible to our own measure".

It would have been better for you to pluck out your hands, and even your eyes and ears, than to have put your senses upon the Book which God wrote with the blood of His prophets and sealed with that of His own Son. For fifteen centuries the Bride of Christ kept in her lap, as one keeps the most valuable treasure in the world, the Book of God, Divine Work. She defended it with her life. She communicated it to you by word of mouth, she transmitted it to you freely. He neither added nor subtracted a tilde from the text. As the Christian people grew in intelligence, the Holy Spirit in his Servants the Bishops transmitted to you the necessary teachings to continue

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navigating through the centuries. And you say that the Holy Spirit stopped speaking when the last of the Servants was reunited in Heaven with his Lord?

You deny God! Your Ignorance had no cure. You bathed yourselves in the blood of your madness, you believed that the Son of God blessed your wars and your massacres, your genocides against those who preceded you in the Faith. You devoured the hand that gave you the Body and Blood of Christ to eat. Do you not hear the Cry of Victory from the Cross? Do you hear the voice of creation and do you not hear the Voice of its Creator?

Hypocrites, worshippers of crowns which, to justify your insanity, you invest with the divine dignity that belongs only to Him who is the Head of the Universal Church, Jesus Christ, whose Sacred Name you put in your mouths, to the scandal of Heaven and Earth, while with your hands you stabbed by the millions the children of Europe. Do you think you will escape the Judgment of the Lord by boasting of having killed in His Name His peoples of the Earth?

Do I?

I am confused by the boundless Kindness of the Creator of all things, for where He should have paid with extinction and return to dust in price for works, after having divided the churches and given them over to War, He opens His Mouth today and calls you to Obedience.

Instead of opening to you the gates of the Abyss and casting you into the Darkness of the eternal Banishment of his Creation, behold, he opens to you the Gate of his Kingdom and from the Tower calls you to run and enter before his servants go forth to burn the fields where the Tares shall be bound in bundles.

Lay down your pride, kneel before the King and Lord Jesus Christ. This is the everlasting Confession of God's Creation and you will put in your mouths:

"We have no King and Lord but the Son of God, here on Earth and there in Heaven."

Rich in forgiveness is the Son of that Lord of Moses who in His Mercy endured the crimes and transgressions of His People Israel for centuries and centuries. But do not play dice. Lest in his Patience the Destruction be poured out upon you which the People of Jacob suffered for doing so.

The Canon of the Holy Scriptures was bequeathed by the Holy Spirit to the Catholic Church. The BIBLE is not a book written by Men under Divine inspiration. God Himself wrote it, man by pen.

Take your hands off the Book of God, your hands are full of blood. From Genesis, its Prologue, to Revelation, its Epilogue, the Work is Divine by the Nature of its Author. God recognizes no other book as his Work, neither written by Christians nor outside of Christianity.

Books inspired by His Will are the books of the so-called "Fathers of the Church", His saints. All of them were ordained by his Spirit in reason of the intelligence of the times to guide the Christian peoples along the road of the centuries.

To no one did God give the Power to open the Door behind which he locked his Book but to the heir of his Son, who was to inherit the Power to open his Content and make it known to the nations at the time appointed for the Manifestation of the glory of the freedom of the children of God, of the Descendants of Christ.

Born this Day, the Reading of the Testament sealed with the Blood of the Divine Testator, that Content has been opened and unfolded, the access has for its Door "THE DIVINE HISTORY OF JESUS CHRIST".

Thus, then, having answered error, the source of darkness, with the light that comes from the intelligence according to God, I close here this Chapter.

CHAPTER THREE

SALVATION BY THE BIBLE ALONE

8

C.W.-The Apocrypha, not being of divine inspiration, are not part of the canon of the Bible, and therefore have no authority in the Church of God, nor are they to be approved or used otherwise than as human writings.

C.R.Y&S.- And we continue. If speaking of the Holy Scriptures in the previous section the Confessor dared to use the sword to mutilate the Divine Book by reason of the terror his sword instilled in men, doing so for no other reason than his desire to impose his will, in this section he dares to raise the sword of terror, which so generously the Irish people tried even to genocide, against the Mother Church of all churches, that same Church which so patiently suffered its own servants for centuries.

If the Confessor had been a Historian of the later British schools, conquerors of the respect of all free, independent and healthy intelligences, open to academic discussion on the divine or non-divine nature of the two Books of the Maccabees, for example, from this point of view of one who seeks to glorify the Sacred Author against those who abusing their position in the clergy would have imposed some apocryphal books, which never took place, if this had been the case, the discussion would have remained to be dealt with. But who were those who dared to take the Word away from the Holy Spirit who in the Council of Nicaea, under the power of Constantine the Great, servant of God in the temporal, God gathering all his saints established the Canon of his Book to be sealed for Eternity?

It was not Historians of the Oxford and Cambridge schools who in the name of historical sciences dared to argue to the Holy Spirit what sense it makes to include the Book of Judith in the Holy Scriptures. No, not at all, it was a school of terrorists seasoned in war and crime, and here is the abomination: Murderers in the name of God.

Denying the Sacredness of Maccabees, Judith, Tobit, Wisdom and Ecclesiasticus, the Confessor and his band of terrorists dared to invade the doors of the Council of Nicaea and under penalty of death threaten God Himself.

Horror of horrors, Satan dared to declare war on God the Father and God the Son because he did not like the Law of universal Peace and Immaculate and Immeasurable Justice that the Holy Spirit incarnates, and these barbaric sons of barbarians, with no brains except to kill, murder, devastate, terrorize, drunk with blood, maddened by the human flesh they had devoured, dared to follow the Devil's conduct and wanted to bring God to His knees before their Confession or there would be no head left on their shoulders, scandalizing Heaven in the name of God.

Then, children of the Confession of 1647, confess it before all Heaven and the King, did the Holy Spirit close the Council of Nicaea? Was not the Holy Spirit present at the Council of Nicaea? Is the Lord then a liar, an impostor, and saying "Wherever you are, I will be," His Disciples being there, His Servants, was He not present there? Do you deny that the Council of Nicaea was assembled by God to seal His Book? Do you not know that he who denies the Holy Spirit denies the Son and the Father? And you, foolish people without brains for the things of the salvation of your souls, who leave them in the hands of thieves of souls in the service of the Devil, what text does the Confessor manipulate to support his abomination? St. Peter!

The Holy Spirit says: "For prophecy was never uttered by human will, but men, moved by the Holy Spirit, spoke from God".

And what has this to do with the profaned books? Was Samson a prophet? Was Joshua a prophet? Was Jephthah a prophet? And why do you set aside from the works of Solomon the Book

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of Wisdom while you absolve the life of the Book of Proverbs? Have you not read the prophecies of the Book of Wisdom relating the Coming of the Messiah and the Sorrows of his Disciples, plus the Glory of his reward in God? Or is prophecy what interests you and what does not interest you you simply blot it out? Was being a prophet or not a prophet the door of the Bible? Then why do you spare the life of Queen Esther?

But your ignorance surpasses, O divines, your stupidity, for one line earlier the same Spirit who wrote the line you stole from her, wrote:

"For you must first of all know that no prophecy of Scripture is the subject of your own personal interpretation."

The Confessor not only interpreted the prophetic scriptures but rose to exorcise the spirit of the one who said of Himself:

"The spirit of the Lord is the spirit of prophecy," and Christ and Jesus being the same Person, and Jesus Christ being God the Son, the spirit of Christ and the spirit of God being one reality, ergo, the spirit of YAVE, have you not sinned in denying that the Holy Spirit closed the Canon of His Book, the Book of God, at the Council of Nicea?

Are the Chapters of the Book of God some to be used as human writings and the others as God's because you say so? Do you judge the Action of God in his People of Israel by reason of your ignorance and wickedness? For if we were all freed from ignorance by Faith, where does yours come from?

Do you manipulate the Divine texts in order to proclaim yourselves divine? Have you not heard that the Judgment of the Lord will begin with his servants and the shepherds who led the souls of his people to the abyss? Denying the Authority of the Holy Spirit who at the Council of Nicea sealed the Canon of the Holy Scriptures, you condemn yourselves. And confessing that:

"The authority of the Holy Scriptures, by which they are to be believed and obeyed, does not depend on the testimony of any human being or church, but entirely on God (who is Truth itself), the author of them, and therefore they are to be received because they are the Word of God."

Affirming this, you not only deny that the Holy Spirit was present at the Council of Nicea, but you now proclaim yourselves Gods, and in the name of the Authority which the sword of terror confers on you, you deny that the Holy Scriptures must be received from the hands of the Millennial Church which the Lord Jesus founded and the Apostles built by shedding their blood and that of the Roman Catholic People of Italy, France, Spain, Greece, and the nations then dependent on the Empire, hence the name "Roman Catholic" Church.

Do you deny against the Holy Scriptures that the Lord founded any Church and that the Apostles did not build a church? Do you despise the Testimony of the hundreds of thousands of immaculate lambs sacrificed in the Roman theaters so that the Human Race would rise from its ashes like a phoenix never to die again?

You fools, when you say that the authority of the Scriptures does not depend on any testimony, you annul:

1°. the sacred value of the Testimony of the Martyrs who offered their lives in Testimony of the Resurrection of Jesus Christ, without whose Resurrection there would be no Sacred Scriptures.

2°. You reduce to nothing the Testimony of the Holy Spirit in his children and servants.

3°. You reduce to nothing the Testimony of the Apostles and Saints for 1600 years.

For as parrots without intelligence repeat words they do not understand, so do you.

Were you not taught to repeat what God the Father said?

"Ye are my Witnesses."

And what is a Witness, you egomania-drunk brains?

A Witness is not someone who gives a Testimony about an event? And what greater Event has Humanity lived than the Resurrection of the Son of God? Did not God announced it YAVE God saying? :

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"Behold, I am going to do a Work that if it were told to you you would not believe it".

And, knowing the hardness of the world fallen into darkness, He says:

"Ye are my Witnesses", for if I did not present them how would the world believe in that Event!

And you, drunk with ego, do you abominate the Divine Call, thus annulling His Judgment in the affirmation of a perverted pride that denies God the Necessity of the Blood of those Witnesses? As barbarous is he who in his pride said, "If my Franks had been there they would not have crucified you," Sir," as this one who denies the necessity of the Testimony of the Saints; and yet the Frank spoke out of love; this Anglican, who devoured his own people, how could he have it! And so he goes on to say:

9

C.W.- The testimony of the church may move and induce us to have a high and reverential esteem for the Holy Scriptures. Likewise, they constitute arguments by which they abundantly evidence themselves to be the Word of God: the heavenly character of their contents, the efficacy of their doctrine, the majesty of their style, the harmony of all their parts, the purpose of their whole (which is to give all glory to God), the full revelation they make of the only way of man's salvation, the many other incomparable excellencies and their utter perfection. However, our complete persuasion and assurance of its infallible truth and divine authority comes from the Holy Spirit working within us, bearing witness in our hearts through the Word and with the Word.

C.R.Y&S.- In effect, first he denies the Existence of the Holy Spirit in the Saints and annuls his Testimony in the Holy Fathers of the churches for XVII centuries; suddenly the Holy Spirit is the patrimony of the sword and the testimony offered by the Confessor is the terror of his sword against whoever dares to dispute his irrefutable logic. Let us look at the new structure of

The Holy Spirit is God,
they have the Holy Spirit,
they have God.

Ergo, conclusion: they are "the Divine Ones".

And "Divine" they called each other, and as "Divine" they demanded to be treated.

The death penalty against Roman Catholic dissidents, and the expropriation of all their property, was served. And from this divine character, having nullified the Validity of the Testimony of the Saints of the churches for the past 1600 years, the "Divines" were confirmed in the Necessity of keeping the flocks of their faithful in the Communion of the Anglican Faith by Terror, so politically useful a weapon, of such profitable fruit and effect as was seen again in the Terror Days of the French Revolution. Everyone in the picture loses his head!

But of fools "the Westminster Divines" had not a hair on their heads. They did not give the crown to anyone, they divided it among themselves.

Let us read the argument to validate such a coup d'état against the Kingdom of God.

10

C.W.-The whole counsel of God concerning all things necessary to his own glory and to human faith, life, and salvation, is expressly set forth in the Scriptures, or by good and necessary consequence may be deduced therefrom, to which nothing is to be added at any time either by new revelations of the Spirit or by human traditions. We recognize, however, that the inner illumination of the Spirit is necessary for a saving understanding of the things revealed therein. We also recognize that there are some circumstances concerning the worship of God and the government of the Church, common to all human actions and societies, which must be ordered according to the light of nature and Christian prudence, according to the general rules of the Word, which are always to be obeyed.

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C.R.Y&S.- They did not intend to overthrow the church, they intended that the monopoly of obedience should pass from the Bishops and the saints to them personally. They were the new apostles, the new disciples, and woe betide anyone who dared to contradict them! If the Roman Catholic Church ruled the Flock with an iron fist, the Confessor would follow the policy of the son of Solomon:

"the little finger of my hand is greater than the fist of my father".

Joke?

None.

We are talking about Oliver Cromwell, an enlightened monster who believed himself predestined and chosen by God to exterminate all Catholics in the British Isles. Fire and terror were his divine argument. On this authority the Confessor kept celebrating his insanity, saying:

11

C.W.-All things in the Scriptures are not equally evident in themselves, nor equally clear to all. Nevertheless, all those things which are necessary to be obeyed, believed, and observed for salvation are clearly proposed and set forth in one or another place in the Scriptures, so that not only the learned, but also those who are not learned may come to a sufficient understanding of it by the due use of ordinary means.

C.R.Y&S.-And I say, let every one buy himself a Bible and send to hell all the churches, destroy all the temples, and let every one set up his altar in his own house, and follow the faith according to his own holy gizzards. This is what follows from your statement. If what it is about is the salvation of each one and no one can contribute to this salvation because everything is written, why the need of "the Divines", of their churches, of their crimes against those who prefer to be saved in community and to have pastors who in their moments of weakness support their trust in God?

We are before a hypocrite forged in the battlefields for whom human life was worth less than a rat. No one needs a church because the BIBLE ALONE is enough to operate the salvation of the soul, but woe betide anyone who departs from the confession of the Divines!

For Continental Protestantism "Faith alone" is enough. But the Lutheran hypocrite did not throw down all the churches, he let each church get by with its "faith alone", that "Faith alone" would save it; the Lutheran hypocrite threw the Catholic priests out of the temple so that he would have the monopoly of the sacraments, which he reduced in number, like the good frustrated lawyer Luther was, so that the operation would not be discovered.

The hypocritical British islander declared that "the Bible alone" is necessary for salvation, but he does not dismantle the whole business or tear down the temples, not at all!

His hypocrisy is wicked; but the sacrament business is opulent; the hypocritical confessor does not aspire to tear down the temples and found a new religion alien to all the official institutions established by the Holy Spirit through and through 17 centuries. His intention was to keep the business, and he had to make it his own the Sword of Terror, which the God who is Love put in his hands, according to his advanced psychopathology, to exterminate all Catholics.

Having said this, the hypocrite, after annulling all the Work of God the Father and Son founded on the Testimony of the Catholic Church from its Origins until that year 1647, and in order to subsist for Eternity, calls the mass of ignorant people who were once on their knees before their idol, Henry VIII; once before their goddess, Elizabeth I, and now they had to throw themselves to the ground before the new God of the Britons: Oliver Cromwell and his army for the New World Order. Who manifests himself to them as God, saying:

12

C.W.- The Old Testament was written in the Hebrew language (which was the language of God's people from very ancient times) and the New Testament was written in the Greek language (which was a language well known to all the nations of that time). The Old Testament in Hebrew

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and the New Testament in Greek, being directly inspired by God and preserved pure in all ages by His singular care and providence, are therefore authentic. For this reason, in every religious controversy, the church must appeal to them. The people of God have a right to the Scriptures and also have an interest in them. Moreover, they are commanded to read and search them in the fear of God. But since the original languages of the Scriptures are not known to all God's people, they must be translated into the vernacular of every nation where they reach. This is so that the Word of God may dwell abundantly in all, that they may worship God acceptably, and that they may have hope through the patience and comfort of the Scriptures.

C.R.Y&S.- Truly God is to blame for what is happening in the world, for the fall of the Roman Empire, for the advent of the barbarians, for the invention of the printing press only in the 16th century, and for the books being so expensive that only kings and the rich could afford to have a Bible at home. Or is not God Almighty and Omniscient? Why did He allow so much evil, so much ignorance?

But how to accuse God without inviting to be torn to pieces? That is why God created the Church, to carry on her shoulders the Cross of all the evils of this world, and when it is necessary to look for a guilty party, to direct the blame against Her. What would the wicked do if the Catholic Church, responsible for all the evils of the cosmos, did not exist! The hypocrite was a monster, but not a fool.

13

C.W.- The infallible rule of Scripture interpretation is Scripture itself. Therefore, when there is doubt about the full and true meaning of any text (which is not multiple but unique), it should be investigated and understood by other parts that speak more clearly.

C.R.Y&S.- God does not exist. The metaphysics of Scripture is not in awakening the intelligence to ask God for more intelligence. Not at all. God gave us the Divines to leave Him alone. Amen. So:

14

C.W.-The Holy Ghost, who speaks in Scripture, and on whose sentence we must depend, is the only Supreme Judge by whom all religious controversies are to be decided, and by whom all decrees of councils, opinions of ancient writers, human doctrines, and individual opinions are to be examined.

C.R.Y&S.-And the Holy Ghost was in them,
and the Holy Ghost is God,
God was in them.

They... they were... They "were THE DIVINE".

And here we close this Question by affirming that the Canon of the Holy Scriptures was sealed at the Council of Nicaea during the reign of Constantine the Great, servant of God.

That the Testimony of the Saints and the Fathers of the Church is necessary for Salvation because in them the Holy Spirit has been with His People from the Resurrection until then, from then until our days, and from our days will be with US until the end of time, a divine reality that the Confessor denies by saying that the BIBLE ALONE SAVES.

And denying the everlasting Presence of the Holy Spirit in the Church and her Peoples, the Confessor denies the Son of God, denies His Divinity, denies His Truthfulness, denies that His Word is God, denies that He has been and is as "God with Us". And denying that He has been with us denies the Father who gave us His Son to be with us as our Beloved God to whom to turn as our Father, King, Lord, Master, Savior, Hero and our Creator, in a Word that He is GOD WITH US.

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Terrible will be the Judgment of this Lord Jesus when He calls the unworthy servants who stained with their works His Name among men, and although in their Defense they invoke their spotless Faithfulness to the Doctrine of the Holy Spirit, terrible will be the fire through which they will be passed.

But what defense will you open before that same Holy Spirit that you denied here on Earth when you affirmed that the BIBLE ALONE is enough for salvation? Will you go up to Heaven like Satan to dethrone the Holy Spirit because you have the Bible? Or have you never read that Christ is the Head of the Church? If you despise the Body, do you not despise the Head? If you curse the Beloved Wife, do you not curse her Husband? And having a son, do you pretend that the son of the Lord should be silent before you? But it is the Will of God that governs his House, and it is of that Will that in Obedience your Wickedness be forgotten.

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CHAPTER FOUR

THE NATURE OF THE HOLY TRINITY

There is no word in this world that can comprehend in a single sound the hell that a frustrated German lawyer unleashed upon the nations of Europe. Or perhaps there is. To say "Hitler" is to say "Luther." The fruits of the Hitler revolution and those of the Lutheran Reformation are distant only in the measure of time during which they delivered Europe to Hell.

The divine Lutherans, Calvinists and sects of fanatics so versed in Holy Scriptures, but so busy devouring the European nations sowing bloody wars as never seen among Christians, followed by famines that in France alone massacred two million creatures, such divine eminences and sacred intellects never had time to read what God the Father spoke in the mouth of God the Son, and God the Holy Spirit wrote so that no one should be guided by any other Philosophy than that of the Works:

By the Works ye shall know them."

This was the Word that Luther abolished and the Reformation made its own by raising the hatchet against the Philosophy of Works signed by God.

As soon as the Declaration of War assumed as Holy, the Protestant Theology began to bear its fruits: its Works were a chain of endless wars that since the Massacre of the Peasants sowed Europe with Horror and Misery, such as the 30 Years' War, the British Civil War called of the Three Kingdoms: England, Scotland and Ireland; the French Civil War called of the Fronde; wars in honor of the three gods of the Reformation : Luther, Calvin and Henry VIII, from whose thrones the Great Plague of 1665 of London, the Great Plague of Seville of 1649, and the Great Famine of France of 1699, with which the Century closed, were its choicest fruits, its most sacred Works.

In the two centuries of the Reformation, dozens of millions of lives were sacrificed to the Moloch of the Theology of the Blind, "Faith alone and the Bible alone". On that graveyard of horror and terror the Industrial Revolution that would lead the Bourgeoisie to Power made its way to the World Wars. The godfathers of those evils, while swimming in that ocean of blood, took a breath to write this Evil Confession, which did not seek to put an end to so much misery, but quite the opposite: to bless their infernal works before launching themselves again into the rising sea of blood that was still to come. Without soul or heart of any kind that band of criminals dared to say:

15

C.W.- There is only one God, living and true, who is infinite in being and perfection, a most pure Spirit, invisible, without body, parts or passions. He is immutable, immense, eternal, incomprehensible, all-powerful, all-wise, all-holy, all-free, and all-absolute. He does all things according to the counsel of His own immutable and most just will for His own glory. He is most loving, kind, merciful, longsuffering, abundant in goodness and truth. He forgives iniquity, transgression and sin and is a rewarder of those who diligently seek him. Moreover, he is most just and terrible in his judgments, who hates all sin, and will by no means pronounce the guilty innocent.

C.R.Y&S.- Such affirms the Devil.

With the first paragraph: There is only one God, living and true, who is infinite in being and perfection, a most pure Spirit, invisible, without body, parts or passions.... The Confessor Denies

1.... that the Son is God,

2. that God was incarnated on Earth,

3. that Jesus is Christ of whom the Holy Spirit says that he is the Head of the Church, his Body. Can God deny himself?

With the second paragraph: He is immutable, immense, eternal, incomprehensible, almighty, all-powerful, all-wise, all-holy, totally free and absolute. He does all things according to

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the counsel of His own immutable and most just will for His own glory, the Confessor denies the God who said "Let us make man in our image and likeness".

And by denying Man the possibility of Understanding his Creator, he denies God and the Bible itself, denies Christ and denies the Christian any possibility of being a true adopted son of God. Ergo:

It denies the Apostles True Adoptive Divine Sonship.

It denies the word of Christ when he elevates them to his own Sonship.

It denies that the promised Holy Spirit taught them all things, according to the Word of the Lord:

"When He comes He will make all things known to you."

With this second Paragraph the Confessor declares himself to be an Anti-Christian, a declared enemy of Jesus Christ, whose Name he uses exclusively to justify his monstrous Confession, whose Name he has not yet invoked nor put in his mouth.

With the third paragraph: He is most loving, kind, merciful, patient, abundant in goodness and truth... the Confessor washes his hands full of blood and wipes his jaws full of human flesh, speaking of Love who was pure Hate.

Speaking of benignity and mercy who had for his rule the most absolute Cruelty and Evil against the enemy, with his conduct despising Christ and the God who said and says "Love your enemies" how could the Puritan Church marry that Christ...?

Speaking of patience and abundance of goodness and truth was the hypocrite applying the tale to himself?

What Patience God had with the Isle of Saints, with how much goodness did He display over Ireland His "Patience"!

But the Hypocrite was no fool, this is why with the Fourth Paragraph he forgives himself his crimes, saying, He forgives iniquity, transgression and sin and is a rewarder of those who diligently seek Him... he does not hesitate to qualify himself as an iniquitous, transgressor and sinner, for he is a disciple of the doctrine of that Luther who confessed with his mouth full:

"Sin, sin, rape if you will the very Mother of Christ, that Faith alone in the blood of Christ absolves all your crimes."

For two centuries they had been raping all the women of Europe, killing as many men as the forces allowed them in the name of the God who forgives all iniquity, all transgression, all sin. Amen.

With the Fifth Paragraph the Confessor embroiders the most absolute genocidal madness without complexes or prejudices of any kind: Moreover, he is most just and terrible in his judgments, that he detests all sin, and that he will in no way declare the guilty as innocent. Ergo, it was God who moved his hand to devour all sinners and upon them to bring down upon their heads his most terrible judgment by the hand of Cromwell and his New Model Army of Divine Conjurers in World Holy War against every Living thing that moved in the Isles and against every Catholic wherever he might be found in the world.

Indeed, only from the Terror to that band of bloody Confessors, reprinting the 30 Articles of the Terrorist Anglican Church of Elizabeth I, in addition to the absolute ignorance of the British people, who welcomed it or were beheaded, can it be explained that a Denial that the Devil signed was assumed by Divine Inspiration, for this is what it is all about.

If in the first Chapter the Author of this Confession abolishes all Catholic Ecclesiastical Authority and proclaims the Bible as Inspired, denying the Direct Divine Authorship, in this Chapter he invokes this Authority to put the Book of God and his Confession on a par.

Horror, the man puts himself on a level with God! And threatens, "God is Invisible, but I am Visible and I hold the Sword of Terror in my hand. Who wants to test my jaw?"

Ignorant, suicidal driving his soul into the abyss and forcing the British people to follow him or lose their lives, he opens his mouth again to pour fire down his throat, saying:

C.W.- God has, in himself and by himself, all life, glory, goodness and bliss. He is the only all sufficient, in and by Himself, having no need of any of His creatures made by Him, nor deriving any glory from them, but manifesting His own glory in them, through them, to them, and upon them. He is the only source of all existence, from whom, by whom, and to whom are all things; having the most sovereign dominion over them to do through them, to them, or over them whatever He pleases. All things are open and manifest before His sight; His knowledge is infinite, infallible, independent of every creature so that to Him nothing is contingent or uncertain. He is most holy in all His counsels, in all His works, and in all His commandments. To Him are due all worship, service and obedience which He pleases to require of angels, of human beings and of every creature.

C.R.Y&S.- Here the Confessor blesses by his mouth what God curses by the mouth of the Saints from Origen to St. Thomas. Wielding the sword of Terror, in full knowledge that he is dealing with a people terrified to the point that it would not even remotely occur to them to raise their voices to anyone who dared to cut off the king's head, the Confessor delivers his soulless, heartless, spiritless rant as any pagan would speak of Zeus, Odin, or any of the gods of Antiquity. And after repeating the most universal pagan confession since ancient times about the image of the Divinity, the Confessor has no qualms about treating all the Britons of his time, and of later times, as intellectually disabled. Thus, miracle for fools, those who denied any Authority to that Council of Nicaea, in which the Holy Spirit sealed the Canon of the Holy Scriptures, now make it their own in what concerns the Mystery of the Holy Trinity.

"The thief enters not by the Door, but by the Window, and comes to steal." In this case, the soul.

For 17 centuries Europe repeated with unanimous mouth the Declaration of Faith of the Catholic Church. In this year of 1647 the Confessor sanctifies himself by robbing the Bride of Christ of her inheritance: the Divine Doctrine on the Unity of God the Father and God the Son in the Holy Spirit.

C.W.- In the unity of the Godhead there are three persons, of one substance, power, and eternity: God the Father, God the Son, and God the Holy Spirit. The Father is not begotten nor proceeds from anyone. The Son is eternally begotten of the Father, and the Holy Spirit proceeds eternally from the Father and the Son.

C.R.Y&S.- But unlike the sound of the Declaration of the Divine Unity in the mouth of the Saints who revealed it, in the mouth of this Confessor it sounds like pagan heresy. A disciple of Satan puts into his mouth the word of the Holy Ghost, he puts on Light to sanctify his massacres, infernal fruits of the doctrine of the Reformation. Who is surprised that the Devil gouged out the eyes of HIS SERVANTS and his worshippers did not see the fruits of his Reformation?

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CHAPTER FIVE THE DEVIL'S ADVOCATE

We enter the cave of the Devil's Advocate, the enemy of the Holy Spirit, of God and Man, of Christ and the Church, of Righteousness and Truth. We enter the evil mind of a band of terrorists, genocidal and murderers who sought to justify their crimes and their genocide, their evil and their perverse homicidal conduct in the Immutable, Irresistible and Almighty Will of a God of Terror who by that Eternal Power decides to establish that the Terrorist is a saint and his victim is firewood for the fire of hell; a God of Horror and Death who establishes that Life is a circus, a theater of terrors, an arch-criminal farce with a script established from his Irresistible Terrorist Will, the participation in which no one can fail to act and live his part; neither the one chosen for the Genocide and spread the Terror, and gather the wood for the fire of hell, nor the victim created to suffer the horror and live in the terror of the one who in this life is tortured to death and in the other will be tortured for eternity.

Here the Evil One, according to this Confession of Satan's Advocate, is exculpated of all crime and God is solemnly proclaimed, amidst the howls of a people of ignorant brutes, and by such grand universities as Cambridge and Oxford cheered, as the only true Culprit and Intellectual Author of all the Terror and Horror that has befallen the Human Race since the Betrayal of the Judas of Heaven.

It is scandalous to the point of incredulity to see how great intellectuals brought up in such celebrated universities, the stars of whose disciples have filled Science with universal glory, at the hour of touching the Soul of the Human Being become the most abject cowards, and chose to be brutes and brainless beasts, but alive, to dead sages. Such is the stock of the race of Britons. Wicked and brutish people who carried Genocide against the Irish to the Americas and wherever they pitched their tents they left no human being alive. Theft was their Flag. Constant Crime against Humanity, their true homeland.

Mad is he who ignores that the papacy of the 15th and early 16th century bathed in the dung of the denial of the Doctrine of the Servants of Christ. But mad to the point of absolute insanity is he who condemns Christ for forgiving the sin of Denial of St. Peter and rises against the Son of God justifying his Rebellion in the Irresistible Will of his Eternal Father.

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Here is the Judgment against the God who is Love. Where Love was written, the Briton wrote Terror. He says in his insanity:

18

C.W.-God, from all eternity, by the most wise and most holy counsel of His own will, freely and immutably ordained all that comes to pass; but in such a way that He is not the author of sin, nor does He do violence to the will of creatures, nor does He take away the freedom or contingency of secondary causes, but rather establishes them.

C.R.Y&S.-Where are the philosophers, the logicians, the dialecticians, the Rhetoricians, the Orators, the cultivators of Thought and its laws; of the Word and its rules?

Look not for them in England, nor in Scotland, there are only thieves, enemies of Truth and Love, planners of world wars for the hegemony of their Satanic Majesties.

The Confessor says that God plans down to the last detail all that is to happen, writes the script before the stage is even erected; and the Confessor affirms that of what will happen on that Stage the Intellectual Author and producer of the whole script is innocent.

That "Hidden God", that is Terror, who not only plans the Script from Eternity proclaiming himself its Intellectual Author, but being the Creator of all the actors and of the very stage is Author and Producer at the same time, (Intellectual Author and Producer of the Tragedy of the Human Genre), ladies and gentlemen, according to this Confessor, is innocent of all blood.

Where are the judges, where are the legislators, where are the defenders of the Universal Human Right, and lovers of an unfading, Incorruptible Justice?

Do not look for them in the Island where Justice blesses Crime and serves the House of their Satanic Majesties justifying their Genocides and their Crimes in the Irresistible Will of a God whose Terror extends through the Infinite and every creature has in his Eternal Decree of Terror the full justification to all its Crimes.

Once again: Sons of wicked and perverse people who gave themselves for Office the defense of Satan, if with the centuries you have learned Justice and you understand what Love is, read the first premise in Defense of Satan

19

C.W.-God, from all eternity, by the most wise and most holy counsel of His own will, freely and immutably ordained all that comes to pass; but in such a way that He is not the author of sin, nor does He do violence to the will of creatures, nor does He take away the freedom or contingency of secondary causes, but rather establishes them.

C.R.Y&S.: Who establishes what happens is the Intellectual Author of what happened, is the Head of the crime committed, or does human Justice not distinguish between the executing arm and the intellectual head author of the action committed?

Before Justice: Who is more guilty of the action: the executing arm that moved by ignorance or irresistible force carries it out, or the one who moved that arm through the production of all the causes whose irresistible effect was that action brought to trial?

Obviously the executing arm cannot be redeemed without suffering the penalty due to the consummated crime. But what justice is that which condemns the ignorant and absolves the intellectual author producer of the crime? Is that the God of Jesus Christ? Is that the God who is Love of the Apostles?

Were we taught to love God because of his Justice or because of the terror produced by his Infinite Power?

Behold, then, a New Gospel is coming:

"God is Terror, the Terror of his Power is the Fountain from which all his Justice flows."

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After declaring God the Author of all the hell that Humanity lives since Adam was killed by Satan, the Confessor comes in his bloody ignorance to justify God for his Impotence to contravene the things that are going to happen, Himself a puppet of his Infinite Power. But silence: the Devil's Advocate has the floor:

20

C.W.-Although God knows all that could or may happen under all possible conditions; yet He has decreed nothing because He foresaw it as future, or as that which would happen under such conditions.

C.R.Y&S.- In his Evil Ignorance the Confessor first declares that everything has been ordained from Eternity, and now affirms that God has no need to decree anything because knowing everything he limits himself to being the spectator of lux to whom absolutely everything slips.

Script, Actors, Stage, God cares absolutely nothing and nobody.

God does not feel passion, God has no passions.

His heart is a rock of ice forged at absolute zero temperature. His mind is a rock of basalt into which no emotion of any kind penetrates. He calculates everything without flinching, He produces everything without causing Him joy or sadness.

God feels no passion.

God is not Father. God is not Son. God is not Love. God is Terror. He is the reason he is worshipped. You worship him or you die. The Confessor has the sword to execute your death. On your knees before the God who is Terror! Death to the God who is Love!

Love is for the Weak, for Catholics. All must die. All have been created to be executed. And the Confessor is the executing sword, because:

"Although God knows all that could or may happen under all possible conditions; yet He has decreed nothing because He foresees it as future, or as that which would happen under such conditions."

Without disposing God has arranged to be "the Impotent One". He can do nothing to prevent things from happening. He cannot stop things from happening, nor does He have the power to determine anything; it is the scenario itself that produces itself and scripts itself.

God is not the Creator of anything or anyone. God limits himself to justifying the script, to observing the scenario in which events will happen without the need for his approval and complacency. He knows beforehand that two and two are four, He sees the hunter and He sees the prey, He is omnipotent and He is all-powerful to decide whether there is war or peace, and all that God does is to stand idly by and let events happen because if He enters the scenario He Himself will enter the game and will be one more piece, a pawn on the board on the table of the Cosmos.

And He Himself should ask Himself who created this table, who has set up this board?

It is not his table, it is not his board. A chess master knows what is going to happen depending on the moves of his adversary, and he just lets the game be played without caring about the end.

The question that follows is lethal: What was his Son doing entering the chessboard? All a lie? Is this Christianity?

No, no, of course not, the Confessor has a better Answer:

21

C.W.- By the decree of God, and for the manifestation of his glory, some human beings and angels are predestined and foreordained to eternal life, and others foreordained to eternal death.

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C.R.Y&S.- The Confessor affirms again what he denied in the first affirmation. First he affirms of God that He is the Intellectual Author and Material Producer of all the Crimes and Genocides and Wars and Diseases and Evils that the Human Race has suffered since its Creation. He then denies that there is any need for any eternal decree because the events that take place in the Cosmos happen with Him or without Him; his Power is limited to knowing what will happen if X is 3, if Z is 7 and alpha equals pi minus beta....

His position is that of the observer of a quantum event, if he intervenes he causes a distortion of the natural parameters, so that all he can do to be infallible is to let the natural laws take their course. It can predict as long as it stays on the plane of observation.

In the end God is neither Love nor Terror, he is a zero to the left. His opportunity to not be that zero is granted to him by a Higher Cosmic Force that allows him - God take these Devil's Advocates into his confidence when they are called to Judgment - choosing who lives and who dies.

By God's decree, and for the manifestation of His glory, some human beings and angels are predestined and foreordained for eternal life, and others foreordained for eternal death.

You are reading the Devil's Gospel.

God does not ordain anything, his relationship with the Cosmos is that of a sage whose long experience with the laws of his matter allows him to predict what will happen if this or that movement takes place. The Glory of God is limited to using his Power for Terror. This is his whole part in the Cosmos; choosing who Kills and who is Killed, who is the prey and who is the hunter. The Devil is innocent. Satan was chosen to be the hunter and Christ to be the prey.

There is no Justice, Redemption was a sham, the Fall was a theater, Christianity is a Lie. The only truth is that God is Terror by reason of his Omnipotence at the service of a Cosmic Force that surpasses him and counts on his Heart of Absolute Ice to produce his Universal Works. But not only Satan is a pawn in the game of an Infernal Power to which God himself submits as "he who chooses the actors":

22

C.W.-These angels and human beings thus predestined and foreordained, are particularly and immutably appointed, and their number is so certain and definite, that it cannot be increased or diminished.

C.R.Y&S.- Where is the persecution of war criminals? What is the sense of justice and law if all human beings and all creatures of the cosmos are pawns in an evil game from which no one can escape the role assigned to him by birth?

This, ladies and gentleman, is the most absolute Anti-Christianity known: "The Freedom of Birth in the Spirit, which Christ preached to us and put into our souls, is all a lie" says the Confessor.

According to this evil gospel we are all born to be unwilling puppets pulled by the strings of cosmic forces we cannot understand.

All of us, rebellious angels and men, Cain and Abel, we all have in common to be slaves. And not of the God who is Love, of the God of Jesus Christ: we are all slaves of Death, some as hunters and others as prey. And now, following his murderous purpose, the anti-Christian Confessor absolves himself of his genocides and his crimes saying:

23

C.W.-God, according to his eternal and unchangeable purpose, and the secret counsel and good pleasure of his will, has chosen them in Christ for eternal glory, before the foundations of the world were laid, by his pure and free grace and love, without the provision of faith or good works, or perseverance in any of them, or of anything else that is in creatures, as conditions or causes moving him thereto, and all to the praise of the glory of his grace.

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C.R.Y&S.- Lord, what point of ignorance can a mind reach in order to justify its crimes? What level of cowardice can a people admit to live on their knees before such genocidal monsters?

What self-mutilation of intelligence could the British universities of that time have consummated in order to keep their heads on their backs?

Answer: What difference is there between that Hidden God of Luther, Henry VIII, Calvin and Cromwell, founding his religion on millions of human beings massacred in the name of that God of Terror and Death, and the God of Mohammed who ordered the extermination of all non-believers?

And yet less guilty were these inasmuch as they did not know Christ nor founded on his name the Extermination of the Catholics, their brethren who lived among them.

24

C.W.-Since God has appointed the elect to glory, so also, by the eternal and freest purpose of his will, he has ordained all the means for it. Wherefore, those who are elect, being fallen in Adam, are redeemed by Christ, are effectually called to faith in Christ by his Spirit working in due time, are justified, adopted, sanctified, and by his power are kept unto salvation through faith. There are no others who are redeemed by Christ, effectually called, justified, adopted, sanctified, and saved, but only the elect.

C.R.Y&S.- The Ignorance of the Confessor knows no bounds. God chooses him to undertake the genocide and massacre of the Catholic brethren. He dares to compare himself to the Apostles. He has a New Gospel. He denies the essence and substance of Redemption. It condemns Christ. It rebels against the Holy Spirit, confesses that God is Terror. It denies that God is Love. Redemption is a Theater calling the hunters to gather and launch themselves against the prey.

According to this Confession, Christ was a pawn on the chessboard of that Cosmic Power allied with God Himself calling His own. And now, Christ's God was choosing Cromwell to be his sword, his prophet, his executing hand, his murderous arm.

25

C.W.-To the rest of mankind, because of their sin, it pleased God to pass them by and destine them to dishonor and wrath, according to the inscrutable counsel of His own will, by which He extends or withholds mercy as He pleases to the glory of His sovereign power over creatures, to the praise of His glorious justice.

C.R.Y&S.- Does a genocidal, criminal of his own brethren who had no mercy nor knew pity nor loved compassion speak of justice? Terror was his God.

With Luther the Hidden God remained Hidden, to Cromwell, as before to Moses, the Hidden God showed Himself face to face. Cromwell was the New Joshua of the New Chosen People. Anyone who did not accept his New Doctrine was sentenced to death. His army was to have no pangs of conscience or moral pain. He was the enforcement arm of the God of Eternity who provided for the death of all Catholic infidels and all savages wherever they existed.

Indeed:

26

C.W.-The doctrine of this high mystery of predestination should be treated with special prudence and care, so that human beings by paying attention to the will of God revealed in his Word, and by rendering obedience to it, by the certainty of their efficacious vocation, may be sure of their eternal election. So this doctrine should be a cause of praise, reverence, and admiration to God, and of humility, diligence, and abundant comfort to all who sincerely obey the Gospel.

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C.R.Y&S.-And whosoever would not bend his knees, the prophet and his army of chosen ones to be hunters were there to humbly cut off their legs.

Amen. Amen

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PART TWO

THE PROVIDENCE OF GOD IN THE FALL AND IN THE CHURCH ACCORDING TO THE ASSEMBLY OF THE DIVINES

The Problem of the forces that determined the Event we call the Fall, which in the books of the History of the Future appears as the War of the First Cities of Mesopotamia that preceded those of the Sumerians, is before us. We are talking about the Fifth Millennium before our Era. We know and we are certain that between the first dynasties of the Ancient Near East of the Fourth Millennium and the End of Civilization of the Fifth Millennium there was a collapse that makes it impossible to record the events during that time. It is a lapse in memory that has come to fill in on both sides, the profane and the Sacred, the episode of the Flood. The Sumerians recorded that Event and gave a line of kings from Adam to the Flood. The Hebrews preserved specifically national events that took place during the centuries preceding that Catastrophe. Events that connect Christ with Adam and have become part of our Universal Historical Memory.

We have to understand that this two-way connection has not been possible until the end of the 19th century. All the generations prior to the Events finally recreated at the beginning of the 20th Century lived under the law of a Universal Amnesia which, by simple pathological law, rendered them intellectually incapable of penetrating the nature of the actors of that event which we call the Fall and which has been connected to our Historical Heritage through and in the Redemption. So without being by the flesh Hebrews, being by the spirit Relatives of Christ, the History of the Fall has become part of our History.

I mean, from the point of view of the Written History we are infinitely better prepared to return to Eden and rebuild the Event that gave origin to the First Kingdom that the World has known. And yet without counting on God it is impossible, and in fact it has been impossible until today, to enter into the psycho-historical causes that determined the Fall of that Kingdom. These causes are not written. But they are in the memory of the God who saw how his son Adam was dragged into the Transgression that became the Origin of the Tragedy of the Human Genus, in the universal, and of the people of Israel, in the particular.

To reject God as the Source of History and of Human Thought and to abandon oneself to the sole forces of Human Reason is to write a Manifesto of Rejection of God. This Presbyterian Confession, written under Terror to the Assembly of the Westminster Divines, is a Rejection of God and the Providence of the God that Christ revealed to us, and saying: "he who sees me sees the Father", he unveiled to us what his Disciples left in writing:

GOD IS LOVE".

It is from this Key that Providence, the Being of God and the History of the Church itself must be interpreted.

THE ASSEMBLY OF DIVINES assembled at Westminster wrote this Confession under the Law of Terror, and from this Law, they rewrote the History of the Faith assuming that GOD IS TERROR.

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CHAPTER SIXTEEN

THE FALL

The cunning of the Devil was perverse in the case of the Fall inasmuch as, knowing the Innocence of Man, which his own Nakedness in the things of War made manifest, he dared to plunge into his side the dagger of his Lie. The Devil, the Ancient Serpent, Satan his head, Killed a Man "naked" in the things of and for war.

Man was a Creature just Born into Eternal Life; Adam and his Generation lived as a child of God his Infancy, and as a Child lived in the arms of Divine Protection.

The mind, heart and soul of the First Man, of whom Adam was the Head as Christ is of his Body, were one with the Heart, Mind and Soul of God. What fear or dread of Life could that Child conceive, who lived in God as a son and felt God as Father?

To clothe Himself as an angel of light, to announce Himself as God's Messenger, to come in His Name to communicate His Will to that Naked Man, without defense for the things of the Science of good and evil, and to say to Him: "Man must elevate himself to the condition of the gods", how wretched the cunning!

Adam had passed the Test. "Not to eat" was the Test. Defeated by Fidelity, his prize was to declare himself "Divine."

Not only was the cunning wretched, its author was wretched.

And we continue.

27

C.W.-God, the Great Creator of all, sustains, directs, disposes, and governs all creatures, actions, and things, from the greatest to the least, by his wise and holy providence, according to his infallible foreknowledge and the free and immutable counsel of his own will, to the praise of the glory of his wisdom, power, justice, goodness, and mercy."

C.R.Y&S- The Despot God of English Philosophy in vogue in the 14th Century was returning from the grave, not as a philosophical entity now, but as a Being of Ice, a Heartless and Soulless Monster whose Mind does everything to bathe in the flowers that are born in the Paradise of Terror to his Infinite Power. And one wonders: and how could the terror of Henry VIII, his daughter Elizabeth and Cromwell be otherwise described? Does not this first sentence describe his god, the Tudor?

Let us see:

Since the Millennial Patristic Theology, with origin in the Apostolic Wisdom, we know and believe that the Church is a Divine Body by reason of the One who is its Head. Therefore, if Christ Jesus were not its Head, the Divinity claimed by the Church would be an absolute farce.

Thanks to this Work, in which God united the Life of His Son to that of Man, and reserved for Himself a Body of Priests and Pastors, by His Office this Body is invested with the Divine Nature Natural to its Head. Always understanding that the Divinity corresponds to this Head. And that without this Head this Body ceases to be Divine.

When the Tudors were elevated to the head of the Anglican Church, the Divinity of Jesus Christ was rejected. And the Body of the Church of the British Isle ceased to be Divine. The Christian Religion in the Island became a pagan religion with the name of Christ as a cover for its rebellion against Jesus and his God, and hence the Imperial Neo-Roman Persecution that Henry VIII, like the Nero of his Time, declared against the Christians.

The declaration of the Tudors as Head of the Church of England was a Rebellion against God in every way similar to that which Satan sought in pretending to sit on the throne of the Son

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of God. In colloquial terms let us say that the Anglican Rebellion decapitated the Church, cut off its Head and gave itself a new one, that of a Monster that only by Terror could maintain the Satanic Fiction of the Anglican Church being the Religion of Christ.

This from the Patristics of the Saints.

From the Holy Spirit who sustained the Church with his Thought through Sixteen Hundred Years the relationship between Man and God is realized in this Sacred Context:

Christ is the Head and the Church is His Body,

and as a Tree has many branches, so the churches are the branches of the Tree of Life, from whose fruit, Faith, the Nations are nourished, and by Faith their Future is opened to Eternity.

We observe that all Christian nations are still alive, except the one that separated from the Universal Church (Byzantium) and decided to go its own way, which led it to the abyss and today its Pride is history in the Book of our Civilization.

Outside this Doctrine there is no Future. The road to the abyss is long, but if there is no return it leads to a single precipice. This has been the Patristic Doctrine of the Saints from the Apostles to the present day. Doctrine from which the Church of England departed, forced by the Ignorance of her ecclesiastical leaders and the terror of the doctrine of the King whom they themselves enthroned and gave themselves for God instead of Jesus Christ.

Tempted by this Terror their successors, between the choice of keeping their lives or losing their heads, chose the better for themselves, and in reward for partaking of the Divinity of their New Idol were allowed to declare themselves DIVINE. And as such they signed the Westminster Confession, as seen on the title page of the same.

It is therefore from the Terror of a nation of ignoramuses shepherded by a group of cowards that this Devil's Defense comes forth.

To absolve themselves of their Crime of Cowardice the Divines blame God's Providence, since if...

28

C.W.- God, the Great Creator of all, sustains, directs, disposes, and governs all creatures, actions, and things, from the greatest to the least, by his wise and holy providence, according to his infallible foreknowledge and the free and immutable counsel of his own will, to the praise of the glory of his wisdom, power, justice, goodness, and mercy.....

C.R.Y&S.- ...indeed, in their saying, it was not they who beheaded Christ, Head of the Church of God, and resurrected the beheaded body by putting a human head upon it, the Crown of England, infinitely more sublime than that of the Son of God, but that this Crime of Rebellion against the Crown of the Son of God was an act of the Providence of God.

"The Assembly of DIVINES" wiped its hands. The dripping blood that stained his garments after the Antichristian Persecution of the First Tudor, and again filled the Second Elizabethan Persecution, and for the Third Time dripped down the garments of the Cromwellian Antichristian Persecution, was to be ascribed to God the Father, who by his Providence, his wisdom, his power, justice, goodness and mercy arranged those Persecutions "to the praise of his glory".

Of nothing could they be accused who murdered by reason of the Great Creator who "disposes and governs all creatures, actions and things, from the greatest to the least, by his wise and holy providence, according to his infallible foreknowledge and the free and immutable counsel of his own will."

God wills it!!! "Deus lo vult! God willing!"

The spirit of the Crusades was returning from the grave ,on this occasion against the King of Heaven Himself, Jesus Christ, the One Universal Everlasting King of all the Nations and Peoples of His Father's Creation, and Head of all the Churches, who live by His Spirit in the way that the Tree lives by the sap that feeds all its branches and united to its Trunk they grow as a single Living Being, whose Roots are in God.

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And if God wills it, it is necessary to kill, to kill piecemeal, without mercy, with the heart of ice that the Omnipotent Tudor and his Assembly of DIVINES put on the table.

29

C.W.-Although with respect to the foreknowledge and decree of God, all things shall come to pass immutably and infallibly, yet the same providence has so ordered them, that they shall come to pass according to the nature of secondary causes, whether necessarily, freely, or contingently.

C.R.Y&S.-Here we have the Absolute rejection of the Reformed British Intelligence to the Thought of the Rising Modern Age. The Divines rejected Patristic Theology as a gateway to the thought of Christ and embraced the most retrograde and absurd Medieval Philosophy.

The need to justify their Crime against the Divine Crown pushed them to accuse Divine Providence of being the Driving Force of everything that happens in this world, and consequently nothing can be attributed to the DIVINES inasmuch as being puppets without their own will they did what they did because the Will of God is irresistible and if what God disposes is not done by the good, it is done by the bad, that is to say, by contingent means. In other words, if a man resists the evil will of God, God takes care by hidden and invisible means to make the Crime have History and the blood drips by rivers from the body of his People. Or can it be otherwise?

Is not God Almighty and Infallible?

Resistance to His Will of Genocide against a people is therefore irresistible. For, according to the DIVINE: Providence is the author of all crimes.

Removing Christ Jesus as Head of the Church of England the DIVINES rise up against Jesus Christ, King of all Christians on Earth, the One who alone receives WORSHIP FROM GOD AND BY WHOSE DIVINITY being Head of the Tree of the Churches these receive from his Spirit Life. And Eternal Life, which confers on them Invincible Indestructibility, as has been seen in the Existence of the Catholic Church.

Where is the Byzantine Church?

And shortly it will be said: where is the Anglican church, that which dared to reject the Thought of the Saints and gave itself up in prostitution to the Philosophy of the Occamite heretics?

Well, it is good that Philosophy deals with the things of the Philosophers, as it is good that scientists deal with the things of Science and do not bring God into their researches.

Each thing has its space, and each discipline of thought has its object. To want to reduce God to the object of Thought is intellectual suicide. The creation that wants to x-ray its Creator according to the measure of its nature sinks into its own dementia.

This fall of the Crown of England reproduces live the scenario of causes and effects that put in History the Betrayal of Satan to his king and Lord: Adam declared himself "God" and his Court declared itself an "Assembly of Divines".

From this Insanity the New Assembly of Divines congregated around their New God, affirms that

30

C.W.-God in his ordinary providence makes use of means; notwithstanding this, He is free to act without them....

C.R.Y&S.- From where we can see the intellectual irrationality in which that Congregation succumbed and the low value of the intelligence that the DIVINES attributed to the people who by the Terror should shut their mouths and do what their New God disposed in this Decree of Open Rebellion against the Crown of Jesus Christ. For what are they saying?

That God must do what they say?

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That they knew and know God better than God knows Himself?

And that even though they do not participate in God of his Thought nor of his Intelligence, closed to them the access to the Divine Memory of his Creation and to the Sacred Heart in which the Redemption of the Human Race was conceived, in spite of this banishment of the Divine Being they could and can say what can or how can God carry out his crimes and order genocides in the way he arranged from the Eternity the Fall of Adam and the sinking of the Human Race in this hell that we have been suffering for more than six thousand years?

As to the ignorance of the English people, the DIVINE ones could indeed mock. But as for hiding the Courage they did not have to follow the example of the Martyrs who preferred to lose their heads rather than sign this Enthronement of a man on the throne that belongs only to the Son of God, "To be the Head of all the churches", this Cowardice is before the eyes of History.

To accuse God of being the Intellectual Author, with his providence, of all the evils of the World is to lend the Mouth to the Antichrist, who says:

31

C.W.- "The almighty power, inscrutable wisdom, and infinite goodness of God are so manifested in his providence, that it extends even to the first fall and to all the other sins of angels and men, and this not only by a mere permission, but he has bound them to it with the wisest and most powerful bondage, ordering and governing them in a manifold administration for his own holy ends; but in such a way, that the sinful proceeds from the creature alone, and not from God, who being most just and most holy, is not, nor can be the author or approver of sin."

C.R.Y&S.- First they accuse God of being the Intellectual Author of the Fall and then they absolve Him of all Crime because being Almighty, who can sit Him in the dock of the accused and submit Him to judgment!

The Assembly of Divines signatories of this Confession and defended by the Presbyterian churches declare that : "GOD IS TERROR".

GOD is not loved because he is LOVE. From this Confession the relationship with God is that of the one who is terrified by the Power of God, adjusts his mind to survive under his Law and finds in his Powerlessness to stand up and maintain a Relationship of "father to son", of "Citizen to Most Beloved King", his only way of salvation.

We understand:

Westminster has the axe dripping with blood. He puts that blood in the inkwell and under the law of Terror orders the DIVINES to write this Confession by dipping the pen in that blood.

The "Divines" do not have the flesh of heroes, nor of saints. They did not believe in God, for if they had believed they would have followed the path to Calvary of the bishops who preferred to die under the Crown of the Son of God than to live under the Throne of an Antichristian Reign of Terror whose Model Crown was that of Nero.

Betraying England in the spiritual as well as in the temporal, the Confessors had to sign a Confession by which they declared themselves enemies of the Kingdom of God and at the same time justify their Treason in the Impotence of every creature, be they men or angels, to resist the Evil Will of an all-powerful God who kills time by plunging all beings into the hell of Fratricidal War.

How to resist that Almighty Being that Medieval English Philosophy separated from Christ and reduced him to an object of philosophical study?

Was there anything other than the evolution of thought from the God who is Love to the God who is Terror than absolute submission to the British God?

Reread well the ACCUSATION that the Presbyterian Assembly of DIVINES declares:

"The almighty power, the unsearchable wisdom and infinite goodness of God are so manifested in his providence, that it extends even to the first fall and to all the other sins of angels and men, and this not only by a mere permission, but he has bound them to it with the wisest and

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most powerful bondage, ordering and governing them in a manifold administration for his own holy ends."

In this first part of the sentence against God and in Defense of the Devil, they are saying that God ordained the Fall and that this Fall had for its beginning "a holy end." Fall that He Himself ordained from eternity, to which He gave His blessing. By this Blessing, "permission" says the Confessor, the Traitor and the Transgressor are sanctified by reason of the "holy end" that God came seeking, but....

but in such a way that what is sinful proceeds only from the creature, and not from God, who, being most just and most holy, is not, nor can be, the author or approver of sin.

He immediately denies what he first affirmed. And what he affirms with his denial is very serious.

He affirms that the intellectual author of a crime cannot be judged for the crime committed by the arm that executed that crime.

In terms of Jurisprudence and theory of Justice, the DIVINALS come to say that Satan should not be judged for having tempted Adam, because even being the intellectual author of the Transgression, the one who executed it was Adam, and it was he who should answer for his crime.

That is to say, by condemning Satan for the crime committed by another, God showed himself to be unjust. For the Transgression was an act that Adam could or could not commit.

No one," says the Confessor, "can be judged for convincing another to jump off a bridge.

By condemning Satan for tempting Adam, God showed Himself to be unjust and did not apply to His Creation the Justice that He applies to Himself, since He, being the intellectual author of all the events that occur in His Creation, declares Himself beyond Justice by reason of the Impossibility of placing an Eternal Being in the dock of the Accused.

In affirming that to do something or not to do it is the responsibility of each creature, the Confessor lies and denies himself when he says that, whether the creature wants it or not, what is disposed by God will happen in spite of the opposition of the creation itself to lend body to that action.

Summarizing, again, according to the Confessor: GOD IS TERROR.

The God of whom the Son and the Holy Spirit say, "GOD IS LOVE," is banished from the Anglican church, and received with open arms by the Presbyterian church the God who is Terror.

Now the God whom Christ brought us cannot conceive in His Being such an Image of Himself, an Almighty, Abstract, Philosophical Being, unconnected with Man but through Power. This Image is an Anglican aberration, with Calvinistic origin, fruit of the Lutheran seed, planted in Germany by the Devil, the Hidden God of the Protestant Reformation.

And now, who sees in God the Terror that comes from Impotence, wants to speak of Love saying:

32

C.W.-The all wise, just, and benignant God, often leaves for some time his children in the multiform temptations and corruption of their own hearts, in order to discipline them for their former sins, or to discover to them the hidden strength of the corruption and duplicity of their hearts, that they may be humble; and to instill in them the feeling of a more intimate and constant supporting dependence on Him, and to make them more cautious against all future occasions of sin, and for many other holy and righteous ends.

C.R.Y&S.-I do not know who said that God cannot tempt or encourage sin, nor consent to sin, nor permit sin as a means to an end. I guess I should read the Bible more, or let myself be disciplined by the disciples of Satan's doctrine.

The reality is that the brainwashing manipulation that this Confession puts into action is absolute. The Confessor puts himself in the place of God, welcomes the sinner, offers him in his

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church mercy, absolves him of his sins, and forgives his future sins in the manner of the Reformation:

"Sin, sin, sin, sin, for even violating the mother of Christ the 'Faith alone saves you from all your crimes and offenses."

And here the people retort: Hallelujah Hallelujah, "let us kill all Catholics, those rabid dogs."

The Anglican operation of brainwashing and enslaving the British people was philosophically speaking very simple.

First Christ is beheaded.

Then the Tudor is enthroned as God of the Anglican Church following the Patristic theology of God being the Head of the Church.

Then the Patristic Theology is rejected and the English Philosophy is elevated to the condition of Official New Theology of the New English Religion.

Finally, the PASTOR is elevated to Divinity and as Gods the DIVINE offer their infinite mercy to whoever kneels before their magisterium, while condemning to hell whoever refuses to do so.

33

C.W.- As for those wicked and ungodly men whom God as a just judge has blinded and hardened on account of their former sins, he not only denies them his grace by which they might have enlightened their understandings and worked in their hearts, but also sometimes withdraws from them the gifts they already had, and exposes them to such things as their corruption, which gives occasion to sin, and at the same time gives them over to their own lusts, to the temptations of the world, and to the power of Satan; therefore it happens that they are hardened even under the very means which God employs to soften others.

C.R.Y&S.- Indeed, the declaration of impiety against the Catholics was of necessity in order to proceed with a clear conscience to their extermination. Given over to the Power of Satan, that is to say, to decapitation, Persecution, the Gallows and the Fire, the faithful should allow themselves no remorse or act of conscience of weakness in sending to Hell those whom, by their sin of contumacy in their rejection of the Anglican Presbyterian Westminster Confession, God delivered over to Satan.

Until then contained by Official Theology, the attack of the English Heretical Medieval Philosophy against the God who is Love of the Church Fathers, triumphed.

And by their Evil they themselves came to represent to us in their flesh what happened in Eden at the time of the Fall.

The king, Adam, tempted by that angel of light who dressed himself as a monk on this new occasion, declared himself God, his Court declared itself an Assembly of Divines: the Persecution against the people who could not accept such a Confession broke out, and the Fratricidal War was made.

In this way God punished those who, rejecting the Crown of his Son, preferred to have as Head of his Church a God whom he could touch and see, even behead.

And so:

34

C.W.- ... as the providence of God reaches, in general, to all creatures, so in a special way he takes care of his Church and arranges all things for her good.

C.R.Y&S.- Indeed, since England rejected Jesus Christ, God and King of all Christian peoples, having given of her own free will the Crown of England to Satan, God willed to remind

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the FUTURE of what happened in the PAST by means of the EVENT of the PRESENT which this Confession came to write in the History of the Salvation of the Human Race.

A profitable lesson that should teach us all to differentiate between the servant and the Lord, between the servants of the Wife of the Lord and the Wife herself. The servants are subject to contract, but the Bride resides forever in the House of her Bridegroom and Lord.

Nor can it be forgotten that Paul himself arose to correct Peter, thus making it clear to us that God lives in His Servants and corrects the one and the other by the Voice of those whom He raises up to prevent the Infallibility that belongs exclusively to God, claimed by a Servant, from giving rise to a Theocracy whose evil effects, as was seen after the Council of Constance, caused the evils that later the Council of Trent came to close. Evils that gave rise to the Protestant Rebellion, for which those who, despising the Divine Wisdom manifested in the Council of Jerusalem, claimed the Infallibility of God for their persons, thus locking in prison the Bride of the Lord, will have to give an account.

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PART THREE GOD IS THE VICTOR

God won. He was the Conqueror of the Dilemma in which by His Love for Life He put Death against the wall. The Desire to see Life rise to Immortality, which by Nature no creature in the Cosmos enjoyed, marked a Before and After in the History of Eternity.

The Challenge of seeing all Living beings enjoy the Immortality proper to their Being was assumed by God as his own Battle.

God won!

The elevation of Life in the Cosmos to Immortality was done. It was a very long and very hard Battle in the course of which God was being formed in the Science of Creation - as He Himself confesses when He says:

"I am God, I alone have been formed and there shall not be after Me another" (Isaiah).

Confession that far from denying the True Divinity of His Son makes clear and loud that His Son will not live that Path that He lived and suffered until He is what He is today: the Creator of the Field where the New Tree of the Immortal Life takes its Roots. S

His Son has in Him what it cost God an eternity to make His own! The Affirmation about His Formation refers to the Tree of the Science of Creation, a Science that His Son must not discover because He has it in His Father.

"All things of the Father are mine."

But anyway, this is the Pap of Faith. He who is born in God is fed with this Doctrine. And to prepare porridge to feed adults is an insult.

Christianity has reached its Maturity. And it is among real Men that we speak of what when as Children we only saw in Future, the faith placed then that once made Men we would speak as Adults. Which is precisely what we are doing.

Thus, since that Day of Victory in which God overcame the Nature of the Uncreated Cosmos bringing to birth a New one in which Life is created in His Image and Likeness, the aspiration of the Being to Immortality is understood by Logic.

There is no schizoid process in the Being of Creation. God has conquered Death. A Victory that is made known to us and celebrated in the Resurrection.

However, God is not a man who likes long speeches. His Word is Action. "Give me deeds and leave me words" is the Method of the Divine Discourse. In this context the Resurrection is the clearest Book that can be written about the Victory of God for the elevation of Life from Mortality to Immortality.

Immortality does not arise in Creation as the effect of a pathological desire, against nature, to want to continue living. It is an Aspiration that arises spontaneously in all cultures of all times. The form given to this Aspiration does not rob its existence of anything. Its Denial is not a counter-argument: it is in any case man's response to a situation of confusion derived from the rational structure to the dilemma of Being and not having, Wanting and not being able.

The Resurrection as Divine Discourse is the Act to which Jesus Christ lent himself.

The Immortality of the Soul as a philosophical question was in the air before the Birth. From the Egypt of the Pharaohs to the India of the Vedas, from Greece to Spain, all peoples aspired to an eternal Life on the other side of Death. The diversity in the theological and mythological foundations of religions subtracts nothing from the fact of the existence of this Aspiration which in the form of Instinct became Force and continued to grow until it became Intelligence. The Source of this Imprint is the Love of the Divine Being for Life, to which it

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communicates its Vital Force, and manifests itself in the Desire to live eternally in the Image and Likeness of its Creator.

In the contest against the Impossible, God won. The Challenge that his Love for Life put on the table implied a Cosmological revolution. That Victory implied raising the Cosmos on a New Foundation. And this is where the Formation God spoke of earlier began. To proceed to give the Cosmos a New Foundation required more than Force. The Gate of Creation Science had to be crossed. Time was not important. What was important was Intelligence.

God conquered what at first seemed unconquerable. His Love for Life became Love for Science. The more He knew, the more powerful His Arm became. Force without Intelligence cannot transform Reality, but Force grows with Intelligence and becomes Power. Infinite Science means Omnipotence and Almighty Power. The Time that passed since the Arm of God began to be Formed until it became the Arm of the Creator is beyond our calculations. Eternity does not enter our field of experience except as an abstract entity.

Thus, given the circumstances, God needed to show us, men, that the Immortality to which the Being aspires is not a religious fantasy. Our Logic is the fruit of His Victory. He is the Victor. He conquered Death. He rebuilt the Cosmos on New Foundations. Creation begets Life in the Image and Likeness of its Creator.

The Immortality to which the Families of the First Mesopotamian Kingdom of Eden aspired was not based on the Lie of a Psychopathic Being who raised in the human Animal a chimera to immediately plunge him into Denial. God did not pull the Fall out of his sleeve to enjoy producing and directing the History of the Life and Death of the Human Genus.

It was necessary to demonstrate to the Man born in Hell who unleashed the Fall that God defeated Death and conquered to Life the Future in his Image and Likeness: Eternal Life.

The Son of God understands his Father and exposes himself as Man to Death in order to be, with his Resurrection, the Living Discourse on the Demonstration that Human Intelligence was asking from God. The Son of God assumes as his own this Need and giving life to the son of Man with his Resurrection affirms that Man as a Being has been created to live eternally.

Death entered the Earth accidentally, but its empire is a shadow that obscures the light. Even though our bodies are subject to its law, by the Spirit we must live and behave as Citizens of the Eternal Kingdom. The journey of eternal life does not begin later, it begins here. We walk in Eternity from the moment we are born.

Such is the philosophical lesson that the Son of God unloaded on his Disciples following the Resurrection.

But now it was necessary to call the Witnesses of His Resurrection to give Testimony.

After His Resurrection the Son of Man did not stroll through Jerusalem nor did He go to Rome to sing the Victory of God before Caesar. The Event of the Divine Discourse takes place in the eyes of a few Witnesses. These do not hide what they saw, and put in writing what they experienced.

All very beautiful. A New Religion is born. The Idea of the Immortal Soul becomes Flesh and demonstrates its Indestructibility by exposing itself to the Cross and conquering Death with the Resurrection. Great!

Jerusalem is scandalized. The Empire laughs. Is that all? The philosophers ask: But... would you be able to lose your heads in Defense of your Testimony?

Philosophically speaking the Empire's position was clear. If the Builders of this New Religion were impostors who preached the Doctrine of the Resurrection of their Leader by the Work and Grace of Zeus Jupiter of the Jews, exposed before Death they would back down. No one is so perfectly intelligent and at the same time so intellectually handicapped as to defend what he affirms and deny what he defends before the tribunal of Death.

God conquered, and he conquers again. He begets Twelve Heroes born to be Witnesses of His Victory before the World. What they lived they could not deny.

"The Son of Man is risen".

And they put their heads as a testimony.

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The Discourse of the Witnesses of God is firm: God is not a Psychopath deceiving his Creation with the Idea of having Life in his Image and Likeness and once convinced of this Hope he revolts against it, plunges it into the Abyss of the Science of Good and Evil to enjoy as producer directing the Spectacle of Hell of the War of the End of the World from Fratricide to the Apocalyptic War that would reduce to Dust all that was created from dust.

Not at all!

Philosophically speaking, (and having laid this foundation I return to the Westminster Confession against the Unity of the churches in Jesus Christ), the Modernist Thought of the Oxford school represented by Ockham, or Occam, by saying that the Freedom of God is contingent and could have done this as well as the opposite, without ceasing to be God, came to say against the Patristic Theology, that the Idea of the Freedom of God to do or not to do is an act in potency that as a philosopher the human being cannot deny. God can say yes today as much as he can say no tomorrow. God can affirm tomorrow what he denies today. Faith obliges, but reason commands. And it is of mandate that being indemonstrable the existence of God from reason, everything that exists is contingent, nothing exists by necessity. For for necessity to exist in divine events, it would have to be assumed that God has needs, something impossible to believe from the concept of God as an object of study of Reason. Et cetera, etcetera, etcetera.

From the moment that Philosophy, in Christian hands, which made its conclusions infinitely more dangerous for the future of intelligence, separated Faith from Reason, the philosopher began to move farther and farther away from the Method of Divine Discourse and came closer to the Argument of the Defense of the Devil, whom he ended up defending by saying:

CHAPTER SEVEN

THE ARGUMENT FROM THE DEFENSE OF THE DEVIL

35

C.W.- Our first parents, seduced by the subtlety and temptation of Satan, sinned by eating of the forbidden fruit. It pleased God, according to his wise and holy purpose, to permit this sin, having proposed to ordain it for his own glory.

C.R.Y&S.- The Jesus Christ Philosophy, that is, the Thought of Christ, denied the existence of an "act in Potency" by which God can or cannot do what he does. Against this irrational thought, the Jesuchristian elevation of Divine Holiness to the Nature of the Creative Act, in which Lies and Deception do not exist as Potency, neither Philosophical, nor Metaphysical, nor Theological, nor Political, nor in any of the ways that the intellectual psychopathology of the English and French Philosophers of the 14th and 15th Centuries defended and imagined as Acts of modernity, the very Idea of this Act in Potency in the Mind and Being of the Creator was catalogued as Anti-Christian.

The Jesus-Christian Confession that the son of Man translated into

Speech with his Obedience to the Cross raised between the Divine Creator and the Evil Traitor an Indestructible Wall against which to throw himself was and is, to rise as the Devil's Advocate, that is, to become Antichrist.

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This anti-Christian spirit that the British Empire imposed by means of the Law of Terror on its Island is the one that traveled in the form of Presbyterian Doctrine to the New World and is still alive, declaring against Jesus Christ that "It pleased God, according to his wise and holy purpose, to permit this sin having proposed to ordain it for his own glory".

Whence it follows that God being the Intellectual Author and Material Producer of the Fall: the Devil is Innocent of all crime, and Adam committed no Transgression which he was not already predestined to execute according to the Script of the Hidden God. The Creation of Man in the Image and Likeness of God, says the Confessor, is a chimera.

The conclusion of this anti-Christian article is that Man does not exist, Free Will is a fantasy. Man is but a puppet in the hands of a great puppeteer before whom one must kneel by reason of the Terror of his Almighty Power.

The God of this Presbyterian Confession is a God of Terror. The Confessor declares himself to be anti-Christian, defends Satan and proclaims Crime to be a Good, just and necessary, which the Hidden God of the Reformation, now visible, has granted to one party over the other to satisfy his thirst for Glory.

Now, we all know that God is Love, and that the Redemption was an Act of Jesus-Christian Defense of the Innocence of God in the Event of a Fall that He never planned, nor thought, nor thought, nor article, nor saw coming because as Creator of the Cosmos He could not conceive nor believe that a creature that He raised from the dust to enjoy eternal life would dare to dream of imposing on His Creator, before whose Voice the Cosmos is frightened and trembles, His own vision of the Government of His Kingdom.

For indeed, where is the madness, in the elephant that crushes the ant or in the ant that dares to declare war on the elephant?

The Philosophical Edifice of the Jesus-Christian Redemption was based on the Innocence of God, actively and passively, in the Act of Man's Adherence to the Satanic Philosophy of the necessity of leaving the Government of Creation to the gods.

This Westminster Confession adheres to Satanic Philosophy

and rejects the Philosophical and Theological Foundations of the Jesus Christ Redemption. Without hiding or concealing itself Westminster declares itself to be Anti-Christian, and in its insanity says:

36

C.W.-By this sin of the Fall they fell from their original righteousness and lost communion with God, and thus became dead in sin, and totally corrupted in all the faculties and parts of the soul and body.

C.R.Y&S.- The antichristian cunning of this Confessor reproduces in everything the cunning of that son of God who in his diabolical malignity dressed himself as a Messenger of the God of the gods, and counting on the Intellectual Nakedness of one who is not trained in the University of War, manipulated his Soul with the most grotesque Lie. The Tempter knew that he had before him a son of God whose knowledge of Evil was nil. Very different is the case with the event of his confrontation with Jesus Christ, who as soon as he sees him, looks at him like the Serpent within him and spits in his face:

Vade retro, Satan".

Adam, father of Christ, the son of Man, did not know Evil.

In this Westminster Confession, by the American Presbyterians collected as their own, we see how at the beginning, in the first articles, the Hidden God who pulls the strings of the Assembly of the Divine declares himself more Christian than the Pope of Rome. He puts himself in the garb of an angel of light more devoted to the Nicene Confession than Osius of Cordoba himself, the man who expounded the Equality in Nature between the Father and the Son.

Deceived the reader, although to this day whoever reads it cannot call to his advantage the terror that Cromwell's sword against his neck forced to confess the unconfessable for the Apostolic

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Spirit: "that God arranged the Fall!", and the most insane and satanic of all "for His Glory"; the assumed Lie, immediately the Confessor takes off his mask and declares himself the Devil's Advocate, enemy of Humanity and of God, and without complexes shouts "I am the Antichrist".

But the Confessor still wants to maintain the fiction of being an angel of light by repeating what was known to all, that the Fall created a wall between Man and God, between the Creator and his Creation, the effect of which was the downhill and unrestrained road to the Flood that the World of Adam undertook.

37

C.W.-They being the stock of the human race, the guilt of this sin was imputed to them, and the same death in sin and corrupt nature were transmitted to the posterity descending from them according to ordinary generation.

C.R.Y&S.- Corruption and penalty of death from which Man was Delivered by the Jesus-Christian Redemption, so that where there was a Curse there came to be established a Blessing.

Conclusion that God in the Apostles made very clear and it is written for anyone who wants to read it to read it, and if you do not feel like looking for the text and want to save yourself from moving your finger until you find the text, just go to church and ask the priests of Christ to talk about this, that is why they are there, to clarify all doubts and to be the Living Voice of the Bible. And no one claims this Voice if it is not against Jesus Christ. This Jesus Christ from whose mouth never came out the sentence that is coming, and quite the contrary, as will be seen from its reading.

38

C.W.- From this original corruption, by which we are utterly hindered, incapable and opposed to all good, and wholly inclined to all evil, proceed all our present transgressions.

C.R.Y&S.- False from A to Z.

THE Redemption brought the Blessing by virtue of which the Nakedness of Man before Death was clothed with the Armor of Faith, as the spirit of the Bible says, so that dead to Sin the New Man is born to the Invincibility of one who has become heir to the Oath which God made upon his Honor and Glory, viz:

"Thy seed shall take hold of the gates of their enemies."

Invincibility which passes from father to son, and by the Spirit: from the House of Yahweh to the House of Christ, by reason of which Spirit the answer to the temptation of those who are begotten to live the glory of the liberty of the children of God is that of their Father who is in heaven is, "Vade retro Satan."

The Westminster Confessor denies that the Redemption has had any effect on Man, leaves God as impotent and declares him pathetic for putting his Son on the Cross to obtain the same nothingness that already existed before his Resurrection.

If in the Beginning the Image and Likeness that God gave to Man was that of his children, in the End God gave us his own Only Begotten Son. God set apart all his children as a Model of the Divine Image that we carry within us. We do not refer to any god or to this or that son of God the Image of the Divine Being that lives in us and moves our thoughts. God placed the list of Glory, as it were, speaking among men, at the highest point, to which He calls us to climb, and in this order He dresses us to reach the summit, which is not far from us, because it is in us. Love for the Son of God works the Miracle.

Of this Spirit the Confessor of these articles in defense of the Devil knows nothing. Except to insist on the Absolute Ineffectiveness of Redemption, affirming:

39

C.W.-This corruption of nature remains during this life in those who are regenerated; and, even when it is pardoned and deadened by faith in Christ, yet it, and all the effects of it, are truly and properly sin.

C.R.Y&S.- The Confessor proves again and again that he is a psychopath. He denies God and knows he defends the Devil but holds in his hand the Sword of Cromwell. He is surrounded by the Assembly of Genocidaires and Criminals who did not hesitate to raze Ireland to the ground and sow corpses on the Island where they were born.

In the heat of these lines no one should forget that the 30 Years' War was still raging in Europe and was still adding hundreds of thousands of dead to the millions of lives that the Reformation had reaped for the health and glory of the Protestant kings. In the bosom of that First European World War, the English Revolution of the Chosen of the Hidden God of the Reformation arose to undertake the Genocide against Ireland and the Great Final persecution against the Catholics of Scotland and England.

The Westminster Signers have their garments covered with blood. Their hands were calloused from all the crimes they committed in defense of the Anti-Christian Doctrine of the Devil, by virtue of which he was declared Innocent and God, as the Author of the Tragedy of the Fall, was proclaimed the only true Culprit. Such were the men who dared to maintain loudly what they wrote and continued to deny God, saying:

40

C.W.-Every sin, whether original or actual, being a transgression of the just law of God and contrary to it, by its very nature brings guilt upon the sinner whereby he comes under the wrath of God, and of the curse of the law, and therefore subject to death, with all spiritual, temporal, and eternal miseries.

C.R.Y&S.- The Assembly of Divines wiped their hands clean and declared that the Irish Genocide and the Great Anti-Catholic persecution were God's answer to their sins, their arms being the sword which God used to proceed to the mass murder of the sinful population, predestined from Eternity to Hell. Amen, amen.

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CHAPTER EIGHT

THE "HIDDEN GOD" UNVEILS HIS FACE

It seems more than evident to be really true that God in Jesus Christ did not seek and does not seek and will not seek the condemnation of those who in their ignorance and dragged by circumstances turn away from His Heart and hooked to the passions of the world forget that the only possible relationship between the Creator and the Creation in the Image and Likeness of His Son is realized in the Love of God as Father of His Creation.

God's Victory over Death does not take place exclusively in the field of Immortality for Life. God took his Victory to the highest conceivable summit, to enjoy the Fullness of his Eternal Nature in the fact of his true Fatherhood.

His Victory transformed both the reality of Creation and that of the Creator himself. The Creation ceases to be a simple creature enjoying the Natural Indestructible Immortality to the Divine Uncreated being, to live this Life as a son of God. The latter not only gives him Life but opens the Door of his House, and extends over his Creation his Father's Love. In summary, this is the Doctrine that Jesus Christ came to reveal to us.

By transforming the Nature of Creation, the Creator himself was transfigured. The Creator assumes his reality of Father over his Creation and makes all his children sharers in his Spirit, children by adoption but true children by reason of God being their Origin. And as such they are called Brothers of that Son of whom it is said:

"begotten, of the same Uncreated Nature of the Father".

Filial Truthfulness that this Almighty Son assumes as his own and, moved by the Fire of Love towards his brothers, rises, becomes man and crushes the head of the Serpent, thus fulfilling the vengeance that God swore to Satan over the corpse of his son Adam.

In short, these are things that the Bride of the Lord, the Holy Mother Catholic Church, has been repeating for two thousand years. The Apostles communicated them to Her, and She has been Faithful to the Doctrine of Her Spouse, transmitted by Her Brothers and Apostles, which the centuries have preserved, and although in the course of them there were many who sought to change it and adapt it to the needs of their empires, the Truth has conquered. God always wins!

The Doctrine that the Apostles never tired of repeating, and the Church they built repeats century after century, is that God is Love and it is from this Love that the Events set forth in the Bible must be recreated.

History tells us that Human Reason alone was, is and will always be powerless to rise and enter the Mind of God as naturally as a son enters his father's house. Hebrew Reason failed, Hellenistic Reason failed, Roman Reason failed. And where Reason failed, Love triumphed. It is not by intelligence that God is won, but by the Heart. And this Way is the one that her Son discovered to all of us, in times, indeed, when men, Jews and Gentiles, had a stone for a heart.

This is the heart that the Assembly of the Divines had. Experts in murder, genocide and war, they were incapable of understanding this Way that undertakes the Miracle of raising a bridge in the abyss between the two natures, that of the Creator and that of Creation, and uniting them both in one Family closes the Victory of God against Death.

To ignore this Path and to blind the access to this Gate is not proper to one who has the spirit of a son. Whoever closes it, whose spirit will he be the son of?

We will have to find out. The Divine Ones say:

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their blessedness or reward, except by some voluntary condescension on the part of God, it having pleased Him to express it by His covenant.

C.R.Y&S.: And what does it mean to be children of God but to have the fullness of that blessedness or reward?

Not by some voluntary condescension upon a particular individual, as if Sonship were an exclusive article of a race of elect. The Divine Fatherhood extends to all his Creation and we are all given to live this Fullness of a son who is loved by his Father and has in his Father absolutely all his joy and glory.

Regardless of the fact that the Jesus-Christian revolution opened the Way and left to the Future what belonged to the Future, we, our Day, which opens to the Glory of the Freedom of the children of God, the Life in the Image and Likeness of the Creator implies that Joy of the one who having his Origin in the Universe is loved as a son. Since when is the love of a father for his son condescension?

Evidently when that father's heart is a stone.

That stones give water, we know, but that they speak, only a terrified or spiritually handicapped person can believe that:

"The first covenant made with man was a covenant of works, in which life was promised to Adam, and in this to his posterity, on condition of perfect personal obedience."

Can the stone speak of Love? Did this Assembly of Divines know the Bible, or was it creating a new one?

God is clear in his Book : Adam, son of God, father of Abraham, father of David, father of Jesus, son of Mary.

With whom did God make a pact to have his son Adam, with the Devil?

You are my son if you fulfill this, and if you do not fulfill it, are you not?

Can Paternity be established on a covenant?

A testamentary adoption can be established on a covenant. But in the case of Adam this would imply that God can die.

But God cannot die. Man is not adopted by a covenant. He is first created in the Image and Likeness of God. Adam is the son of God. And then later, at the time of elevating him to the Throne, He gives him a Law by which He forbids him to abandon Love as the Way of Growth of His Kingdom.

Divine Paternity is not a Pact, it is the Fruit that the Creator offers to his Creation. Without seeking or intending it, Man is elevated to the condition of the children of God. That abyss that separates the Creature from his Creator disappears by the work and grace of God. What was impossible to be conceived by the Devil, the Incarnation of the Son of God in the Nature of Creation, became a reality. That Son became the Door, the Bridge over the Abyss, the Way to the Restoration of all the Divine Rights that Man lost when he was thrown out of the Presence of his Creator and abandoned to Death as if God were not the Victor, or his Victory were a farce.

There is no Covenant between Man and God before the Old Covenant signed by Moses. Paternity is not covenanted. The Confessor is disinheriting the British People from their Divine inheritance. A covenant can be broken, but not the paternity; so that when God declared His Covenant with the people of Moses broken, His Paternity over the children of Abraham, father of Jesus Christ, remained in force.

To rewrite the Gospel from this basis of Paternity by Covenant is to deny Christ and prefer the Devil as father.

Consistent with this choice, the Assembly of Divines, writes:

42

C.W.- Man, by his fall, became incapable of the life he had by that covenant, wherefore it pleased God to make a second covenant, commonly called the Covenant of Grace, according to which God freely offers to sinners life and salvation by Christ, requiring faith in HIM that they may be saved, and promising to give his Holy Spirit to all those whom he has ordained to life, thus giving them a willingness and ability to believe.

C.R.Y&S.-Lie! This Confessor speaks with the voice of Antichrist.

There was no Covenant with the People to be born. There was a New Covenant, which the Son of God conquered for the whole Human Race, by reason of which the Christian People would never be destroyed.

In the first Covenant, the existence of the Hebrew People was conditioned to their Obedience and Fidelity to the Law, effect of which Two were free to terminate it.

In the New Covenant that Jesus Christ conquered for us, the Life of the Christian is not exposed to ruin, but God becomes the Natural Ally of the People of his Son without conditions or limits.

There is a great difference between both Covenants. The First Covenant was signed between Moses and a son of God, who bore the Name of the House of God, with whom Moses spoke face to face. The Second Covenant was signed between the Father and the Son, a Covenant that earned us all Eternal Life and unlimited Subsistence.

The Confessor, it can be seen, was repugnant to the Bible, and interpreted it without knowledge of the Spirit of its Author, with whom he related, as we have seen, in the sphere of the God who is Terror, before whom there is no other posture than that of the slave predisposed to live dragged for life.

But the Redemption lifted us off the ground, raised our heads, and opened our eyes to God as "Our Father who art in Heaven".

Where is this Father in this Antichristian Confession? Let us seek:

43

C.W.-"This covenant of grace is frequently proposed in the Scriptures by the name of a testament, with reference to the death of Jesus Christ the testator, and to the eternal inheritance with all things pertaining to it and bequeathed in this covenant."

C.R.Y&S.- Very gross of understanding had to believe the Westminster Confessor and must continue to believe the Presbyterian Pastor to his readers when he says that it is often referred to "THE NEW TESTAMENT" "as a testament."

Indeed, the Confessor, following his brainwashing technique, was to reduce this New Testament to a simple covenant, so that the Covenant signed between God and His Son for the health of Man would blind and blind the Presbyterian brute, and rendering him incapable of seeing with his own eyes the Real and Direct Beneficiary of this Testament, the Christian People, would install in his animal brain the idea that its Destructibility was possible. And as the Old Covenant gave way to a New, so now God would abandon His Catholic Ally and pass His Covenant to the Westminster Empire. The Catholic blood shed, the genocide against the Irish people and the persecutions even against the opposition to this Westminster madness speak for themselves.

44

C.W.-This covenant was ministered in a different way in the time of the law and in the time of the Gospel. Under the law it was ministered by promises, prophecies, sacrifices, circumcision, the pascal lamb, and other types and ordinances given to the Jewish people; and all pointed to the Christ to come, and were sufficient and efficacious at that time by the operation of the Holy Spirit,

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to instruct and edify the elect in faith in the promised Messiah, by whom they had full remission of sin and eternal salvation. This covenant is called the Old Testament".

C.R.Y&S.- He lies again and demonstrates the irrationality of his speech when he says that in and by the Old Covenant they had full remission of their sins and eternal salvation. The fact is that the covenant of Sinai delivered the Hebrew people to the Judgment upon their Nation, in which they should all answer for their deeds before the judgment seat of God. No one had a guarantee of salvation except within the Law, and this salvation should be submitted to the Final Judgment decreed by God on all those who lived under the Law of Moses. There is not in the text of Moses' Covenant with God a Declaration of full Salvation that says :

"Everyone who believes in Me passes from death to eternal life without being judged".

Moses does not conquer for his People this Fullness of Salvation. Who could conquer the Heart of God to the point of winning for a third party such a Grace?

The mere fact of comparing the nature of one Covenant with the other is shameful, and to reduce the Testament to a Covenant is outrageous and shows that the knowledge of God was far from the Confessor. And if one does not know God, how can he have His Spirit?

The rest of this Article follows the same pattern of disgust against the Bible and ignorance about Christ:

45

C.W.-Under the Gospel, when Christ the substance was manifested, the ordinances by which this covenant is ministered are: the preaching of the Word, the administration of the sacraments of Baptism and the Lord's Supper; and though they are fewer in number and ministered with more simplicity and less outward glory, yet in them the covenant is shown to all nations, both to Jews and Gentiles, with more fullness, evidence, and spiritual efficacy, and is called the New Testament. Yet there are not two covenants of grace different in substance, but one and the same under diverse dispensations."

C.R.Y&S.- Are there not two different covenants of grace in substance? Is it the same thing to close your eyes in this world and open them in the Paradise of God, enjoying the fullness of the Citizenship of the Kingdom of God, as to be subjected to a judgment in which your last word, thought and deed would be laid upon the table?

Very clean of all sin this Assembly of Divines must have felt that after having sprinkled the British Isles with blood, they sat down to play God on Earth.

The first sentence of the sentence, in view of the repugnance that the last one exhales against Christ, is not even worth discussing with the Devil.

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CHAPTER NINE THE DEVIL HIDES HIS FACE

Regardless of our knowledge of the chronicles of the English Revolution there is one fact in its cause which we must not overlook, and that was the germ in which this Westminster Confession grew, namely, this evolution from a merely critical stance and against the Pornocracy of the Papacy of the 14th, 15th and 16th Century to an Open Rebellion against the Church founded by God and Conqueror of all the forces which until then Death unleashed against its Walls. Victory already sung since before the wars of the world against Christianity in the Promise of God to invest his Descendants on Earth with his Invincibility. Always speaking of the Spirit.

Thus, from a merely human position against the conduct of a Papacy that had gone to sleep and abandoned the Vigilance to which it was bound by its Lord, England went over to the Enemy and welcomed into her realm the Swiss-born Devil's Advocate.

The elevation of Henry VIII to the Head of the Church raised the Tudor throne to the status that only the Son of God holds. Henry VIII transferred the Powers bequeathed by the People of England from Constitutional Monarchy to Absolutist Theocracy which conferred upon the English god-king absolute powers over the life and death of all his subjects.

The fact that the great British schools of intellectuals of science and philosophy gouged out their eyes and maintained the fiction of Constitutional Monarchy when the United Kingdom was set up as Theocracy, and as Theocracy wrote its History the Tudor Epoch, it reveals to us the moral and intellectual category of the Confessors who wrote with the point of their bloody swords for generations subjected to terror these Articles which, to their misfortune, found in Presbyterian America its continuation, and spread over the Native American Population the terror spread in the Islands by the kings from whom the founders of the American Nation escaped.

The Spiritual Structure of Christianity was based from its origin on the Unity of God with Man, by virtue of which God gave light and life to a Body of Priests and Pastors united to the Son of God as the Body is to the Head. The Work of God was and is clear. Being the Head of the Body of Christ, Jesus, God the Only Begotten Son, the Church was and is invested with the Invincibility of its Head.

Logically, being the Divine Head and being the human Body, it is understandable that the tension of the growth of this Organism in the bosom of a world subject to corruption and death would be exposed to the circumstances of a little tree planted under a sky in a constant state of storm. St. Peter himself exposed this reality to which the Church was subjected by saying:

"Faith, precious as gold, which corrupts."

But better than opening the reading to the History of this Corruption, already described in the Denials of Peter and the Night of the Bishops, it is more convenient to remember that the Division of the Churches was prophesied by Jesus Christ Himself speaking of the Sowing that the Devil would be in charge of carrying out once He was released from His prison.

This is an Event that HE knew about before his Apocalyptic revelation. His Father did not hide anything from Him and the doctrine of the kingdom of heaven was given to Him to make known to Him by means of Parables the Events through which His Kingdom in the World would pass until the end of the times of Life on Earth.

If in a first instance it is revealed to us that the Devil was imprisoned immediately after the Resurrection, next we are told that God orders his Liberation after a Thousand years of imprisonment, to be released for another Thousand years, in which, it is understood, would take place that Sowing of the Evil One spoken of in the Parable.

Division of the churches formalized from 1054 when the Prince of Darkness is released and sows his Evil Tares in the Field that his Mother, Death, had been cultivating with so much patience. The Gregorian Revolution awakened too late a College of Bishops who had recently interpreted an episode of corruption so low and miserable as to justify in the eyes of Byzantium

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the contempt which the Orthodox bishops blessed, and led them to legitimize turning their backs on the Universal Unity of the Churches asked of them by the Son of God.

Yet Orthodox Byzantium did not make the terrible mistake of declaring the emperor the head of the Orthodox Church. The Byzantine Autocracy is today a legend. The English theocracy, hypocritically hidden under a British Constitutional Monarchy that never existed, was the mistake that led the Tudors to their destruction.

From the moment the King of England was proclaimed Head of the British Church the Tudor rose as Antichrist. The Horror that the reign of the first Tudor unleashed against the English population has been equally concealed by the great geniuses of the British universities. Locked in the Terror of their god-king, both Oxford and Cambridge put into action the hypocritical silence that would lead the last of the Tudors to lay his neck at the feet of the murderous axe.

The evolution of the English Theocracy grew during the reign of the Goddess Queen of England, and did not cease to grow during that of her successors; so that when Charles I ascends, he believes himself to be a true god and rules as if he were a true god.

The criminal insanity of a serial murderer of women and saints; of a genocide that condemned to misery an already impoverished nation that survived on the piety of the monasteries; of a band of thieves that divided the legitimate properties of the Church of England; gave way to the final insanity of a complete idiot who, blinded by the theocratic powers received, believed he could rule as God and demanded to be respected as the Only God of England.

The English revolution was legitimized. But his Crime against the King of Heaven was not corrected. The victors of the Glorious Revolution took him to the final extreme from which there is no return: to declare himself the Devil's Advocate.

Gathered in an Assembly of Divines, so that where there was one god there were now many, they wrote the Confession which they called the Westminster Confession, in which, as we have seen, they absolved Satan of all his crimes on the ground that the Fall had its Intellectual Author and Material Producer in God.

But being Evil does not imply being a Fool. In fact it is quite the contrary, the Fool is the Good. So if first the Confessor opened his Argument by adhering to the Council of Nicaea, and then went on to Accuse God of being the only true Author of the Fall, "who ordained it from eternity for His own glory." now the Assembly of the Divines again puts on the Mask and putting on the face of super-holy blessedness beside whose side the St. Augustines and the Holy Thomases were cretins, in their boundless hypocrisy the fathers of American Presbyterianism declare themselves more papist than the Pope, and imitating their prince, the Devil, deceive all their flocks, saying:

46

C.W.-It pleased God in his eternal purpose, to choose and ordain the Lord Jesus, his only begotten Son, to be the Mediator between God and man; Prophet, Priest, and King; the Savior and Head of his Church; the Heir of all things, and Judge of all the world; from eternity God gave him a people to be his seed, and in due time to redeem, call, justify, sanctify, and glorify them.

C.R.Y&S.- "Where is the hypocrisy here and where is the error" you will say to me, is this not the teaching and doctrine of the Fathers of the Church from the Apostolic Age to our times?

My word is firm, "NO". This was never the Doctrine of Christ. The Doctrine of God is the opposite. And it is as contrary to this Article as are Heaven and Hell.

Since when does it please a father to send his son to be killed? We understand that in the England of these Confessors condemning their children to death was their daily bread, and from this boundless cruelty nothing was to be looked upon with suspicion in declaring that it pleased God to send His Son to the Cross.

Did He not end up on the Cross then, in your ignorance you may ask.

Yes, of course, to be resurrected one must die.

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But this Resurrection was not by God's pleasure, but was dictated by the necessity that God had to save His Creation, and not only Man, but all His Creation, that of Heaven as that of Earth, that of the Past as that of the Present and that of the Future.

God is clear and firm in his Book: The Death of Christ was not a whim. This is why He writes : THE NECESSITY OF THE DEATH OF CHRIST.

It was by that Cross that the Final reconfiguration of Creation was operated.

The Revolution that was operated at the Beginning by God opening the Door of his Creation to all his children had suffered a Fall, the result of which put God in front of his True Enemy, Death.

God had conquered Immortality for Life. But as the Father of all Sciences his Personal War for the Immortality of Life had dealt with the Subject of Death from Scientific Reason. By inventing the Creation of Immortality, the problem was over.

The Joy of Victory, the natural Concentration to the process of conquest, HAD REMOVED FROM HIS THOUGHT the Fact of the existence of these two Uncreated Cosmic Forces, Life and Death, as real entities, as real in their existence as is his own Existence.

Even though his Creation suffered the Wars that dragged his Paradise to Hell, God believed to see in their origin the direct consequence of his own Victory. Created in his Image and Likeness, the children of God needed to participate in the Life of their Father as Creator.

God responds to this New Challenge with the Opening of Creation to his children. And so begins the Creation of our Heavens and our Earth as I have recounted in the Creation of the Universe according to Genesis.

The Creation of Man enters into this Universal Revolution with which God hoped to put an end to the wars between his children. But it was not the only measure. The two previous measures, openness to Participation in the Creative Act and the Formation of Man, God closes them with a decree of Eternal Banishment against whoever dares to open this closed Chapter of the History of his Creation.

God knew that "that beast", Satan, had "horned before". It was His responsibility to prevent any further attack by that Beast. Through the Decree of Eternal Banishment of his Creation, which he made known to his son Adam, and which includes all the children of God, without exception of any kind and justification under any circumstances, God, in his Love for the Life of his children, believed that the episode of the Wars between his children was closed.

It was not so. "The beast that he had gored before" returned to gore. God, the Master of that beast, is perplexed. It is not a son he has in front of him, it is a Beast that He has neither created nor formed nor encouraged nor fed. Where does this beast get its madness, its insanity, its belief in being able to bring the God of Eternity and Infinity to its knees? God sees face to face the Enemy of his Creation, Death. Death is the Mother of that Beast, the Ancient Serpent, the Dragon, the Devil, whose Head is Satan.

The Final Battle between the God who dreamed of a Cosmos in which the Tree of Life bears Immortal fruit, and the Uncreated Force that from the beginning of the Uncreation was one with Life, and both the two sides of the same coin; this Final Battle that God, in the use of Scientific Reason that led him to the Discovery of the infinite sciences that compose the Tree of Science of the Creation of universes, God did not see: it had just begun.

Death was still active. Death was still acting in Creation as it did before in Uncreation. Death is an Uncreated Force acting according to its Nature. It did its work in Heaven and now it was doing its work on Earth.

God had a dilemma. He was faced with a dilemma. To immunize his Creation against this Force that seeks to be part of the New Cosmos as it was part of the Old, in its form of War by bringing to the Kingdom of God a system of government based on the Divinization of all the children of God, who would come to enjoy the status of Absolute Immunity for their acts, a natural status that we saw in the English god-king. This, or proceed to accept Death's Declaration of War, defeat it and free his House of his Presence for Eternity.

God accepted the Declaration of War, a War that had been in force since He dreamed up this New Cosmos in which Death had no part, and was now entering its Final Battle. In accordance with this Necessity, He passes Judgment against all parties involved in the Fall. To the Beast

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"which he had previously horned" he sentences it to its Eternal Banishment once the blood of its victim is avenged by a son of the dead man's wife.

At that Moment the NEED is born.

The whole existence of Creation is based upon one Pillar, the Love of God for His Only-begotten Son, whom He has made the First-born of His children, thus extending to His creatures the natural True Fatherhood to the Greatest of the House.

God must open the eyes of His Son to see the True Enemy of His Creation. It is not the Devil, that Satan, a creature taken from the dust: Satan is a mere pawn in the game of a Force, Death, which comes from the Uncreation and shares with God himself his Uncreated Origin.

It is this Necessity that orders all events from the Fall to the Resurrection. The Son who descends from Heaven and incarnates the Avenger of Adam's blood is the same who returns to his World, but in his Being an Eternal Transfiguration has been operated.

His Father has conquered, His Victory is He, His Son.

The Kingdom of God bows before this Universal King, at the feet of whose throne all the Princes of Heaven deposit their crowns. The Empire is abolished, all crowns are abrogated. The Kingdom of God is placed in the hands of his Son, who is Glorified as Universal King, Universal Judge and Universal High Priest, Lord of all his Father's House.

Did God thank him for sending his Son to the Cross?

Who is this fool that speaks thus?

47

C.W.-The Son of God, the second person of the Trinity, being true and eternal God, equal and of one substance with the Father, having come to the fullness of time, took upon himself human nature with all its essential properties and with its common weaknesses, but without sin. He was conceived by the power of the Holy Spirit in the womb of the virgin Mary, of her substance. Thus, two complete, perfect and distinct natures, the divine and human, were united inseparably in one person, but without any conversion, composition or confusion. This person is true God and true man, one Christ, the only mediator between God and man.

C.R.Y&S.- The Devil's Advocate hides his true face behind the mask of Catholic conciliar statements. He pretends to make his own, as a good politician this Divine Confessor, the victory of the Catholic Church, against which, however, he launches his murderous hordes.

And we understand this. No one can steal from another what belongs to him if he does not first murder him.

In its victorious insanity, the blood of hundreds of thousands of men on its hands, the Assembly of the Divines forgets that the Catholic Church had won century after century over enemies infinitely more powerful than the anti-Christian crown of England. The Ottoman Turkish War against the Kingdom of God on Earth, won for the King of Heaven by Charles I of Spain and his son Philip II, says nothing to a blind man who claims for himself the natural divinity of the gods. He has to hide his true face from the people who have survived the massacre of the glorious revolution, and he puts on the mask of the Fathers of the church.

But the wolf is a wolf, even if he wears the lamb's coat.

Without cutting the nails of his paws he comes and throws away the Glory of Jesus Christ with these words:

48

C.W.- The Lord Jesus, in his human nature thus united to the divine, was anointed and sanctified with the Holy Spirit above all measure, and possesses all the treasures of wisdom and knowledge, for it pleased the Father that in him should dwell all fullness, so that being holy,

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innocent, immaculate, full of grace and truth, he might be altogether fit to discharge the office of a mediator and surety. Christ did not of himself take this office, but was called to it by his Father, who placed in his hands all judgment and power, and commanded him to perform such an office.

C.R.Y&S.- To the poisoned bread the serpent pours the honey of the princes of darkness, in order that the blind who follow the blind may gladly fall into the very pot of whose flesh the Devil will help himself.

Incapable, who came from devouring the human flesh of thousands of bodies, drunk with blood from the vats of genocide still fresh, of understanding the Love of God for his Son, the Confessor throws the Glory of the Son of God into the mud and turns that Love "into the due obedience of the servant to his master, of the victim to his predator, of the terrified subject to his king and lord, whom he obeys under the law of terror that the monster of his king inspires in him".

We understand that to this homicidal monster, who dresses himself as Divine in Assembly, fresh from the wars of extermination that the English Revolution, this Word : "Love", sounds like heresy. Unable to understand this Truth: "God is Love", the Confessor expels from his side the Biblical Life, tears out his eyes and closes his ears to the Word of God, which written, says:

"Zeal for your House consumes me" .

And elsewhere God says to His Son:

"Do not be like the wild horse that needs to be bridled" .

And ultimately we see him entering the Earth mounted on his War Horse, with the Robe of the King of kings and Lord of lords covered with the blood he was to shed in his Battle of Vengeance against the Traitor who dared to declare War on his Father.

The Son of God does not enter this Final War as one who is cast out of Heaven, as the Evil Traitor was. And once forced to become man, he ends up accepting the Will of God out of Terror of his Power, which is what the Confessor says.

Not at all!

It is his Father who has to contain his Zeal, it is his Son who asks him to take care of crushing the Head of the Serpent; the fire against "the Beast who had horned before" and with his betrayal accused God of being responsible for his betrayal, consumes him.

Was not God his Master, and knowing that it was a Beast, why did he let it loose, exposing his Creation to be gored once more, if not because of His Impotence to write the History of Eternity, says the Confessor of Westminster.

The Son of God burns with Fire. His Father must restrain Him. His Son has not yet seen the true Enemy of His Kingdom. His eyes are focused on the pawn of his True Enemy. The Need to unveil to his Son the True face after the Fall and the Wars of Heaven was momentous.

Without this Vision all would be for nothing!

By exposing him to the Cross, he would discover to his Son, in the shock that this Design of his Father would produce in him, the True Face of his Enemy. It was not that poor devil, Satan, to whom just saying "Vade Retro" was enough to send him to Hell. The True Enemy of God was Death, that Uncreated Force that was still active in Creation and had to be cast out of its terms forever.

All else, Man, the children of God, the Universe, the Cosmos, were nothing. This Final War was between God and Death. God needed his Son. Victory was a matter of the Two. It would be of no use for God to defeat Death on Earth, as the children of God and the Brothers of Yahweh God had already defeated it in Heaven, if his Son did not see the Cause that produced these particular movements of destruction aimed at provoking in God the Necessity of a Universal Destruction in the image of the one he carried out before this Creation.

Destroy everything and start all over again?

God knew his Son well. HIS Son Jesus would never consent to such an End. His Brothers were His House. The Gods of Heaven were His Family. There was no room in that Heart for a particle of Evil. In the sunlight of that Love not even the most infinitesimal little cloud could live.

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And the Divine Ones come to us, with their hands full of innocent blood and their souls drowned in death and destruction, to tell us, under pain of death, that the Son of God accepted "that Office":

49

C.W.- The Lord Jesus, with the greatest willingness took to Himself this office, and to perform it, He was placed under the law, which He fulfilled perfectly; He underwent the most cruel torments directly in His soul and the most painful sufferings in His body; He was crucified and died, He was buried and remained under the power of death, even though He saw no corruption. On the third day he arose from the dead with the same body which he had when he suffered, with which he also ascended into heaven and there he is seated at the right hand of the father, interceding, and when the end of the world shall be, he will return to judge men and angels.

C.R.Y&S.- What is this fool saying? Is this assembly of ignoramuses in the things of Heaven telling us that the Son of God was an integral ignoramus in their image and likeness?

The Divines want to play the ultra-holy blessed by handing out the Catholic pap served by Holy Mother Church since post-apostolic times, but since what they were trying to do was to raise a church on new foundations, although using old bricks, they cover the building with their own terminations. They hide in a bastard paraphernalia the theft of doctrinal property.

But what is most serious of all his error is his statement "and there he is seated at the right hand of the Father".

"And there he remains, that here our sword reigns" is the collative that the Confessor deprives himself of writing. It was to show his paw under the door.

Evil and foolishness do not go together, we know that. We have learned it by beating, that the fool and Goodness go hand in hand. The question is, to stop being good and not be fools, or to continue being good but dressed to the teeth for war.

The answer is written. Put on the armor of faith and let the devil come when he will. And when he comes back to repeat himself to us....

50

C.W.-The Lord Jesus Christ, by his perfect obedience and by the sacrifice of himself which he offered once for the eternal Spirit of God, has fully satisfied the justice of his Father, and purchased for those whom he had given him, not only reconciliation, but also an eternal inheritance in the kingdom of heaven.

C.R.Y&S.-We will answer him: the pap for the new-born, here are children of God hardened in the law of the science of good and evil. Take the bottle with which you want to reduce us to the infancy that we have already passed, and offer it to your lord, the Devil, whom you served so well by advocating his Absolution. Go and go with your word to preach in hell; perhaps there you will convert some devil. We know thy Speech against God and his Christ:

51

C.W.-. Even though the work of redemption was not consummated by Christ until after his incarnation, yet the virtue, efficacy, and benefits of it, were communicated to the elect in all ages since the beginning of the world in and through the promises, types, and sacrifices, in which Christ was revealed and pointed out as the seed of the woman who would bruise the serpent on the head, and as the lamb slain from the beginning of the world, being he, the same yesterday, today, and forever.

C.R.Y&S.- This article manifests an unclean doctrine, proper to demons. It denies the Redemption in Christ, through Christ and only in Christ, and extrapolates it to all times, making

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unnecessary the Sacrifice that the Master of the Beast immolated in fulfillment of the Law, to the Health of the Ignorance of Man.

It is true that God being the Master of the Beast, it was up to him to sacrifice it in visible demonstration of his Innocence in his "acorneamiento" after having tied it in short.

The enigma of how that Beast was released without His consent, why and by whom it was released marked God, His Son, and all His Household. Who would immolate that Sacrifice in which God would be vindicated in His Innocence?

And the most vital: by whose hand would that Sacrifice be firmly accepted before Creation itself?

For if by the hand of a creature, the Fear and Terror of Him who is Almighty would invalidate that Atoning Act of all the Guilt of God in the Fall. Only from the hand of Him who is God as God Himself, and therefore cannot be destroyed by God Himself, could that Innocence be assumed as Truthful and Eternal.

This as far as God is concerned.

As far as Man is concerned. Obviously a man justifies another man. Will there be no corruption in justification?

Only He who Immolated the Beast in Declaration of the Innocence of God, offering Himself as the Lamb of God in atonement for the sin of His brother Adam, could cause the Immaculate Redemption of Man, that is to say, free from all suspicion. For what would have been the value of a Redemption carried out on a natural love, creating bread for today and hunger for tomorrow?

To put this Supernatural Reality under discussion is a satanic exercise that is understood from the position of one who is raising a new religion, which uses Catholic theological principles as ideological foundations and displacing Christian Theology by Rational Political Philosophy separates the Kingdom of Heaven from that of Earth. "God is there" and we are here. What has God to do with us?

Let us read it:

52

C.W.-Christ in the work of mediation, acts according to both natures, doing by means of each nature what is proper to it; though by reason of the unity of the person, what is proper to one nature, is sometimes attributed in Scripture to the person dominated by the other nature.

C.R.Y&S.-The discourse of the heretics of the first centuries on the two natures returns from the tomb. But now it does so in the new garb of one who has the sword at the neck of the reader and asks: What, something to object to?

Are we going to enter into discussion with the Devil?

To those who do not dispute his evil doctrine but applaud it, upon them the new religion dispenses its graces, saying:

53

C.W.-To all to whom Christ has purchased redemption, he applies and communicates the same certainly and effectually; interceding for them by revealing to them in the word and by means of it the mysteries of salvation; effectually persuading them by his Spirit to believe and obey; and governing their hearts by his word and Spirit, overcoming all their enemies by his great power and wisdom, in such manner and form as is most agreeable to his wonderful and inscrutable dispensation.

C.R.Y&S.- On the Day of Judgment which will fall upon the heads of this Assembly of Divines the truth of what I say will be seen when they will have to answer for their Accusation against God as the Intellectual Author of the Fall of Man.

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In the meantime, to all of you who fell into this error, flee, run, come, the Door is open, time is on your side, God's Will of Forgiveness is announced, enter the Catholic Church, be baptized. Be converted. Your Baptism is false, your religion is false, your church is the door of perdition. You are evil, but do not be fools.

The sword is no longer around your necks. You are free to think and to distinguish between the Truth and the Lie. My words are truth, those of this Assembly of Divines and their Presbyterian disciples, though they dress themselves as saints, are Lies.

Every man is the son of his father. He who is the son of God speaks the Truth, he who is the son of the Devil speaks the Lie, and its fruit is War, Genocide and Crime. These were the fruits of the mother Confession of this second Westminster Confession. Make no mistake. This Confession of the Assembly of Divines was the one given by the Tudors, reissued with the ink that comes from the Blood shed during those reigns. Would not the fruit of this New Confession be the extermination of all human beings wherever this new religion was established? History is there to prove it. And I am here to unmask the Hidden God who set up the Reformation.

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PART FOUR

THE FREEDOM OF THE PREDESTINED TO THE SUPERIOR RACE OF THE ELECT

We have seen how and why the Project of the Kingdom of God on Earth could not consummate its extension to the fullness of the nations, which were then in the womb of Adam's generation. It is understood that having transgressed, the transgressor would pay the consequences of his acts.

The understanding becomes entangled in a complex difficulty when God extends the Penalty due to the Crime to unborn generations, when it is God Himself who in His Justice prevents the sins of the fathers from passing on to the children. The contradiction of denial of principle places the understanding in front of a complex dilemma.

The same Judge who refuses to hold the children responsible for the crimes of their parents and saves the innocence of the children from the guilty conduct of their parents, this same Divine Judge bypasses the moral principle of jurisprudence by which his spirit is guided and extends the consequences of the crime committed by their parents both to them, their children, and to their children's children. Not only this. Called all men to become Citizens of the Kingdom of God, we see that the peoples not yet included in the Mesopotamian Kingdom of Eden were deprived of the Divine Presence and delivered to the law of the science of good and evil without having been found guilty of any crime.

This apparent denial of principle brings us face to face with the gravity of the Event of the Fall of the Kingdom of God on Earth.

Although computed to the Earth, the declaration of War to Death on the Blood of Mankind that a part of the House of the children of God cries out reaches all Creation. Man has been but an instrument, an axe of war.

God ignites. But he is God. Those who dared to declare War on their Creator were His children. God understands. They have loved hell. They ate of the Fruit of the Tree of War and have freely chosen to live in Banishment, even though it is eternal, to live in the sunshine of an everlasting Universal Peace administered by an Incorruptible Justice in whose light all Peoples, regardless of their origin, are Equal in the eyes of their Creator.

There is no turning back. The revolution that God sets in motion by opening the Creative Act, not only to the Contemplation and enjoyment of seeing God in Action, but by taking an active part in the Formation of the worlds, left behind a door on which hung a sign saying: "Do not go through it, you will not return".

The shock born of this situation opens God's eyes to the identity of the "Hidden Enemy" of His Kingdom. Now it is the entire Creation that is at stake.

God had experienced countless times the birth and destruction of worlds under the law of the science of good and evil. For this he has his fruit, War, for an Abomination. Now War explodes in his face. His Enemy is Death. The vision of the Kingdom of Life that Death wants to impose on God is in his eyes a Hell.

Humanity takes a back seat. Everything takes second place. Now everything passes through the Son of God. Will Jesus, King of kings and Lord of lords of the Kingdom of God, be tempted by the Forbidden fruit? Will he accept his Crown under the Law of Death? Will he kneel before the Enemy of God?

We already know the Answer. It is useless to continue on this Path. What interests us is not to question the Foundations of the Building already erected. But to go out into the open, to look at what has been done, and what remains to be done.

God is once again revolutionizing his World. He ablaze every Crown. His own Son must lay His own at the feet of His Throne.

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God takes the Government of all His Creation. It is his Creation that is in danger of Total Destruction.

He knows Jesus perfectly well, He is the Son of His own loins. Jesus is the first to suffer the shock under the waves of the Fall. The Wars of the sons of God did not reach him. God hid from him the Two Wars of his sons the hope that there would not be a Third Universal War.

Nor could he keep the Book of the Chronicles of his Kingdom from his eyes. What God would never do would be to read it to him using the blood of Man for ink. The Law: "Eat not, thou shalt die", written on the Cover of the Book of Life of Creation, says it all.

To the done, breast. A New Revolution was in progress. At first God looked at his children, now he had Death in front of him. The Abolition of all crowns and the Foundation of a One Universal Kingdom ruled by God Himself is the first measure God takes. On whoever rebels to accept his status of Citizen and rises against his Monarchical Deposition, God issues a Decree of Banishment.

Satan, head of the Dragon, together with his allies, is expelled from Heaven.

The son of Eve, Adam's wife, will rise to claim his father's Crown.

It is the expectation of the Messiah. The children of Abraham awaited a son of David who would rise up against the powers of this world and place Jerusalem, in the likeness of Imperial Rome, at the center of the world.

The Manslayer who shed the blood of a Man formed by God Himself believed that crushing his distant descendant would be a piece of cake. The Incarnation of the Son of the bowels of God did not figure in the plans of the sons of God led by Satan. Satan, accustomed to eating dust, had finally transformed himself into a beast. He moved like a beast, like a "hidden god" pulling the strings from the darkness, and now he thought like a beast, like the Beast that he was.

The Son of God neither looks at him, nor pauses to contemplate him. "Vade retro." Jesus lays his Crown at the feet of his Father.

The Cross is the Act of Eternal and Infinite Love of the Son of God to the Wisdom of his Father. The measures God has taken are the Key that will close the Door of Creation to the Hell that Death carries in its entrails. The Reconfiguration of God's kingdom begins with the Glorification of this Son to the throne of God.

God sits His Son as the One and Only Everlasting Universal King, Universal Judge with Divine Power over all life, Almighty Lord over all Creation. Jesus is True God of True God and as such receives the same Worship and Glory as his Father. The whole House of God bends its knees before the King, God the Only Begotten Son, and He brings Home a New Generation of Sons of God, begotten in His Image and Likeness, heirs of His Spirit, a Body of Priests whose Head is Himself, to whose eyes, being those of God, no thought is hidden, and whose Power, like that of their Lord, is in the Word. God has given a Visible Body to His Spirit. The Holy Spirit has become Man and has been given the Kingdom to maintain it for Eternity in the Universal Peace that comes from Truth.

But here below remains the human race. God has consummated His Work. The Resurrection consummated, now what?

What about the nations of the Earth, did not that "Let us make man in our image and after our likeness" embrace all the families of the Earth?

Of course it does. God resumes his Work. But in this New Day the starting circumstances are not the same. Men have become rational beasts fighting for their survival. Man, as in the beginning, is just another animal. However, between that Man sponsored by the gods, before Eden, and this Man of the time of the Apostles, there is a crucial difference. The former was naked; the latter is clothed in the armor of the Spirit.

The greatest work that man could conceive, the pinnacle of human reason after two thousand years of passing the baton of empire from one nation to another, was that Imperial Rome in whose structure that man had disappeared and his place had been taken by a beast.

To restore the Image of God in Man implied the Fall of this Empire, under a flood of blood, a mirror where the gravity of the Fall of Adam's kingdom would be reflected. That Human beast

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was spiritually handicapped to understand the things of Heaven. His World was ready to be drowned under the New Flood.

God begets in His Wisdom a New Fullness of Nations. And towards this New Fullness of Nations begins to make its way the History of Man, which becomes the History of Christianity.

The Man that God conceived in the Beginning does not cease to live; that Man born to be the Living Mirror of God's Love for His Creation, uniting all Peoples to the same Trunk of the Tree of Life, each and every one of the Peoples of His Kingdom, its Branches, that Man lives. But now this Man no longer carries in his bosom the knowledge of Good and Evil, as one who reads in a book the chronicles of Hell, this New Man carries in his blood the fire of one who has lived in his flesh that Hell. No People of Creation was forged in this Fire. Nor was it the Will of the Creator that Man should be. Circumstances decided that it should be so. And to what is done, breast.

The New Man that God brings to Life is born marked by this Fire. The Fullness of Nations to be created brings to the kingdom of God a World Army of Wise Men at the service of their King, Political head of this Fullness of Nations whose Universal King is Jesus Christ.

God had a long work to accomplish from the Resurrection to the Formation of this Body of the Fullness of Nations whose Political Head is his own Son.

Thus, once the Christian Building was consolidated and overcame the Tests of Destruction to which it was subjected since its Birth by Romans, Huns and Muslims, with the purpose of accelerating the times God orders the Liberation of the Devil in the Thousand Year.

Death prepared the ground for his Prince, and, as I have said before, moving the Celulary pawn to checkmate the Contention between Byzantium and Rome was a piece of cake; a triumph that tasted little to the Devil given the Decree that Constantinople had signed over his head by not separating from the Roman Empire.

To believe that "he would eat and not die because Christ would protect him against God", was the crime of Byzantine Orthodoxy. This same crime dragged Luther's Germany to believe that by Faith men can even rape the mother of Christ, for Faith brings God to his knees. This movement, the Reformation, did bring the Devil, Luther's "hidden god", to honeys.

From the beginning of his Evil Sowing the Devil found in Germany a field well disposed to bear evil fruit. The Question of the Investitures made this clear. God responded with Gregory VII. The attempt of the German Emperor to make the Bride of Christ his Concubine did not succeed. From failure a lesson can be learned. In this case the Wife of the New Adam was not deceived and remained faithful to her Bridegroom.

But it is understood that if by the Division of the churches one wanted to arrive at their destruction following the Sentence of the Divine decree, "Every kingdom in itself divided will not subsist and every City or House in itself divided will be destroyed", it was necessary to corrupt the servants of the Bride in order to chain her to their interests and the Sowing of Tares would lead the Christian nations to a fratricidal war.

The Western Schism opened the door, and the Council of Constance, declaring the Bishop of Rome Infallible, that is, transforming the Papacy into a Theocracy, threw the Bride into the dungeons of the Vatican, from which the Council of Trent freed her. But in the meantime the Protestant Rebellion took place. And not precisely to Free the Bride from the Dungeon in which the Italian Bishopric locked her up, but to open the Way to the Devil's Advocate, who descending from the high snowy peaks of the Swiss Olympus came to tempt the Crown of England, and falling for her Speech proclaimed himself Head of the Church on Earth, that is, the Pontifical Theocracy was answered with the Monarchical Theocracy.

Believing himself to be God's chosen one to kill all those who did not want to bend their knees before his Satanic Majesty, God wanted to show us clearly, through Acts, the Kingdom Model that Satan and his brothers conceived as the Government of their Divine kingdom, for which they declared war on God Himself, and for which they preferred to be banished for eternity than to live in a Kingdom in which all the Citizens are subject to the same legal and political status.

Behind the Devil's Rebellion was hidden only the ambition to sit on the Throne of the Son of God, from which, ruling as if he were God, he would extend his law of terror over all the peoples of Creation.

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In this way, those who believed themselves to be the Divine Ones, in their Assembly represented for us that Assembly of Evil Ones who decided to betray God and sow Hell in Paradise rather than submit to the law of Fraternity among all the Peoples of Creation.

And now we have them all reunited in the palm of the glorious hand of their new Savior, Oliver Cromwell.

Deceived by the Devil's Advocate's Speech that they are the chosen ones to Destroy the religion that Founded Europe, and saved it from the hoofs of the Horse of Attila until it was raised to the head of the World, these Divines come and say:

54

C.W.-God has endowed the will of man with that natural freedom, which is neither forced nor determined towards good or evil, by any absolute necessity of nature.

C.R.Y&S.- Greater ignorance is impossible. Only the Terror to this Assembly of Divines could see in this absolute intellectual nullity a divine spiritual inspiration. He denies again, as he did in the previous chapters, the Fact of the Formation of Man in the Image and Likeness of Jesus Christ. Born in his Image and Likeness, our will is determined by his Nature, which throws us like bread into the hands of Good and turns us into fire against the arms of Evil. Man's freedom is Divine Freedom.

The Christian's Life is that of the Citizen of the Kingdom of God who enjoys Supernatural Freedom referred to eternal realities, in which the natural freedom of animals has neither art nor part. To deny this Supernatural Freedom that goes beyond the frontiers of the carnal needs and raises our head to the Thought of Jesus Christ is to deny God as Father of Man on the grounds that being creatures of flesh and blood our Filiation is a fantasy that God has implanted in the human mind.

What could be more contrary to Christ than to say that we are not impelled to the Good and thrown against Evil by reason of the One who has begotten us and whose Thought lives in us?

To say that we are impelled to Good is a Denial of Christianity. The phenomenological aspect of the matter is how, being of daily law the contrary in the bosom of the people called Presbyterian, at the time of doctrinal behavior, they are governed by sentences that are absolutely contrary to the conduct that they put into practice towards men. But this is a matter that is not relevant to this chapter. Which continues to amaze us by saying such things as this:

55

C.W.- Man in his state of innocence, had liberty and power to will and to do what is good and pleasing to God, yet he was mutable and could fall from that state.

C.R.Y&S.- We come back to the same thing. God is Father and feels for his Creation the love of a Father. The Confessor blinds the reader and prevents him from seeing his relationship with God in the bosom of this Immutable truth.

As a general rule, if no one objects to the contrary, a good tree produces good fruit. For having God for Father, the rule says that his children tend by nature to the Good, and by Nature of Creation we are Immutable. We fall, but we rise again. We remain who we were, but with scars adorning the skin of our souls. Left in the hands of the Wisdom that governs the whole of Creation it is the law of Love that rules, and both She and God, Her Lord, being immutable, His creation remains in this stable natural condition.

Can the soldier on a red-hot battlefield live under the law of one who is at home enjoying dinner with his wife and children? Every space has its law. Every moment has its circumstances. Mutability and immutability refer to changes in these orders. The law of war cannot be mutated while the soldier is in the heat of battle unless his destruction is sought. To forbid defense is homicide. To decree to live under the law of war in time of peace is suicide. To believe that Divine

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Nature can engender the opposite is insanity, not to speak of high treason. To deny this simple Reality is Anti-Christianity.

He who denies Christ is Antichrist. One cannot speak with anti-Christian words and call oneself divine unless the Evil One puts on light and, hiding himself, tempts his chosen ones with divinity to sow terror in the world. The sentence is contrary to Christ in denying that Human Nature and Divine Nature exist in terms of origin. God creates in his image and likeness, ergo, that which denies this is contrary to Christ. The mask is good, but the face that is hidden does not deceive but those who want to be deceived when it is told:

56

C.W.- Man, by his fall into a state of sin, has absolutely lost all capacity to desire any spiritual good that accompanies salvation; therefore as a natural man, who is entirely opposed to that good and dead in sin, he cannot by his own strength convert himself or prepare himself for conversion.

C.R.Y&S.- Very Catholic, one would say, and yet highly false. I do not say so. The History of Religions says so. Even if the end reached by religions was false, the beginning was naturally good. All peoples sought and continued to seek God, the highest spiritual good to which human beings can aspire.

Sin did not turn man away from seeking God; sin dragged him away from the goal he was seeking. God already said it in Paul: "We seek the good, but it is evil that clings to us". The natural man, Adam, not only sought the supreme good, but attained it.

Sin brought the rupture between Man and God, and his search was directed to the encounter of images as opposed to God as is the Image of the Christian that the Assembly of the Divines draws in this Confession. And not only in the field of the religious spirit, but also in the field of philosophical thought the human soul showed its natural tendency to the Good. That the Hellenic thinkers did not attain Wisdom, and that men without culture or philosophical genius did so, is the most surprising event in the history of the world. Without any mystery for us. If Wisdom turned her back on the first ones, this same Wisdom opened her arms as a Mother to the last ones. And she had the Fathers of the Church to guide Christian thought with their Wisdom, setting Christian Civilization on the Path of Science.

But where is the intellectually handicapped person who believes that Man is the Creator of himself? Is this the idea that Presbyterianism has of its faithful, that of being intellectually handicapped people to be fed alfalfa for beasts? What need would there have been of the Incarnation if man by himself could have risen to the nature of Christ?

The coming denial is even stronger:

57

C.W.-When God converts a sinner and transfers him to the state of grace, he frees him from his state of natural bondage under sin, and by his grace alone enables him to will and act freely what is spiritually good; notwithstanding that, nevertheless, by reason of his corruption which still remains, the convert does not alone nor perfectly will what is good, but wills also what is evil.

C.R.Y.&S.- Let us see: "I am the Vine and my father is the Vinedresser, you are the clusters. Can a good tree bear bad fruit? If you abide in me, you will bear fruit and abundant fruit, so that the Son of Man may be glorified in your works".

How, then, being the Vine of Divine nature can its fruit be Evil Grape?

That I want what is good but that evil attaches itself to me and wanting to do good I do the opposite, without wanting to do it, although it is not justification of any kind, for I have the duty to think what I do before I do it; that it turns out that wanting to do good I do the harm that I never wanted to do, this result does not mean that I wanted or sought it. The world is subject to the law of good and evil, and I live in the world.

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I walk, as a child of God, in the Way of eternal life, but the world around me walks on the path of Death. The light shines in the darkness, but sometimes the darkness drowns the light. This does not mean that I renounce the light or that I love the darkness. The power of the Spirit that has begotten us is invincible. To stumble does not mean to fall. Sinking into a pit, trapped by your own word, does not mean that you have joined the darkness. Not at all. We live in a state of war. We move on a battlefield. Yet our law arises from the spirit: it is not the law by which our enemy moves. We learn by being beaten. Touched but never sunk we tend to Good invincibly with the same invincibility our soul is far from wishing, desiring or dreaming evil.

The Presbyterian Confessor denies the Creation of the Christian by God while denying that the Action of Christ is alive in us. He invokes Catholic Theology to cast it into the fire. Who is the madman who calls God to testify against God? East:

58

C.W.- The will of man is made perfectly and immutably free to do only what is good, only in the state of glory.

C.R.Y&S.- That is, while alive, all evil; once dead, all saints. So let us go on sinning.

We are irredeemable sinners - he says. The Redemption did not operate this Miracle of living in full glory here in life, down here on Earth, at the level of this planet overwhelmed by so many evils. When we die, we will be little angels; while you are alive, sin, but come to the confessor to be consoled for having done evil and for the evils you will continue to do. Why fight against what always defeats you?

Was not Luther shrewd? He gave Germany what she wanted, absolution from all her sins, crimes and misdemeanors : in the name of Faith alone.

Was not the Assembly of the Divines shrewd? The Anglo-Saxon people throughout its History had already demonstrated its attachment to sin. Impossible to cure it? We give him formal absolution, man is a sinner by nature and as long as he lives he will be so, not to worry more than necessary, and that's it.

Christ is dead. The dead to the hole and the living to the bun. Go on, kill Catholics, Anglicans, Irish, Indians, Australians, blacks and everything that opposes your empire, you are God's chosen ones.

Indeed. The Tudorian Theocracy represented to us live the Empire that Satan was seeking and against which God rose up. The Tudorian king: Almighty Judge, Lord Absolute, Supreme Priest, Universal King, in a word: God. In a word: God. And is British Intelligence surprised that Charles I claimed to be obeyed as the god that the Anglican religion itself proclaimed?

And like Satan, he ended up losing his head.

CHAPTER TEN

THE SUPERIOR RACE OF THE ELECT

59

C.W. To all whom God has predestined to life, and to them only, it pleases him in his appointed and accepted time, to call effectually by his word and Spirit, out of the state of sin and death in which they are by nature, to grace and salvation through Jesus Christ; spiritually and savingly enlightening their understanding, that they may comprehend the things of God; taking away their heart of stone and giving them one of flesh; renewing their wills and by his almighty power, leading them toward that which is good, and effectually bringing them to Jesus Christ; so that they come in absolute freedom, having received by the grace of God the will to do so.

C.R.Y&S.- Tremendous the statement of nullification of Universal Redemption made in the Lamb of God. Unbelievable the Denial of the Universal Creation open to the Citizenship of all human beings. Contradiction? Not at all! The Confessor has already exposed previously that God creates to amuse himself, the game of War is his favorite sport, terror is the light that proceeds from his Almighty and Omnipotence; some he creates to kill and the others to die.

According to Calvin, his French Huguenots and his English Puritans: God creates two races, that of the predator, the strong, the rich, the free: and that of the weak, the poor, the slave.

But in reality the two races are slaves to the will of that Hidden God who hides behind a mask of Love, which could not deceive Calvin. Both races are slaves of that god of the French Huguenots, British Puritans and American Presbyterians. But it must be admitted that the predator is happier than the prey. Although of course, following Descartes, taking Calvin as a starting point, one can never say when that "Hidden God" of Luther might tire of his slaves and turning the wheel of destiny, he who today eats human flesh and gets drunk with the blood of the inferior race tomorrow might delight in the banquet of some other demon. True, just as the ancient religions appeased their gods by sacrificing victims by the thousands, the new Calvinist religion of the English Puritans could always keep the grace of their evil god by sacrificing human life by the hundreds of thousands. Everything to keep the belly of that hidden god implanted in the heads of their worshippers, the New Chosen Ones, the Race of the Divine Ones, satisfied.

Nothing can be written more contrary to Christ than this declaration of Exclusivity of Redemption to the "elect" and the Limitation of Citizenship of the kingdom of God to those predestined from eternity to enjoy the life of the gods. The Ignorance about the Intimate Personality of the one who says "I AM THAT I AM" is absolute in the declarant and signer of this Confession. It is not because he has not heard before to say "GOD IS LOVE". Not at all. He ignores it because he who has a heart as hard as a black rock out of the furnaces of the hell of war cannot understand the Nature of the Divine Paternity. Nevertheless, and always taking their faithful as true intellectually handicapped, the Divines declare themselves perfect knowers of God as those who, having been called to life, have received the grace of this Knowledge.

Let us break down that heart blow by blow.

First it says: To all those whom God has predestined to life, and to them only, it pleases him in his appointed and accepted time, to call effectually by his word and Spirit, out of the state of sin and death in which they are by nature, to grace and salvation through Jesus Christ;

Hence my affirmation of the denial of the Universality of Redemption, on the one hand, and of the Universality of the Citizenship of the kingdom of God for all Nations, which this sentence contains.

According to Jesus Christ, our Only Eternal Master, in whom we have the Door to the Intimate Personality of that God who affirms Himself in His Personality by saying I AM THAT I AM, God does not create by Predestining anyone to anything. God looks at His Creation as a Whole. The Human Genus is Man. The Creator conceives Man as Gender and gives him life in the Universe. The Creator conceives in his Spirit a Universal Being and creates this Being in his

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Fullness for Eternal Life. There is no Individuality outside of this Universal Man in the Spirit of the Creator. It is only when this Creation has been consummated that God focuses on the Individual. The Universe has been raised. Man exists as Gender. And the Hour comes to shape him to Personally Intervene in his Creation. This Intervention is for the glory and joy of all. God reserves for Himself the birth of the Individual who will serve Him as king of men. This Direct Personal Intervention in his Creation is a Legitimate Right of the Creator. There is no Exclusion from the Call we have all received; the Eternal Life for which we have been created is not taken away from us. Evidently a Work implies a personalization of those who are to be a direct active part in its realization. God calls his Apostles before they are born. This Call is a personal Predestination that at no time excludes other men from eternal life. Nor is it a cause of Contempt or Pride. That Life is God's creation.

In the Redemption of Christ all men are called, without distinction of race to collect the Citizenship of the Kingdom of God. But the Call that is extended to Peter is not the same that is extended to the centurion Cornelius. Peter is called to give with his life testimony of the Resurrection. The Centurion Cornelius is called to bear witness by living. In a World that has already received the Testimony of Peter, God extends the Testimony of Cornelius to all of us. The Confessor in his Calvinist insanity ignores that this World is already active and that Peter's Testimony was received.

The Divines forget that that Personal Call upon the Apostles and their Generation was not to Kill whoever did not believe in their Testimony. The Call of God is the direct Action of the Creator in His Creation for the good of all His creatures.

At that time Predestination was spoken of in the Holy Consciousness of the knowledge that such Predestination implied. The Testimony about the Resurrection would be with blood. All were to be subject to persecution and death. That was the truth of the Spirit they had received.

In other times God predestined David to be king, Moses to be Lawgiver, Abraham to be a cause of blessing. But God never predestined mankind to the Fall. This is Satanism.

Predestination is a Personal Act of God directed to a concrete individual action. He predestines and gives the Strength to overcome all obstacles and overcome. God does not predestine anyone to kill. Nor does He create to raise victims.

And again, the Confess Him condemns the Creator and curses his creation when he says "out of the state of sin and death in which they are by nature". Affirming this, it is affirmed that the human being is a sinner by nature. From this it is understood that Creation carries Sin in its bosom. If so, what need would Adam have had to be deceived if Sin and Death were already in his flesh and blood before the Fall?

The following reasoning is no less false:

60

C.W.-This effectual calling is only of the free and special grace of God, and of nothing else provided in man; who is in this entirely passive, until being quickened and renewed by the Holy Ghost, he is enabled by this to respond to this calling, and to receive the grace offered and conveyed in it.

C.R.Y&S.- As far as we know, first is Faith. The contrary, first Pentecost and then the Faith that comes from the Resurrection, is an inversion that condemns the Necessity of the Death of Christ. For although Jesus displayed His Almighty Power in the area of Life at the foot of the field, no one believed in Him. And those who believed were affirmed only by the Resurrection. And it was only after this Confirmation of faith that the Spirit came upon them. This is logical: before being men, one must be children. If there is no child, there is no man. It is possible that in another world the adult being comes out of the egg already raised and made. In this world in which we live, the only one we know, first faith gives birth to a son of God, and then and only then does this man turn to God as Father.

What the Confessor says in this sentence is that "first let God give me and then I will answer his Call". Now the one who calls is the Bride and the Spirit, for without both Europe would never

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have known God, and if they had not known Him how would the Divines have attained faith if by Nature man is a sinner and is ordained to death?

For this reason God first begot the Church and gave to the Fathers of the Church the Spirit of the Apostles that they might call all men to faith, and in these God would personally intervene to bring all nations to His Knowledge. But to predestine to destroy what his Son raised up, this God never did.

Thus it will be seen on the Day when Jesus Christ will judge the thought of all men.

As for the following sentence, it is to stand with one's mouth open before such a tissue of words without head and feet. It reads:

61

C.W.- The elect children who die in infancy, are regenerated and saved by Christ through the Spirit, who works when, where and how he wills. In the same condition are all elect persons who are incapable of being called outwardly by the ministry of the word.

C.R.Y&S.: Let us see, does God choose children to die? To be killed by the enemies of their elect parents? Is this what they mean?

Or who is to say that between children and children Jesus Christ says "those yes, let them come to me; those others no"?

The blood shed from Henry VIII to the beheading of Charles I, had disturbed the judgment of the English. Not only men were targeted for their crimes, now it was also the children. Read :

62

C.W.-Other non-elect, though called by the ministry of the word, and having some of the common operations of the Spirit, yet they never truly come to Christ, and therefore cannot be saved; much less can men who do not profess the Christian religion be saved otherwise, even when they are diligent to adjust their lives to the light of nature and the law of the religion they profess; and to assert and maintain that they can do so, is most pernicious and detestable.

C.R.Y&S.- In a mental institution this Divine Confessor would be the most dangerous element.

In short, the Confessor declares Catholics heretics, and all other internal confessions of the churches. He proclaims himself the Divine alone, the only Saved One, the radiant saint, the church of the elect, the new Israel that will assert its land upon the extermination of all its enemies. Men and children alike. All are seeds of Sin and Death. No one should respect life because of age. The child becomes a man. Better to kill him when he is not dangerous than to wait for him to become a man and be a danger to the New Presbyterian Israel that will cross the Atlantic Red Sea and spreading its feet over America will exterminate the New World of savage demons.

Terrible will be the Judgment of Jesus Christ on every church and man that denies the Love of God for all his Creation and reduces his Redemption to a group of wicked with blessing to kill their brothers men.

Expose yourselves to his Judgment and rub his face in your Confession if you wish. You are brave. Surely the Banishment to Hell to which the Evil One and his hosts have been condemned will be a light burden for such heroes raised to the status of gods by the Power of the Sword of the god of Westminster.

But if you have your souls in anything, run to a Catholic priest and on your knees ask to be baptized. From the moment you broke with the Bride of Christ you broke with her Bridegroom, your baptism is only a parody. You have not received the baptism that comes from faith, but that of the demons, who believing that Jesus is the Son of God continue to commit their crimes as if this knowledge of the Lutheran Clear Reason annulled the Sacred Value of the Ignorance of faith

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that comes from the Love of God. To know God is to love Him. If you knew God you would love him. If you loved Him, you would love your fellow men as yourselves.

You condemn your brothers because you do not know God. If you knew him you would rather cut off your hands than lift up the sword to cut off the ear of the servant of the murderers of Christ. In those times when saying "Jesus is Lord" was tantamount to the death penalty, this statement made the Saint. To want to build holiness by challenging your brother to kill you to prove on his blood that Jesus is Lord, that he has predestined you to kill your brother, is to deny Christ.

Your Defense of the Devil will be your condemnation. God creates to open his Kingdom to all, without distinction. But if anyone wishes to follow Satan's example, and prefers to live as a superior race rather than as an equal among equals, let him not believe that on the day of Judgment tears will fall from his eyes to his health.

And in the end, let each day suffice for its eagerness.

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PART FIVE THE SPIRIT OF TRUTH

Truth is independent of the circumstances surrounding it. Whether or not it ascended the Cross, the Truth could not be changed, nor touched, nor altered, nor denied: The Firstborn and Only-begotten Son of God is called Jesus Christ. This Jesus Christ is the one who with his Almighty Word made the Light, the Firmament, the waters, shaped the Heavens, blessed all life on the face of the Earth, and finally invited all his brothers, none of this world, to form Man in the image and likeness of the sons of God. Whether this Jesus did or did not ascend to the Cross was inconsequential in the order of his true Divine Nature. This Truth was before He was Born and is for Eternity. That a man, a nation, a world or even the whole creation going mad should deny this Truth, this Truth is a Fact. And Facts cannot be altered. That we are men is due to the fact of Human Nature, and this Truth does not depend upon an assembly convention which by fire and sword imposes its law. The fact is determined by Truth. That Jesus Christ is the Son of God is a Fact that does not depend upon an assembly of conjured divines to impose their vision of the Hero of the Gospels. This fact is based on the Truth of being God his Father, who begot his Equal, this Son, in his Uncreated Nature. We are human because our parents were human. Having God for Father that Son, Jesus Christ, is True God of True God. This fact is not changed by anyone because Truth is eternal and does not depend on external actions.

It is to this Truth that we must refer when placing the words of men in the balance of our intelligence. Circumstances may justify the crime of Cain by his ignorance of the Nature of the Divine Promise to choose one of the sons of Eve to Avenge the death of his father Adam, and to take the crown stolen from him by his murderer. But this ignorance does not change the Fact of the Crime. The judge can attenuate the Penalty due to the Crime because of the force majeure of the Fratricide having been the victim of a Force Majeure, but Justice cannot make of this Ignorance a totem to annul the sentence stipulated by the Law. The Fact exists. So does the Truth. It is up to the Judge, in this case to his Judgment, to determine the Truth at the Origin of the Fact.

The Truth is prior to the Fact. The Hero of the Gospels does not become Our God and Lord as the benefit of his Cross. He was God and Our Lord before His Incarnation. In receiving from his Father a New Name, Christ, the Fact acquires a New Glory: Jesus Christ is God, Lord and Our Father. To Him we must therefore look and from the eyes of His Intelligence see all that exists and the circumstances that move it. If this Unity of Spirit does not exist the value of the words of men is adjusted to circumstances and not to Truth. But Truth is All. Whether we are children of God depends upon Truth. If Our Father is not God then the Fact of our Sonship does not exist. If on the other hand we are true sons of God this Fact is determined by the Truth of the Fact to be Jesus Christ our Father, Lord and God. And being them, sons of God, it is the Spirit of Truth, that is to say, His Spirit, which abstracts us from the Century so that the Sight of our Thought is centered on the truth origin of the acts of man.

The Words determine the actions whose sum creates the events. In turn, History is the sum of a multitude of events in action on the same space-time. To let oneself be dragged along by this movement of turbulent waters that swamp the centuries and steer the boat of nations to always unknown shores, although always on the horizon, is an exercise of will within our reach. The forces that move these waters act from the depths of the centuries. To master them is to turn away from them. To sail towards open waters in the light of a clean firmament means to abandon those dead currents that move blindly and hit the hull of our civilization with the naturalness with which storms bring and carry rain from the oceans to the continents and volcanoes release heat that if stored would burst the lithosphere. We have to stop being animals and start being children of God. Created in his image and likeness, our intelligence tends to look at the universal by reason of the one who is our origin, God.

From this fact the words are naked and we can see what they contain.

Up to this chapter we have seen a Detail. The Name of Jesus Christ by the Assembly of the Divine is not pronounced even once. A silly Lapsus. Lapsus that in the Devil we would understand

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without further ado. How can we justify that this Assembly of Divines erase from their Hand, from their Soul, from their Mind, from their Heart, from their Mouth the Name in whom all Creation has its being! Their mouths are full of the Holy Spirit. And it is understood, they claim to have it in their body. They are Divine because they have the Holy Spirit. Christ, the Lord Jesus, is the reference. But Jesus Christ, the Name in which God the Father has all His Glory and in the Love of that Son of His, Jesus Christ, God has His Perfect Happiness, this Name they do not pronounce, they follow the rule of the Devil. And one wonders why that would be?

Jesus Christ, God, Lord, and Our Father, does He not deserve an inch of space in this Confession of Wise Men who, rising to Divinity, take away God, and by the Authority that comes from Terror banish from their Confession the Name before which the whole House of God embraces itself?

Never mind, what is Truth?

They tell us right now:

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C.W.- Those whom God effectually calls, He also justifies freely: not by infusing righteousness into them, but he forgives them their sins, and counts and accepts their persons as righteous, yet not for anything wrought in or done by them, but only for Christ's sake; neither does he impute to them faith itself, nor the act of believing or any other evangelical obedience as their righteousness, but he imputes to them the obedience and satisfaction of Christ, by them receiving Christ and resting in him and his righteousness through faith, which they have not of themselves, for it is the gift of God.

C.R.Y&S.- How not to bow down before this omniscient infused wisdom!

What language is this? does not the fruit bear the nature of the tree? can a saint speak the language of demons? or vice versa. Or vice versa. Can a devil express himself as an apostle?

It says : "Whom God effectively calls..."

In other words, confesses the signer, that the Redemption was a sham and the apostles were phonies, from which it is inferred that Jesus Christ was False, because dying for all men, carrying all the sins of the World to the Cross, where He buried them with His Death, so that by the Love of His Name all the crimes and sins committed until then by every man would be erased and every man would be resurrected to the life of a son of God, this Universality of the Redemption, according to this Assembly of gods, was a hoax. Mere divine politics. At the time of the facts, it is God himself who plucks the daisy and laughs at the beards of all the fools saying You, yes; you, no; you to Heaven, you to Hell. But of course, as that "You, to Heaven" is them, whoever gets "you to Hell" should rot. No, better yet, we must help him to leave. "Kill'em all", let them all hang.

Of course, if God calls a few effectively, it will be because his efficacy is not so omnipotent after all.

The language used in the rest of the sentence is as far from the Holy Spirit as Heaven is from Hell.

The need to write what the centuries had been repeating in such a way that highly brutalized peoples believed they heard celestial bells and choirs of angels from the mouths of demons, put in a vile and bastard language what the Apostles and the Fathers of the Church wrote and preached with the voices of those who have in God their Master. That Redemption is the Work and Grace of Christ only a brute can translate into the language of a beast in such a way that it seems that neither St. Thomas nor St. Augustine ever heard such a Confession fit only for gods. And they did not hear it because from before the creation of the Cosmos itself God had already predestined the British people to sit at his right hand, removing Jesus Christ from the throne that corresponded to his Godmother, the Virgin Queen, who in her 39 Articles already laid these ungodly foundations. Cromwell removed the king and the Divines closed ranks to occupy the Throne of Jesus Christ.

Masks off, they insist:

64

C.W.-Faith, which thus receives Christ and rests in Him and in His righteousness, is the only instrument of justification. Faith, however, is not alone in the justified person, but is always accompanied by all the other saving graces, and is not a dead faith, but works by love.

C.R.Y&S.- This infused wisdom of the Divines was also unknown to the Fathers of Theology, neither Catholic nor Orthodox. Apparently of these "divine beings" when the Apostles ascended to Heaven, the perverse Popes and all the evil bishops with their demonic Sages and Saints buried this Doctrine in the sands of the centuries, from where that Glorious English King, Henry VIII, god on Earth, whose Divinity was transferred to his Daughter the Virgin Queen Mother of the Divines, went to rescue it.

Never, neither the Origenists, nor the Ambrose, nor the Chrysostomos, nor the Hieronymites, nor the Thomases ever heard this Grace that Jesus Christ conquered for all men with his Blood. Which some reject and others embrace with all our soul. And we all preserve the hope that all will embrace it and come to the kingdom of God. But each one with his own head. The Wisdom of our God, Lord and Father is Immutable : "What is it worth to you to gain the world if you lose your soul?"

The wonder is not that wolves howl, nor that snakes crawl. The wonder that opens our eyes is how to understand that intelligences as developed as those represented by the great British and American universities read this and still get on their knees in front of this Manipulation whose Truth has only one Nature : Terror.

And it is from this Terror to that Assembly of Divines that these continued to write:

65

C.W.-By his obedience and death, Christ completely cancelled all the debt of all those who are thus justified, and made an adequate, real, and complete satisfaction to the justice of his Father, on their behalf. However, since for their sake Christ was delivered by the Father, and his obedience and satisfaction were accepted in place of theirs, and both gratuitously, and not for anything in them; then their justification is by pure grace alone, that both the strict justice, and the rich grace of God, may be glorified in the justification of sinners.

C.R.Y&S.- Manipulation does not consist in translating into the language of beasts the language of the children of God. Evil exists in the reduction of the Redemption of Jesus Christ to a Race of the Elect born to enjoy the status of freedom and wealth that differentiates them from those who, besides being born to be slaves and live in poverty, are predestined from before God created the Heavens and the Earth to be cast into Hell.

Is it strange that the Devil cannot pronounce the Name of our Jesus Christ?

Do I lie?

Read:

66

C.W.- God, from eternity, decreed to justify all the elect, and in the fullness of time, Christ died for their sins and rose again for their justification. However, they are not justified until Christ is actually applied to them, by the Holy Spirit, in due time.

C.R.Y&S.- The Nazism of this Elect Race is exhaled through the skin of every letter, of every word of this lapidary sentence in which they elevate themselves to the Throne of God and cast others at the feet of the Devil's throne. But there is even more. The elect are the predestined ... only and only if they kneel before the divines. Hence it says : However, they are not justified until Christ is actually applied to them, by the Holy Spirit, in due time.

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They not only tell God to turn away his Son Jesus Christ from his Island, but they tell him when to apply the benefits of Faith to those whom from Eternity he has predestined to be servants of this Assembly of gods by writing his Articles with the blood that flows from the swords of Cromwell's armies.

There is no Reformation in the Church, it does not compute as a Reformation in Christianity. There is a Rebellion against Jesus Christ. He is accused of not having taken away Peter's Headship after his Denials. The Rebellion of the nations against Jesus Christ is formalized in the 30 Years' War. The Building created by Jesus Christ is attacked from within. The Church that He raised up with His Almighty Word was exposed to tidal waves, floods, earthquakes, as His Father had already shown Him in His Doctrine of the kingdom of heaven.

How can what the Son of Wisdom raises up be overthrown!

The question remained in the air : Would this Work resist an internal fratricidal earthquake with notes of genocide without mercy?

God gave his children of Heaven to see the Divinity of his Only-begotten by making him the Star of Creation. To his children of the Earth to see it in the display of Almighty Power that without limits he placed before their eyes. To all men of the Future He has given us to see that Divinity in the Invincibility of His Bride, the Catholic Church. Attacked without respite externally by Death she overcame the first Thousand years. Romans, barbarians, Muslims, a deluge of nations conjured to death against Christianity crashed against the Walls of her Kingdom on Earth. With the second millennium the onslaught of destruction began from within. The Schism of Byzantium, the Reformation and the Ottoman Empire both conspired at one to destroy Catholicism. European World War, Ideological Revolutions, World Wars, Scientific Atheism. A thousand years of internal earthquakes have passed and the Building erected by Jesus Christ is still standing. Whoever does not want to see God in Him is blind. And he can sign this new sentence:

67

C.W.-God continues to forgive the sins of those who are justified; and though they never fall from the state of justification, yet, by their sins, they may fall under the paternal displeasure of God, who does not restore to them the light of his countenance until they humble themselves, confess their sins, implore his forgiveness, and renew their faith and repentance.

C.R.Y&S.- Once again the cunning of this power-hungry wolf removes Jesus Christ from their midst and leads His flocks to their cave. Jesus Christ conferred upon the New Priesthood the Power to forgive sins, why should they not confer this Power upon each other?

Knowing that the flock to which this Confession is addressed is a flock of brutes, he closes this article by saying:

68

C.W.-Under the Old Testament, the justification of believers was, in all its aspects, one and the same as the justification of believers under the New Testament.

C.R.Y&S.- Only someone inspired by the Devil and installed in the Hatred of Jesus Christ could and can repeat and make this sentence his own. To say that the Righteousness in the Law of the Old Temple and the Law of Grace in the New Temple act under the same operation of righteousness is an open rebellion against the Son of God, ergo: against God the Father. To believe that he lives in the Holy Spirit who rises up against God and his Son, even for a brute is too much to believe.

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CHAPTER ELEVEN

SON OF GOD

The Creation as an Act of Revolution, by reason of which God says of Himself, "I was formed and there shall be no other after Me," determined the Transfer of the Origin of Movement in the Cosmos from the Hands of the Uncreating Wisdom to His Hands. By His Victory over Mortality, God became one Reality with Infinity and Eternity.

Space, Time and Matter united their Entity to God as the Source of the Energy of the Origin of the New Cosmos, in which Mortality, vanquished, has no place.

This Transfer of Origin had its Source in the Love of the Divine Being for Life. In this Principle of Passion and Love of the Creator for his Creation is based the Existence of all beings.

When Calvin, the father of Presbyterianism and of the Puritan churches, says that God has a Bipolar Will, and that He creates some to be destroyed and others to destroy, his disciples accuse this God, Lord of Increasing Wisdom, whose Hand guided the Formation of God in the Science of Creation, of having nothing to do with Jesus Christ.

But we read the opposite, and only those who voluntarily gouge out their eyes and gouge out the eyes of their children so that they do not see what is evident, we read with the eyes of our Face the Declaration of the Eternal Unity between Jesus Christ and God when He says: "He who sees me, sees the Father".

Seeing the Creator in Jesus Christ, and from what one sees one understands, at least who has intelligence, not that the brutes can, that this Accusation against God is a boomerang that turns against the head of those who to defend their crimes and their genocides accuse the Creator of being at the same time angel and demon.

It is useless to get lost in long phrases and dialectics when we have the Father in the face of Jesus Christ, and from what we read we can understand what exists.

The questions are stars shooting out of an expanding galaxy of intelligence. The answers are in the Reading. The conclusion is firm: Who will ever again accuse Jesus Christ of being half angel half demon?

Whoever accuses God of creating in order to destroy part of his Creation accuses Jesus Christ of being that Evil Being who from before the beginning of Creation knows to whom He is going to give Heaven and to whom He is going to give Hell for the future.

No one, if not a true brute, can sustain this Accusation against God by having Jesus Christ before him, if not by lending his Voice to his Enemy.

One can always reject the Word of Jesus Christ and accuse the Catholic Church of having invented this Declaration of Eternal Unity between Jesus Christ and God, Lord of Eternity and of the Infinite, Creator of the New Cosmos, who presents His True and only Face to us in that of His Son.

Difficult but possible. Without going any further, the Jews were scandalized when they heard this Declaration. The fact that Jesus Christ declared Himself the Equal of the Creator God was the basis of the Death Sentence of Jerusalem. How then to accuse God of being half demon, half angel, having Him before us?

The Act of the Creation of Life is, as revealed to us by the Apostles and their Disciples the Bishops, a Call of God to the Universe to fill the New Cosmos, which God transforms into His Paradise, with all kinds of beings. There does not exist in His Heart even an infinitesimal particle of Sense of Destruction. Creation is Universal and absolutely all creatures are given birth to live for Eternity in the Paradise of their Creator. This is the Doctrine of Jesus Christ, which ignites the spirit of the Apostles and sets the Roman World on fire until its Conquest by the Church. It is this Vision in Jesus Christ of God the Father, Lord of Uncreating Wisdom that revolutionizes the

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Roman World and by being Baptized according to the Catholic Sacrament prepares for the Day After its Fall.

Calvin's Accusation against God the Father justifies the Devil and condemns Jesus Christ as a Liar by making Himself Equal to God, and saying that by seeing Him we see God.

"Have I been with you so long, Peter, and yet you have not seen Me?"

The Adoption of this Evil Accusation, to be Jesus Christ a Liar, adopted by Scotland and England leads them to Civil War and to declare War on Catholic Europe from whose land sprang the New Apostles who by the Hand of Gregory the Great crossed the Channel to conquer for their Lord and King, Jesus Christ, a New People.

But to continue digging in this tomb is to dig up bones waiting for the Judgment of this Jesus Christ who will raise them to repeat to His face that He is a Liar, that whoever sees Him does not see the Father.

If then in Jesus Christ does not exist that "hidden god" of the Lutheran and Calvinist rebellion, origin of the Anglican church, mother of the Presbyterian and Puritan churches, the Accusation of this Assembly of the Divines against God, whom they accuse of Predestining since Before the Creation of Heaven and Earth some to Paradise and others to Hell, is an Accusation that weighs on their heads and on the heads of all who embrace it; those who do not turn away from this Accusation and return to the Obedience of the Unity of Spirit among all Christian nations, embrace the Devil.

That God predestines some to do a work, who doubts it?

This Predestination is understood as the father who has many children and calls one to go to do one job, and another to do another, and others he leaves at home. This Predestination is always at work in the spirit of Jesus Christ.

God does not send His children for their destruction. And those whom He sends He Himself endows with all the strength necessary to accomplish their work. The greater this work is, the more powerful are the tools that he gives to his children. This is what we saw in the son of Man and later in his Apostles. According to the work, so are the tools; according to the end, so are the means that God places at the disposal of his children. But finally, this is apostolic doctrine, according to which God predestines in this reason. The work to be done God anticipates it and in this reason begets in man the one who is to perform it.

Any thought beyond this Doctrine that the Son of God incarnates is a thought that goes from error to rebellion and from rebellion to the madness of those who, in order to justify their ignorance, dare to defend the Devil by accusing God of being the Intellectual Author of the Event of the Fall.

God does not predestine to Homicide. We see it in Jesus Christ. He prefers to die rather than to kill. So that this choice does not weaken God engenders from the womb so that the forces do not falter and the work for which one was born, is carried out.

Predestination is a Particular Act of God subject to a specific individual work. God does not predestine to touch his own belly. We see it in the Prophets. From the point of view of pleasure their life is the life of a wretch. Always exposed to the wrath of Power.

The Apostles live this same Exclusive Predestination. And they are endowed with the living force that will lead them to the wrath of Power.

From where it is seen that there is no Predestination to Homicide. Nor is there a Mass Predestination except in the bosom of the Universal Creation, and this Universal Call in the bosom of the Jesus-Christian Nature, which opens its Heart to the whole world, without exception.

Predestination in the Apostolic Sense is an Individual Act of the nature of the father who sends a son to do the work for which he is better qualified than his brothers, without this choice implying in any way a contempt for his brothers.

In this Jesus-Christian Spirit there is no room for the sense of predestination according to these "Divine" disciples of Calvin, who, following in the dementia of those who dare to accuse God of being the Intellectual Author of the Fall, say:

C.W.-To all those who are justified, God deigns to make partakers of the grace of adoption in and through his only begotten Son Jesus Christ. By this grace, the justified are received into the number of the children of God and enjoy their liberties and privileges, are marked with the name of Christ and receive the Spirit of adoption, have free access to the throne of grace and are enabled to cry, Abba, Father. They are pitied, protected, cared for and chastened by Him, as by a Father, but are never cast away, but are sealed for the day of redemption and inherit the promises, as heirs of eternal salvation.

C.R.Y&S.- Nothing new under the sun. The Confessor repeats the usual, and then isolates himself in his Isle of Terror against the rest of the world.

Nothing new either in the spirit of darkness. The Confessor rises to the Throne of the Glory of Jesus Christ. The Confessor sits on the Throne of the Son of God, he believes himself Equal to Him. In his Bloody Pride the Creature sits on the throne of his Creator. The Adoption that comes from faith is not enough for him, but he claims Equality with the Only Begotten Son of God.

His insanity is fatal. He declares that the children of God enjoy "liberties and privileges" over the other Citizens of the Kingdom of God.

He is a brute, he has no intelligence, he does not understand that the Denial of God to the enjoyment of "liberties and privileges" exclusive to the gods was the Denial against which Satan and his rebellious brethren rebelled. That Denial of God, as Father, to separate his children from the Citizens of his Kingdom, elevating them to freedoms and privileges denied to all his Creation, this Denial was the Cause that determined the Rebellion against God, in the Heavens first and on Earth finally.

It must be repeated a thousand times, if necessary. The First Man was a puppet in the hands of beings from other worlds, children of God, true, but Citizens of a Universal Kingdom created by the God of the Heavens whose Law includes all, without exception, in the Framework of a Common right and General Duties.

Being a child of God does not elevate one creature above the other. God the Only Begotten Son himself, as King, that is to say, Citizen of the Kingdom of his Father, bent his knees before that law by which Universal Peace, established on Justice, makes every Being grow and sustains him for eternal life.

In the Pride born of the bloody crushing of all who oppose his thought, the Confessor joins the Devil in his "claim to enjoy freedoms and privileges which God denies to all the Citizens of his kingdom, even to the King, his Servant."

The Confessor deceives all the people and claims, as a reward for adherence to this Diabolical Manifesto whose insane nature is hidden behind the Celebration of an "Assembly of Saints", liberties and privileges that God denied, denies and will eternally deny.

The wild Ignorance of this Assembly of divine brutes reaches its peak when it affirms that its worshippers "are sealed for the day of redemption and inherit the promises, as heirs of eternal salvation".

This Assembly affirms that Redemption has not taken place. In its bestial animality it declares predestination prior to Redemption, so that making unnecessary the Sacrifice of the Lamb of God, already operated, it logically denies the Mass and declares it a satanic act.

Logical. Whoever has in the Devil the source of his thought, it is logical that he declares the Mass a diabolical act, and denies the Redemption as a Finished Fact, a fact that will take place in the future, and then in that future this Assembly of Divines Predestined to the Mass Homicide of all the Christians of the Islands, critical with this elevation of "the Divines" to the throne of their king, will be heirs of the promises of Salvation.

Which leads us to say, what promises are those? For from the Hand of his Church the Promise of Jesus Christ to Faith is eternal life. What promises do these beasts speak of?

Of what liberties and privileges do "these divines" want to enjoy that can surpass an eternal life in the light of the Law of a kingdom whose Justice has in the Love of the Creator for his Creation its Heart, its Source, its Star?

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Were the signatories right in the head?

Are those who adhere to this Declaration of Rebellion against the Equality of all Citizens, irrespective of their social status in the Kingdom of Jesus Christ, right in the head?

Or did they not hear what is written: "My Kingdom is not of this World".

In His Kingdom there are no exclusive freedoms or particular privileges. All, by Right of Creation, are children of God, and all, without exception, enjoy the same freedoms in the Framework of Universal Law, in which Privileges of one Citizen over the others have no place.

Those who declare themselves Divine should know this. But those who seeing Jesus Christ do not see God, it is natural that they seek in the Devil the image of their father. From where each one should look for in this Jesus Christ what they see of Evil and in what they can accuse him of being a depraved devil who chose his Disciples to predestine them to Martyrdom.

From the Devil's mentality, open to Calvin and his disciples, the Apostolic Jesus Christ Predestination could be compared to the Fall.

The Chosen of Jesus Christ trusted to be the ministers of the king son of David, they followed the Messiah as the Heroes who accompany David to his throne, and when they went to collect the honey of the dreamed glory they found themselves in the mouths of lions, at the forefront of an innocent people delivered to the slaughter.

In short, this is what came to pass in the Event of the Fall. The first kingdom to emerge in History advances towards a World Civilization that will embrace all the families of the Earth. There are no clouds on the horizon. The Future is bright. Paradise will extend to the Four Regions its Law. Blessed glory awaits the House of the King.

Suddenly the firmament is dressed in black. The King is led to Calvary as one more criminal. The Chosen One is sentenced to death as just another traitor. Darkness covers the world. The dream becomes a nightmare.

It is too late to turn back. What will happen now? The question haunts their minds. They know, God has predestined them to follow their Master to the Cross. Will they go or will they not go?

Here the thought of Predestination is born. Who wants to be predestined?

The Prophets die and lead miserable lives. The Apostles live with the Cross. We do not see that God predestines anyone to kill his brother, nor to engage in genocide of his neighbors. When God predestines, He predestines to Calvary, to a long and narrow road that no one except the one He has predestined from the womb of their fathers can dream of suffering. To overcome and to rise as Victor.

God does not predestine the Devil to betray Him. Satan predestines himself to Homicide from the moment he rises up against the Law of the Creator: "Thou shalt not declare war against thy brother. Thou shalt not lie to him. Thou shalt not deceive him. Thou shalt not envy him. Thou shalt not bear false witness...". It is not the Law of Moses, it is the Law of the Creator for all His Creation, which, articulated as a Kingdom, makes all Peoples its Citizens.

There are no freedoms and privileges for anyone other than the freedoms and privileges that come from Universal Law.

The Right of Creation is restored by faith in Jesus Christ and by becoming Citizens of His Kingdom we enjoy the Divine Rights to Freedom, to Peace, to eternal Life. What more can His Creation ask for!

To sit on the Throne of the King's Glory?

This is the Envy that moved Satan, to want to sit on the throne of Jesus.

Let each one judge himself. He who is subject to be judged, let him tremble. The judgment of God on all those who follow Calvin, whether from Presbyterianism or Anglicanism or Puritanism, who accuse God of Evil Bipolar Predestination is: "Eternal banishment from His Kingdom and Creation".

To recognize the error is not to remain in the position conquered on the blood of the brethren. God has willed that His Mercy be effective in the Unification of all the churches in the Tree of Life, whose Trunk is the Catholic Church.

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The Church is the Vine, God is the Vinedresser. He already has in his hand the axe with which to cut the dead branches.

Each one chooses his predestination, who for Life, who for Death.

God calls, He predestines only those who serve Him as His Voice.

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CHAPTER TWELVE SANCTIFICATION

Each and every one of the men and women who participated in the Reformation, be they Pornocrat Popes, for whose faults the Name of Jesus Christ was dishonored, be they kings perpetrators of serial homicides, be they theologians calling for the war of extermination of the Christians of all times, be they genocidal military men, all without exception will have to answer before the Judge whom they despised and whose Name they stained with their wars, their prostitutions and their insane thoughts.

But if there is something that amazes and is sufficient cause to raise a whole monument to the science of psychopathic behavior of religious thought is this article ON HOLINESS in which men who had been devouring each other for half a century dared to bring their shamelessness, hypocrisy and contempt against Jesus Christ Himself, against whom they wrote an article calling for the Abolition of kneeling before His Name.

Curious indeed is the History of the English Religious Revolution.

Equally curious is the method of the Historians.

Those who win write History according to their interests, hiding their crimes in the merit of killing those who clamored to be killed. The Executioners set themselves up as the Rod of Divine Power.

But History ends up freeing itself from the dungeons in which the kings and their worshippers lock it up and the Truth comes to light for the shame and humiliation of those who took their murderous insanity to the point of sanctifying their hands by putting them in Pilate's dish.

The History of the XVI and XVII English centuries was a fratricidal Orgy that the Schools of Official Historians of the United Kingdom wanted to hide in religious categories as if by being Catholic the Englishman lost ipso facto the Blood of his ancestors. Killing Catholics was not a fratricidal act. When the Catholics later opened the ban on revenge, it was indeed Englishmen who died. When Anglicans picked up the axe of Blood against Catholics and Anabaptists, and Presbyterians against Anglicans and Catholics, and later Puritans against all, it seems that it was not the English who were slaughtered again and again by their own brethren.

We must recognize in the English Historian a virtue. His school has marked an epoch by being able to erase from the Memory of the United Kingdom its Fratricidal Chronicles and to know how to present its Genocides as Divine Odysseys. Few schools of historians can boast of having achieved such a technique of National brainwashing.

But as I say, History is there to be read. The Internet Communication Revolution has unlocked access to the Memory of Nations. Reading the Memory of England from Henry VIII to the death of Charles I is a marvel of grotesque manipulation. The true nature of those murderous religious hordes that Henry VIII unleashed on the British Isles is seen in the choice so many made to prefer voluntary banishment across the Ocean to continuing to suffer the hell that Reformation England had become.

The wonder lies in the phenomenon of the transformation of a Century of Fratricidal Terror into Epic Legend.

In the end one wonders: And all for what?

The answer is classic: All for a woman.

That serial killer who killed queens to blame his syphilitic dementia on his victims was not man enough to be a happy divorcee. His murderous insanity spread like wildfire and the British

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people made good the saying: "Let us make man in our image and likeness", so that removing Jesus Christ as a Model and putting a servant of the Devil, the famous chronicles of the English Religious Revolution ended up being the warlike exploits of hordes of Cains hungry for the flesh and blood of Abel, his brothers. The confession was not important, what was important was the fratricidal orgy. A century of constant persecutions among Englishmen of birth and cradle, whose parents traced their Christian origins for centuries, brought to Westminster an Assembly of pseudo-theologians with their clothes covered in blood, to speak of sanctity. Let us hallucinate:

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C.W.-Those who are effectually called and regenerated, having a new heart and a new spirit created in them, are further sanctified really and personally, in virtue of the death and resurrection of Christ, by his Word and Spirit dwelling in them: the dominion of the whole body of sin is destroyed, and the various lusts thereof are weakened and mortified more and more. Thus the sanctified are quickened and strengthened more and more in all saving graces, for the practice of true holiness, without which no one will see the Lord. This sanctification embraces every part of the whole person; but it is incomplete in this life, for there still remain some remnants of corruption in each of its parts; whence arises a continual and irreconcilable warfare: the lusts of the flesh against the Spirit, and the Spirit against the flesh. In such warfare, though the remnants of corruption prevail much for some time; yet the regenerated part overcomes, by the continual supply of the strength of the sanctifying Spirit of Christ; so that the saints grow in grace, perfecting holiness in the fear of God.

C.R.Y&S.- Is it not mind-boggling that sanctification is based on the number of crimes that in the Name of the National Church are performed on the blood of the brethren?

They came from devouring each other. The holiest among them was the one who had devoured the most human flesh and drank the most English blood.

Zeal for Religion manifested itself over fratricidal crime. Expert hypocrites shielded their crimes in the sanctity that comes from that zeal for the Religion of the Island that ordered the death of all the enemies of those who at that moment ascended the throne of glory. And these assassins of their brothers, with their suits dripping with blood, the blood of their brothers still fresh, dared to speak of Holiness in the name of the national religion.

"Those who are effectually called and regenerated..." they say. According to this the Call of God to Faith is all-powerful by half. It is not fully efficacious. The efficacy of the Divine call is relative. Its efficacy depends on man. It is not Divine Grace. It is not the Almighty power of the one who calls that makes it "efficacious", it is man's response that has God's mercy and makes it "efficacious" so that his Word is not impotent.

Efficacy that, in any case, "is incomplete in this life". From where it is seen that it will only be complete, in the opinion of these consummate Cains, when all the Abels are extirpated. In this life this is impossible. The Confessor acknowledges. In the other life this sanctification which proceeds from the absolute universal elimination of Catholic heretics and other Christian species will be complete.

But is the Presbyterian intelligence really so brutish as to remain impotent and kneel before the one they were forbidden to kneel before, Jesus Christ?

Certainly marvel at these Presbyterian congregations in which all remain seated and none ever kneel before the King of Heaven and Lord of the Universe, Jesus Christ.

The answer is here:

In the worship of the Church the usual objections of the Puritan party were put forward. The sign of the Cross was not to be made in the service for Holy Baptism = You shall NOT baptize in the Name of the Cross of Christ The reverence at the Name of Jesus was not to be enjoined.

These two most essential measures, without which there is no Christianity, nor the Church: Baptize in the Name of the Cross and bow the Knees before the King of Heaven, (among others as anti-Christian as these two), were presented to James I. After the Civil War, the triumphant religion of Cromwell baptizes not in the Name of the Cross, and abolishes the Worship of the Name of Jesus. The Presbyterian churches transplanted to the Americas continued that

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Antichristian Attitude in which is discovered, according to such disciples of the Evil One, the sanctity of the saints.

And these hypocrites speak of Holiness in Article Thirteen of this Confession.

They abhor the Cross, the Origin of the Christian, and forbid the veneration of the Name of the Son of God, Jesus Christ, in whom the Holy Spirit lives. And wonder of wonders, they declare themselves more Christian than Christ.

The Holiness of which these "divines" spoke and the Holiness to which God calls when He says: "Be ye holy for I am holy", are two worlds as different as Heaven is from Hell.

Need I say more about the origin of this Chapter 13?

Let us look at the next one:

CHAPTER THIRTEEN

SAVING FAITH

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C.W.-The grace of faith, by which the elect are enabled to believe to the salvation of their souls, is the work of the Spirit of Christ in their hearts, and is ordinarily effected by the ministry of the Word. By which also and by the administration of the sacraments and prayer, the grace of faith is increased and strengthened.

C.R.Y&S.-By this faith the Christian believes to be true all that is revealed in the Word, by the authority of God himself speaking therein; and he acts differently according to what is contained in each particular passage, producing obedience to its commandments, trembling at its threatenings, acceptance of the promises of God for this life and for the life to come. But the principal acts of saving faith are: accepting, receiving, and resting in Christ alone for justification, sanctification and eternal life, by virtue of the covenant of grace. This faith is different in degrees, either weak or strong. It may be attacked and weakened often and in many ways, but it obtains the victory; and in many, it grows to the attainment of complete assurance through Christ, who is the author and finisher of faith.

And I say, For if the Word of God be True, how is the Will of the Father denied, which is that the Son should be worshipped as God is:

"He who does not worship the Son does not worship the Father."

And how will he worship Him who forbids the veneration of His Name by bowing his knees before the Divine Majesty of Jesus Christ?

The hypocrite is he who commands to do what he says but does not do what he commands others to do. This one in particular commands to believe in the Word of God and yet refuses to bow his knees before the Son of God, Our Everlasting King, to whom His Father has given Absolute Power over the Life of His entire Creation.

The Decree of the Lord of the Cosmos is written:

"Every knee shall bow before God."

Decree from which it is understood that whoever does not bend his knees before his Son will not enter His Kingdom.

This Denial is what has caused the Banishment of the one who was created and formed to be the son of God, and in his Envy of the Firstborn refused to submit to His Crown.

"Nothing saves and no one has salvation except in the Name of Jesus Christ, before whom all Creation bends its knees" says God. But this Assembly of Hypocrites denies the Adoration of the Name in which every Creature has eternal life. Hence, in Presbyterianism no one bends his knees before the Son of God. And by not doing so not a single one, neither more holy nor less holy, will enter the Kingdom of God.

To analyze the word that comes out of Satan's mouth is an exercise of pride leading to perdition, and this is why the Son of God says to Satan "Vade retro".

Example that I will follow to the letter every time the Devil invites to analyze what before God is unconfessable.

It is marvelous that a brute believes himself to be a god, but more marvelous is that a whole nation that refuses to bend its knees before the God who with his Almighty Word created the Light, the Firmament and everything that clothes the Earth, bends them before that brute.

In the exercise of his divine brutality, he goes on to write "against the power of forgiving sins by Jesus Christ given to his Priests."

CHAPTER FOURTEEN

SIN AGAINST GOD

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C.W.- Repentance unto life is an evangelical grace, the doctrine of which, as well as that of faith in Christ, should be preached by every minister of the gospel. By this repentance, a sinner, moved not only by the sight and feeling of danger, but also by the filthiness and odiousness of his sins-as they are contrary to the holy and righteous nature of God's law-and realizing the mercy of God in Christ to the repentant, is grieved because of his sins and so abhors them that he renounces them all and turns to God, purposing and endeavoring to walk with Him in all the ways of His commandments. Though repentance is not to be trusted in, as if it were a satisfaction for sin, or a cause of forgiveness of sin, for forgiveness is an act of the free grace of God in Christ; yet repentance is of such necessity to all sinners, that no one can expect to be forgiven without it. Just as there is no sin so small that it does not deserve condemnation, so there is no sin so great that it can bring condemnation upon those who truly repent. The human being should not be content with a general repentance, but it is the duty of each person to seek to repent of each of his sins in particular. As every human being is bound to confess his sins to God in private, praying for their forgiveness; for in doing this and turning from them he will find mercy; so he who scandalizes his brother or the church of Christ, should be ready to declare his repentance to those whom he has offended, in public or private, by confession and show of sorrow for his sin, and thereupon those offended should be reconciled to him and receive him with love.

C.R.Y&S.- What are "the divines" talking about? Were they out of their judgment, or is the one who hears it out of his judgment?

To repent of the errors one commits, no matter their nature, one must have evangelical grace? Were the English so brutish in those days?

And what is this doctrine of Faith in Christ that is not that of Jesus according to which he gave the Power to forgive sins to his Priests?

It is written: "Whose sins you forgive shall be forgiven them"?

And the Church of the New Priesthood, begotten by God, died with the Disciples, or was it raised to live until the end of the centuries?

How dare anyone put his finger in God's mouth? Where is this Sacred Power granted by God to his Servants the Priests of the Temple of Christ in this doctrine of the "divines"?

Did they abhor God for having granted the Latins this Sacred Power or for not having waited for the Anglo-Saxons at the rescue of his Son?

Like those Doctors of the Law who nullified the Law of Moses by a hundred evil detours, these new doctors nullify the Power of the Law of Jesus Christ by employing a new way, that of terror to their holy commitment to crime and the extermination of all who dare to bend their knees before the King of Heaven and stand before the kings of the divines.

All the verbiage of this Article 14 of the confessors has only one aim, to despise Jesus Christ, to deny the Power of Forgiveness of Sins granted by God to the New Priesthood. As a hypocrite the confessor is lost in foolish words in the knowledge of the high intellectual brutality of the British people of the time. The Brave Ones had been killed. It was the Hour of the reign of cowards.

What is sin or what is not is a matter of Church Doctrine. To deny that the priestly Corruption used this Divine Power for anti-Christian purposes such as Indulgences for Money, putting a price on a Grace granted Gratuitously, is for brainless cowards. But to deny this Power as a Grace granted by God, Father and Son in Perfect Unity, to the Christian Apostolic Priesthood, Inheritance of the Bridegroom to his Bride, the Catholic Church, is not of cowards, it is of highly dangerous suicides, the suicide who wants to drag the whole world to his gallows.

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The doctrine of all the children of God, of Yesterday and Today, on Sin is firm. Sin, if not confessed and absolved by God in Christ, leads to Death. And when we say Death, we do not refer to the Grave, but to the loss of the soul. On which there is much to be said and will be said in due time. Suffice it now to say that exposed all to the law of this world, persecuted as children of God by Death, God did not wish to abandon us to our fate on the battlefield, but arranged that our wounds should heal and our souls return strong to the battlefield from which we were withdrawn for a time, so that now with the experience of the enemy our cry may be rewarded with the sweetness of victory. This is the Power of the Forgiveness of Sins that God arranged for those wounded by Death on the battlefield, withdrawn to recover strength, once revived we shall be his glory before all men. And in what house will a son recover from his wounds better than in his father's house, and who will console his suffering better than his own mother? This is why God willed that the Church should be a Mother and that her children should not feel abandoned as a result of the wounds suffered by the sting of Death.

But what could they understand of this Father's Love who against this Father rose up to deny Him His Divinity and His Glory, and against His Bride opened their mouths so that the Devil could express his hatred against the King of Heaven?

Great and terrible will be the Judgment against these if they persevere in their Confession.

Against them and their Presbyterian disciples all over the world the Doctrine of God and of His Servants and children remains undefeated: Sins against God can only be forgiven by God.

The wrongly called Reformation was, in all its sections, a Crime against God: Crime that only Confession before Christ, that is to say, before the Catholic Priest, can be forgiven. He who will not bow his knees before Christ, shall perish. As will be seen on the Day when my Father will judge "all the saints".

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CHAPTER FIFTEEN

JESUS CHRIST

The Reformation brought to the World an Absolute Contempt for the Model that God gave us, to Follow and Build upon in our Life, for the Good of our Eternal Soul and of our Being as Persons.

If in the Beginning God gave us His children as Image, once the Fall was overcome and the Redemption consummated, He has given us a Model of Eternity to which every Creature absolutely follows. God could have given us another son to serve us as Model, as Master, but being His Son the Original to whom all His House conforms and holds as Mirror in which God is contemplated and seen in His Being, He gave Him to us in Flesh so that having Him in Us as Man we may tend towards Him and in the measure of our strength, which is all in Love, God, recognizing in Us His Son, may rise up as Father, and the Adoption may be perfect, Full and Eternal.

Our Works are the Works of the Son of God, Our Master, who seeking the Salvation of all men in Truth has made us heirs of His Doctrine, whereby His Spirit is ours and His Quest is ours. Outside of this Doctrine there is no son or servant of God.

What greater Good Work is there than to do the Will of God? And that Will is that the whole world be saved. And this Salvation is that the whole world believes in Jesus Christ.

Our whole existence being ordered to this purpose, Life becomes Law with the naturalness of the tree that bears its fruit. Who is Luther, or Calvin, or any other man to erect a Wall between us and the Image of which we live, and subject us with rings and chains to national conventions and ideological confessions applied to ecclesiastical matters? Is not every Christian a Citizen of the Kingdom of the Son of God? Shall we obey the kings and powers of the Earth or the King of the Universe?

The Only Work in which God glories in Man is that the World believes in his Son.

Tree that gives its fruit, the fruit of this Tree we have it live in the Gospel. "To feed the hungry, to clothe the naked, to comfort the weeping, to visit the sick". These are the Works by which man is good or bad before his Creator. All the rest are the doctrines of hypocrites, like that of the hero of the Reformation who wanted to put an end to poverty by imprisoning all the poor.

Thus this Confession of Divines turned away from Jesus Christ, whom they already banished from their confession, whose Name they did not declare even once, and dressing themselves as angelic spirits all kindly they tell the brutes what is a good deed and what is not.

In the end that good work was to give them Power and Gold.

But let us read:

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C.W.- Good works are only those which the Lord has commanded in his holy Word, and not those which, without the authority of the Word, are invented by human beings, due to blind enthusiasm, or under any pretext of good intention. Those good works done in obedience to the commandments of God are the fruits and evidences of a living and true faith: by them believers manifest their gratitude, strengthen their confidence, edify their brethren, adorn the profession of the gospel, stop the mouths of their adversaries, and glorify God; they are His workmanship, created in Christ Jesus for good works, that bearing fruit unto holiness, they may have eternal life as their end. The ability of believers to do good works is by no means of themselves, but wholly of the Spirit of Christ. And that they may be enabled for good works, in addition to the graces they have already received, requires the actual influence of the Holy Spirit himself, who works in them to will and to do of his good pleasure: nevertheless, they must not become negligent, as if they were not bound to perform any duty, unless there were a special impulse of the Spirit; but they must be diligent to stir up the grace of God which is in them. Those who by their obedience reach

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the greatest height that is possible in this life, are so far from being able to do more than God requires, as they greatly fail to do what by duty they are bound to do. By our best works, we cannot merit forgiveness of sin or eternal life from God, because of the great disproportion there is between them and the glory to come; and because of the infinite distance that exists between us and God, whom we cannot benefit, nor satisfy for the debt of our former sins, but when we have done all that we can, we shall have done but that which is our duty, and shall be unprofitable servants; and because inasmuch as they are good they proceed from his Spirit, and since they are made by us, they are stained and mingled with so much weakness and imperfection, that they cannot bear the severity of God's judgment.

Nevertheless, as the persons of believers are accepted through Christ, their good works are also accepted in Him not as if their good works were, in this life, entirely blameless and irreproachable in the sight of God; but God looking upon them in His Son, is pleased to accept and reward that which is sincere, though accompanied with many weaknesses and imperfections. Works done by unregenerate persons, though by their essence they are things which God commands, and are of good use to themselves and others; yet, since they do not proceed from a heart purified through faith, they are not done in a right way according to the Word nor to a right end, which is the glory of God. Therefore these works are sinful and cannot please God, nor make a person fit to receive God's grace; and yet their neglect of good works is most sinful and displeasing before God.

C.R.Y&S.- Words from which it follows that the Work of God, believing in his Son, is of no value. The true good work claimed in the English Rebellion against Jesus Christ is to believe in him who holds the Sword of terror. And it is at the point of that sword that dictates what are good works, not at all those that are done in the Image of Jesus Christ, but those that are done in the image of the Law of Moses. From where it is seen that by despising the Law of Christ and returning to the Law of Moses as the Measure of Good and Evil, the Reformation was a Rebellion against Jesus.

The Image and Likeness of God to which all Creation is called is Jesus Christ. And it is this Image that bears its fruit in Man. The nature of which is not rooted in the Law of Moses.

Moses based the Hebrew's relationship with God on Terror. Jesus Christ based it on Love. In the former, the Fear of God has its origin in the Terror of a Divine Being who is impossible to deceive. In the second the Fear becomes that fear of the one who loves to lose the being he loves.

Two worlds, then, very different. The Reformation preferred the first and abhorred the second.

From this option the sword of Terror dictates what is a good deed and what is not.

Sin is great. The Judgment upon it will be terrible. He who dares to confess this option before the Universal Judge, let him do so. He who repents, let him follow the example of all the lambs of the Flock of Christ and go to the Priest to ask Pardon for such an absurd Crime: to despise Jesus and to abhor Moses.

It is good to love one's brother, but it is greater to love one's enemy.

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PART SEVENTH VADE RETRO SATAN

The next and last Articles of this Presbyterian Prehistoric Confession merely exercise, having taken out of the washing machine the brains of the brutes, to settle the tyranny of the launderers. After having denied that the light of nature is not sufficient to know God, he now says:

First Amen

C.W.-The light of nature proves that there is a God, who has lordship and sovereignty over all, who is good and does good to all, and therefore, is to be feared, loved, praised, invoked, believed, served, and trusted, with all the heart, with all the soul, and with all the strength. The acceptable form of worship of the true God, however, is instituted by Himself, and is so limited by His own revealed will, that He is not to be worshipped according to the imaginations and inventions of men, or according to the suggestions of Satan; under any visible representation, or in any other form than is prescribed in the Bible.

C.R.Y&S.- It is incumbent upon the tyrant to regulate even the manner of lying down and rising of his slaves. He has not stopped confessing that God is a devil handing out hell to left and right, except to the New Superior Race of the Chosen of Northern and Central Europe, to whom he gives the candy of Paradise for their beautiful faces, and now he comes telling us that God is good and that he does good to all. Is it supposed that to create to send to hell is good? On the way he denies that Jesus Christ was the Visible Image of God, condemns the Worship of his Image and declares it a product of Satan. From which it is understood that he who has pictures of his loved ones is a disciple of the Devil. But men not having cameras until very recently made up for this lack by means of the Ideal representation allowed by the Genius of Painting. Justification? None. It is the Devil's work. Amen.

Second Amen

C.W.- Religious worship should be given to God, Father, Son and Holy Ghost, and to Him alone; not to angels, nor to saints, nor to any other creature. Since the fall, worship is through a Mediator, but by the mediation of no other, but only by that of Christ.

C.R.Y&S.-The Devil's Advocate seems to say that before the Fall, and it must be inferred that the Confessor was there at that time, that before the Fall men worshipped other beings. It is not easy to know. The Confessor suffers from the madness of those who, without ever having left their planet, dare to speak of unknown worlds, and to do so with the absolutism of one who either listens and nods or cuts off your head.

On the way the Confessor condemns Love and Adoration for the loved one.

Natural. From a bloody soldier for whom hatred is the source of his strength should not be expected to extol the virtues of Love. Everything must be done according to the Thought of his Sword.

Is there anything more natural than to adore the person one loves? This speaking to the human. By invoking God, the malignity of the article is appropriate.

Are you unaware that the Holy Spirit became man? And by becoming man and having a name, is there anything more natural than to adore this Name?

If Holiness is a thing of God and Peter and Paul are called "saints", does it mean that the Adoration due to Love must be denied to these Men who are to the Holy Spirit what the members

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are to our body? Then, to adore Christ, the Head of the Holy Spirit, is not an act of the Devil, but to adore his Body is?

The homicidal schizophrenia of this Prehistoric Confessor is a unique psychopathological phenomenon in the History of Europe. A Bloody Warrior with vestments full of blood sits down to play the Theologian, and does so knowing that everyone sees the blood dripping from his sword, with which he writes this Confession in which he declares war against the Catholic Latin World on the eve of the Treaty of Westphalia that would close the Thirty Years' War. Europe would terminate that War, but the United Kingdom would maintain for eternity its War against Europe. The History of Europe demonstrates with Facts what Words put into action.

Amen Third

C.W.: Prayer, with thanksgiving, being a special part of religious worship, God demands it on the part of all human beings. But to be accepted it must be made in the name of the Son, with the help of his Spirit, according to his will, with understanding, reverence, humility, fervor, faith, love, and perseverance; and when prayer is made orally, it must be in a known language.

C.R.Y&S.- The Puritan declares himself to be an ultra-beatus. And as a good hypocrite he has no qualms in accusing his Catholic enemy of being blessed. It would seem that the whole Anglican contest was about who was more blessed. What is most mind-boggling is the reference to oral prayer; what part of the body was he thinking of? It could be that the Britons had discovered how to pray with the tips of two toes. And of course, like fleas, they had to be trained. On the other hand, the Confessor gives for de facto status quo that the Britons spoke unknown languages, whose exercise would be good if they were deprived so that everyone could say the Lord's Prayer, but not "theirs", in the Common Tongue of the Anglo-Saxons.

What sweeter than Hate! revenge?

Fourth Amen

C.W.-Prayer is to be made for lawful things, and for all sorts of persons who are alive and for those who will live hereafter, but not for the dead, nor for those who are known to have committed the sin of death.

C.R.Y&S.- Hatred of the Living must be accompanied by Forgetfulness of the Dead. Fathers, mothers, grandparents, children, siblings, all must be buried in the earth and once buried they must be buried in memory. Banished from the world and from hearts. Let him be cursed, says the Confessor, who prays for the souls of his parents, of his brothers, of his children.

The spirit of tyranny oozes from the pores of this bloody Confessor. If he would only say that it is not convenient to pray for the souls of parents, nor to keep their memory alive in our hearts, well, come on, a pass. But the tyrant curses love for parents, for siblings, for children. Is it demonic to pray for the soul of parents?

What is this "sin of death" is understood. To refuse to kneel before the divine ones, of course. Attentive then to the rules of the new gods:

Amen Quinto

C.W.-The following are parts of the normal religious worship of God: The reading of the Bible with godly fear, sound preaching, and hearing the Word conscientiously, in obedience to God, with understanding, faith, and reverence; the singing of the psalms with grace in the heart; as well as the due administration and worthy reception of the sacraments instituted by Christ. In addition, they are to be used, in a holy and religious manner, at their various times and opportunities: religious oaths, vows, solemn fasts and thanksgivings on special occasions."

C.R.Y&S.-And woe to those who open their mouths to say this mouth is mine:

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Sixth Amen

C.W.-At present, under the Gospel, neither prayer, nor any other part of religious worship is tied to any place, nor is it more acceptable according to the place where it is performed, or toward which it is directed. For, God is to be worshipped in every place, in spirit and in truth, daily; both privately in families, and in secret every one for himself. So, also, much more solemnly, in public meetings, which are not to be abandoned or forgotten wilfully or carelessly, for God by his Word or providence calls us to them."

C.R.Y&S.- You have to be a donkey to believe that Jesus Christ changed the last day of the week to the first.

Amen Seventh

C.W.-As it is the law of nature that, in general, a due proportion of time should be set apart for the worship of God; so also, in his Word, by a positive, moral, and perpetual commandment, binding upon every human being, in all ages, God has specifically appointed one day in seven, as a rest, to be kept holy unto him. From the beginning of the world until the resurrection of Christ, this day was the last day of the week, but since the resurrection of Christ, it was changed to the first day of the week, the same which in the Bible is called the Lord's Day, which is to continue to the end of the world as the Christian Sabbath."

C.R.Y&S.- Judeo-Christianity in reverse, the Christian becomes a Jew. All blessed, all most holy. Hypocrisy elevated to the Throne of God. They remove the Pope to put on their own. And follow the example of Solomon's son, "My father ruled you with an iron fist, my big toe is thicker than my father's fist".

And Amen Eighth

C.W.-The Christian Sabbath is thus kept holy unto the Lord, when human beings, after due preparation of their hearts and arranging beforehand their common affairs, not only observe all the day a holy repose from their own labors, words, and thoughts about their secular employments and recreations, but also engage, all the time, in the exercise of public and private worship, and in the duties of necessity and mercy."

C.R.Y&S. Now comes the Hallelujah.

Jesus Christ said "But I say unto you, swear ye not at all: neither by heaven, for it is the throne of God; nor by the earth, for it is the footstool of his feet; nor by Jerusalem, for it is the city of the great King, Nor by your head swear ye, for it is not in you to turn one of your hairs white or black. Let your word be, Yea, yea; nay, nay; whatsoever passeth from this, from evil proceedeth." These most holy divines abolish the Word of God and declare their own Divine.

First Alleluia

C.W.- A lawful oath is part of religious worship. By means of it, a person, on a just occasion, by solemnly swearing, invokes God as a witness of what he affirms or promises; and to judge him according to the truth or falsity of what he swears.

Persons should swear only by the name of God, which should be used with all reverence and holy fear. Therefore, to swear in vain or rashly by this glorious and terrible name, or to swear in any way by anything else, is sinful and should be detested. Moreover, as well as in matters of weight and importance, an oath is authorized by the Word of God, both under the New Testament and under the Old; so that, when lawful authority demands a lawful oath for such matters, such an oath should be taken.

Whoever takes an oath should duly consider the importance of so solemn an act, and therefore should affirm nothing but what he is fully persuaded to be the truth. Neither ought any

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person to bind himself by oath to anything, but only to what is good and just, and to what he believes to be so, and to what he is able and determined to fulfill. Moreover, it is a sin to refuse an oath concerning something good and just when it is required by lawful authority.

An oath must be made in the clear and common sense of the words, without ambiguity or mental reservations. Such an oath cannot oblige one to sin; but in everything that is not sinful, having made it, its fulfillment is obligatory, even if it is to one's own detriment, nor should it be violated even if it has been made to heretics.

The vow is of a nature similar to that of the promissory oath, and must be made with the same religious care and fulfilled with the same fidelity.

The vow is not to be made to any creature but to God alone. Therefore, in order to be accepted, it must be made voluntarily, with faith and conscience of duty, in a pleasing manner for the mercy received, or for the attainment of what we desire. By means of that vow we bind ourselves more strictly to fulfill the necessary duties, or other things in so far as they lead to the proper fulfillment of them.

No one should vow to do anything forbidden by the Word of God, or that would hinder any duty commanded therein, or that which is not in his capacity and for the fulfillment of which he has no promise or talent from God. In this sense, the papist monastic vows concerning perpetual celibate life, of professed poverty and regular obedience, are so far from being degrees of higher perfection, and are rather superstitious and sinful snares in which no Christian ought to entangle himself."

C.R.Y&S.- Word of God: "Ye have also heard that it was said to them of old time, Thou shalt not perjure thyself, but shalt keep thine oaths unto the Lord. But I say unto you, swear not at all: neither by heaven, for it is the throne of God; nor by the earth, for it is the footstool of his feet; nor by Jerusalem, for it is the city of the great King. Nor by your head swear, for it is not in you to turn one of your hairs white or black. Let your word be, Yea, yea; nay, nay: whatsoever passeth from this, from evil proceedeth."

Between the Word of God or that of these bloody confessors, let each one choose his position. Mine, not to argue with the Devil's Advocate. I follow the Law: "Vade retro Satan".

Second Hallelujah:

C.W.- God, the supreme Lord and King of all the world, has instituted civil magistrates, to be, under Him, over the people, for their own glory and for the public good. For that end He has armed them with the power of the sword, for the defense and encouragement of those who are good, and for the punishment of evildoers.

It is lawful for Christians to accept and perform the office of magistrate when they are called to it. In the administration of this office, they are especially to maintain piety, justice, and peace, according to the sound laws of every State; so that to that end, they may lawfully now, under the New Testament, make war on just and necessary occasions.

The civil magistrate is not to arrogate to himself the administration of the Word and sacraments, or the power of the keys of the kingdom of heaven. He has, however, the authority, and it is his duty, to see to it that unity and peace be preserved in the church, that the truth of God be kept pure and complete, to suppress all heresies and blasphemies, to prevent or to reform all corruptions and abuses in worship and discipline, and that all the ordinances of God be duly established, administered, and fulfilled. For the better accomplishment of all the foregoing, the civil magistrate has the power to convoke Synods, and to be present at them, and to see that whatever is agreed upon in them, is in accordance with the mind of God.

It is the duty of the people to pray for the magistrates, to honor their persons, to pay them tribute and other duties, to obey their lawful commands, and to be subject to their authority for conscience sake. Infidelity or difference of religion does not invalidate the just and legitimate authority of the magistrate, nor exempt the people from due obedience to him; from which ecclesiastical persons are not exempt, much less has the pope any power or jurisdiction over magistrates, over their dominions, or over any of those of their people; and still less to deprive

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them of their dominions, or their lives, either because he judges them to be heretics, or on any other pretext."

C.R.Y&S. All on your knees. It suits the tyrant to tyranny. So everybody shut up.

Third Hallelujah

C.W.- Marriage is to be between one man and one woman. It is not lawful for any man to have more than one wife, nor for any woman to have more than one husband at the same time. Marriage was instituted for the mutual help of husband and wife, for the multiplication of mankind by legitimate generation, and of the church with a holy seed; and for the prevention of impurity. It is lawful for all classes of persons possessing the capacity of understanding to give their consent to marry. However, it is the duty of Christians to marry only in the Lord; and therefore, those who profess the true reformed religion should not marry infidels, nor Roman Catholics or other idolaters. Nor should those who are pious, unequally yoked together by marrying those who are notoriously wicked in their lives, or hold detestable heresies.

Marriage should not be contracted within the degrees of consanguinity or affinity forbidden in the Word of God. Nor can such incestuous marriages ever be legitimized by any human law or by the consent of the parties, for such persons to live together as husband and wife. [A man should not marry any relative of his own blood, nor a relative of his wife who is the nearest in blood. Nor should a woman marry her relatives of her own blood, nor any relative of her husband's who is the nearest in blood].

Adultery or fornication committed after the betrothal, if discovered before the marriage, gives just occasion to the innocent party to dissolve the betrothal. In the case of adultery after marriage, it is lawful for the innocent party to sue for divorce, and after the divorce to marry another person as if the offending party were dead.

Though the corruption of man's being be such as to give him aptitude to study arguments for wrongfully separating those whom God has united in marriage; yet nothing but adultery, or obstinate desertion which cannot be remedied by the church or civil magistrate, is sufficient cause for the dissolution of the marriage tie. Should this be the case, a public and orderly proceeding must be observed, and the persons involved therein must not be left to their own will and discretion on their own."

C.R.Y&S. More papist than the Pope. More racist than Hitler. Natural that they would order the Death of the Catholic Church. The Tyrant cannot accept to live in the shadow of anyone.

Hallelujah Four:

C.W.-The catholic or universal church, which is invisible, consists of the whole number of the elect who have been, are, and shall be gathered into one, under Christ their head; and is the bride, the body, the fullness of Him who fills all in all. The visible church, which under the gospel is also catholic or universal (not confined to one country, as it was under the law), consists of all those, throughout the world, who profess the true religion, together with their children; and is the kingdom of the Lord Jesus Christ, the house and family of God, outside of which there is no ordinary possibility of salvation. To this visible universal church, Christ has given the ministry, oracles, and ordinances of God, for the gathering and perfecting of the saints in this life, and to the end of the world; and by his presence and Spirit, according to his promise, he makes them effectual for it.

The universal church has been sometimes more and sometimes less visible. The local churches, which are a part of the universal church, are more pure or less pure, according as the doctrine of the gospel is taught and embraced, the sacraments are administered, and worship is celebrated in them with greater or less purity.

The purest churches under heaven are subject both to error and impurity, and some have so degenerated that they have become, not churches of Christ, but synagogues of Satan. Nevertheless, there will always be a church on earth, to worship God according to His will.

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There is no other head of the church but the Lord Jesus Christ; nor can the Pope of Rome, in any sense, be head of it. [..., but he is that antichrist, that man of sin, and son of perdition, who exalts himself in the church against Christ, and against all that is]"

C.R.Y&S.- "He therefore that heareth my words, and doeth them, shall be a wise man, which buildeth his house upon a rock. The rain fell, the floods came, the winds blew and beat upon the house, but it did not fall, because it was founded upon a rock. But he who hears these words of mine and does not do them will be like a fool who built his house on sand. And the rain fell, and the floods came, and the winds blew, and beat upon the house, and it fell down with a crash."

1,500 years thrown away.

Nothing could destroy the Work of the Sage, the Catholic Church. But no one asked because Luther, Calvin and Cromwell had not been born.

Fifth Hallelujah:

C.W.-All the saints who are united to Jesus Christ, their Head, by the Spirit, and through faith, have fellowship with Him in His graces, sufferings, death, resurrection, and glory. And being united with one another in love, they have communion with one another, in gifts and graces, and are bound to the fulfillment of such duties, public and private, as lead to their mutual good, both in the inward and outward man.

The saints, by their profession, are bound to sustain a holy fellowship and communion in the worship of God, and to perform such other spiritual services as serve their mutual edification; as also to succor one another in outward things, according to their diverse capacities and necessities. This communion should be extended, as opportunity offers, to all those who, in every place, call upon the name of the Lord Jesus.

This communion which the saints have with Christ, in no way makes them partakers of the substance of his divinity, nor does it make them equal to Christ in any way, and to assert either of these two things is ungodly and blasphemous. Nor does their mutual communion, as saints, take away or infringe upon the title or property which each has to his goods and possessions."

C.R.Y&S.-The body does not partake of the nature of the head. We have the head of a man and the body of a beast. Natural. In the case of the Reformation, the reverse: head of a brute and body of a human.

Sixth Alleluia:

C.W.-The sacraments are holy signs and seals of the covenant of grace, directly instituted by God, for the purpose of representing Christ and his benefits, and to confirm our participation in him: and also to establish a visible difference between those who belong to the church and the rest of the world; and to engage them solemnly in the service of God in Christ, in conformity to his Word.

In every sacrament there is a spiritual relation, or sacramental union, between the sign and the thing signified, so that the names and effects of the one are also attributed to the other.

The grace which is manifested in and by means of the sacraments, rightly used, is not conferred by any power therein; nor does the efficacy of the sacrament depend upon the piety or intention of the one who administers it; but upon the work of the Spirit and the word of institution, which contains, together with a precept authorizing its use, a promise of benefit to those who worthily receive it.

In the gospel there are only two sacraments instituted by Christ our Lord, which are baptism and the Lord's Supper. Neither of these are to be administered by any but a minister of the Word legitimately referred to spiritual things signified and manifested, they were, in substance, the same as those of the New Testament."

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C.R.Y&S.- Heil, morituri te salutant.

Between five and six million killed in the Thirty Years' War. Plus the crimes committed from 1517 to 1617. And these Divines speak of Prayer, Holiness, Sacraments. Now comes the Glory.

The chalice of the Presbyterian Mass is filled with the Blood of those millions of dead. Health and long life.

First Glory

C.W.-Baptism is a sacrament of the New Testament, instituted by Jesus Christ, not only to admit solemnly the baptized person into the visible church, but also to be to him a sign and seal of the covenant of grace, of being grafted into Christ, of regeneration, of remission of sins, and of his surrender to God through Christ Jesus, to walk in newness of life. This sacrament, by the institution of Jesus Christ himself, must continue in his church until the end of the world.

The external element to be used in this sacrament is water, with which the person must be baptized, in the name of the Father, and of the Son, and of the Holy Spirit, by a minister of the Gospel legitimately called to do so. The immersion of the person in water is not necessary, for baptism is properly administered by sprinkling or pouring water on the person.

Not only those who truly profess faith in, and obedience to Christ, but also infants, children of one, or of both believing parents, should be baptized.

Although the disregard or neglect of this sacrament is a great sin, yet grace and salvation are not so inseparably united to baptism, as that no person should be regenerated or saved without baptism, or that all who are baptized should be undoubtedly regenerated.

The efficacy of baptism is not tied to the precise moment in which it is administered. Nevertheless, by the right use of this ordinance, the promised grace is not only offered, but actually manifested and conferred by the Holy Spirit, upon those (whether adults or infants) to whom that grace belongs, according to the counsel of God's own will, at the time appointed by Him. The sacrament of baptism is administered only once to each person."

C.R.Y&S. Conclusion: Baptism is Unnecessary for Salvation. Redemption was useless.

Second Glory

C.W.- Our Lord Jesus, on the night He was betrayed, instituted the sacrament of His body and blood, called the Lord's Supper. This sacrament is to be observed in His church to the end of the world for the purpose of perpetually commemorating the sacrifice of Himself in His death, to seal up in true believers all the benefits of it, for their spiritual nourishment and growth in Him, for further commitment in and to all obligations due to Him, and to be a bond and pledge of their communion with Him, and with one another, as members of His mystical body.

In this sacrament, Christ is not offered to His Father, nor is an actual sacrifice made for the remission of sins of the living or the dead. It is only a commemoration of that one offering of himself and for himself on the cross, once for all time, and it is a spiritual offering to God of the highest possible praise for such a sacrifice. So that the papal sacrifice of the mass (as they call it), is the most abominable injury to the one sacrifice of Christ, who is the only propitiation for all the sins of his elect.

In this sacrament, the Lord Jesus Christ, has commanded his ministers to declare to the people his Word of institution, to pray, to bless the elements of bread and wine, and thus to set them apart from common use to a holy use; to take and break the bread, to take the cup, and (taking communion themselves) both to be given to the communicants; but to none who are not present at the time in the congregation.

Private masses, or the receiving alone of this sacrament, from one priest or by any other, as well as the denial of the cup to the people, the adoration of the elements, the elevation of them, or the carrying them from place to place for adoration, and the reserving them for any pretended religious use, is contrary to the nature of this sacrament and to the institution of Christ.

In this sacrament, the external elements, duly set apart for the uses instituted by Christ, have such a relation to Christ crucified, as if they were truly the body and blood of Christ, though

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they are so only sacramentally, and are sometimes called by the name of what they represent. Nevertheless, in substance and nature, these elements remain, truly and only, bread and wine, just as they were before.

The doctrine commonly called transubstantiation, which holds that the substance of the bread and wine becomes the substance of the body and blood of Christ, by the consecration of the priest, crucified, and all the benefits of his death. Therefore, the body and blood of Christ are not carnally and corporeally in, with, or under the bread and wine; but are really but spiritually present in that ordinance to the faith of believers, just as the elements are to their external senses.

Though the ignorant and the wicked receive the external elements of this sacrament; yet they do not receive the thing signified by means of these. Rather, partaking of them unworthily, they are guilty of the body and blood of the Lord to their own damnation. For this reason, all ignorant and ungodly persons, since they are unfit to enjoy communion with Him, are also unworthy of the Lord's table, and so long as they remain in such a condition, they ought not, without committing a great sin against Christ, to partake of these holy mysteries, nor should they be admitted to them.

C.R.Y&S.- Ergo : All Catholics are children of Satan. It is duty bound to slay them for the glory of the Lord of Divines.

Third Glory:

C.W.- The Lord Jesus, as King and Head of his church, has appointed in it, a government in the hand of ecclesiastical officers, distinct from the civil magistrate. To these officers he has committed the keys of the kingdom of heaven, by virtue of which, they have power, respectively, to retain and remit sins, to shut up that kingdom to the unrepentant, both by the word and by censures; and to open it to repentant sinners, by the ministry of the gospel, and by absolution from censures, as circumstances may require.

Ecclesiastical censures are necessary, to rescue and win offending brethren, to deter others from similar offenses, to purify from that leaven which may infect the whole lump, to vindicate the honor of Christ and the holy profession of the Gospel; and to prevent the wrath of God, which might justly fall upon the church, if it should consent that the Covenant of the Lord and its seals should be profaned by notorious offenders.

For the better accomplishment of these ends, the officers of the church should proceed by admonition, to suspension from the sacrament of the Lord's Supper for a time, and by excommunication from the church, according as the nature of the crime and the demerit of the person may be."

C.R.Y&S.- Guideline: The Catholic Church must be killed to take its place. Or does anyone believe that one can be queen while the legitimate queen is alive? The example of the Serial Killer, Henry VIII, applied to the Bride of Christ.

Fourth Glory

C.W.-For the better government, and for the greater edification of the church, there ought to be such assemblies as are commonly called Synods or councils. As magistrates may lawfully convene a Synod of ministers and other fit persons, to consult and receive counsel on religious matters in like manner, when magistrates are avowed enemies of the church, so the ministers of Christ, by themselves, in virtue of their office, may meet in assemblies with other fit persons delegated by their churches.

It pertains to synods and councils to settle ministerially controversies of faith and cases of conscience; to establish rules and instructions for the better order of public worship and government of their church; to receive complaints in cases of maladministration and to settle them authoritatively. These decrees and determinations, if in accordance with the Word, are to be received with reverence and submission, not only because they are in accordance with the

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Word, but also because of the power by which they are made, as the ordinance of God instituted in his Word for this purpose.

All synods and councils, from the time of the apostles, whether general or particular, may err; and many have erred. Therefore, they are not to be made the rule of faith, or of practice, but are to be used as an aid to both.

Synods and councils ought to treat and decide ecclesiastical matters only; and ought not to meddle with civil matters which concern the state, except by humble petition, in extraordinary cases, or by advice for the satisfaction of conscience, if requested of them by the civil magistrate."

C.R.Y&S. No comment. The Presbyterian reader is such a brute that to argue with him about the evil origin of the seed from which the Reformation was born is to play Jesus Christ in dialogue with the Devil. "Vade retro Satan."

Fifth Glory:

C.W.- After death, the bodies of human beings return to dust and experience putrefaction; but their souls (which neither die nor sleep), having an immortal subsistence, immediately return to God who gave them. The souls of the righteous, being then made perfect in holiness, are received into the highest heavens, where they behold the face of God, in light and glory, awaiting the full redemption of their bodies. The souls of the wicked are cast into hell, where they remain in utter torment and darkness, reserved for the judgment of the great day. Apart from these two places for souls separated from their bodies, the Bible recognizes no other. Those who are still alive on the last day will not die, but will be transformed, and all the dead will be resurrected with their same bodies, and not with other bodies, but with different qualities, and these bodies will be united again with their souls forever. The bodies of the unrighteous, by the power of Christ, shall be raised to dishonor; the bodies of the righteous, by the Spirit of Christ, shall be raised to honor; and they shall be made like unto His own body."

C.R.Y&S.- To the insane his folly. From the Devil the denial of the doctrine of God.

And Glory Sixth:

C.W.- God has appointed a day in which He will judge the world in righteousness by Jesus Christ, to whom all power and judgment is given by the Father. In that day not only will the apostate angels be judged, but in like manner all persons who have ever lived upon the earth will stand before the judgment seat of Christ to give an account of their thoughts, words, and works, and to receive according to what they have done while in the body, whether good or bad.

The purpose for which God has appointed this day is for the manifestation of the glory of his mercy, in the eternal salvation of the elect; and that of his justice, in the condemnation of the reprobates who are wicked and disobedient. At that time the righteous shall enter into eternal life, and shall receive that fullness of joy and rest, which comes from the presence of the Lord; but the wicked who know not God, and obey not the Gospel of Jesus Christ, shall be cast out from the presence of the glory of the Lord, and from the glory of his power, into everlasting torment, and shall be punished with everlasting perdition.

As Christ willed that we should certainly be persuaded that there will be a day of judgment, both to dissuade every human being from sinning, and for the greater comfort of the godly in times of adversity; so he has willed to keep that day unknown, that human beings may leave all carnal security, and be ever watchful, because they know not at what hour the Lord will come, and that they may be ever ready to say, Come, Lord Jesus, come quickly. Amen."

C.R.Y&S.- On that Day, you will tremble with fear.

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CONCLUSION

"Every kingdom in itself divided shall be desolate,
and every house or city in itself divided shall not stand."

JESUS CHRIST'S WORDS

