

“THE SON OF THUNDER”

UNIFIED READING FROM THE EPISTLE OF JAMES



CRYS

PART ONE

DOUBT AND THE SPIRIT OF WISDOM

PART TWO

“I AM THE TRUTH” THE MIND OF CHRIST

PART THREE.

**GOD’S JUDGEMENT ON OBEDIENCE TO HIS WILL AND
REBELLION AGAINST HIS KINGDOM**

CONCLUDING PART

THE HOPE OF UNIVERSAL SALVATION FOR ALL NATIONS

GREETING

Everyone remembers the manner and manner in which the Protestant Reformation tore from the Book of God—claiming it to be the work of men—this chapter from the Age of the Apostles concerning James, brother of Saint John. Leaving aside the controversy over the historical and divine identity of this James—recognised by the Council of Carthage in the year 418 of our Era as that of the Apostle James, son of Zebedee, brother of John—the origin of Protestantism’s transgression against the Divine Decree: ‘Whoever adds to or takes away from this Book shall suffer the plagues described therein’ is to be found in the Malicious Manipulation that the Rebels carried out of the Words of the Holy Spirit concerning the relationship between Faith and the Works of Faith.

No one should be surprised that the Devil denies Christ and seeks to set brother against brother; were he not to do so, Satan would not be the prince of Lies.

The Little Lie is first and foremost a manipulation—fully aware of its falsity—of a manifest truth, namely that FAITH came through the Works of Christ Jesus.

We read: ‘Unless you see works, you would not believe’.

This was neither spoken nor written by some philosopher, theologian or sage born of man and woman. This Word came from the Mouth whose Word is God.

From which it follows, without needing to be a genius, that since without the Works of ‘God with Us’ no one would have believed that Jesus was and is the Son of God, to deny that Faith came to us through the Works of Christ Jesus is to deny God. A denial preached by Luther and his brethren in the spirit of the Lie, which is, ultimately, the spirit of Satan.

But like a true Devil’s advocate, Luther, in order to defend his ‘Truth’, ‘even if the world were to burn in Hell’—and so it has been from the Thirty Years’ War to the Second World War, with Germany suffering the plagues described against those who laid their unclean hands upon the Book of God—let us remember:

‘I testify to everyone who hears the words of the prophecy in this book: if anyone adds to these things, God will add to him the plagues described in this book; and if anyone takes away from the words of the book of this prophecy, God will take away his share of the tree of life and of the holy city, which are described in this book’—; and because Luther needed to defend his rebellion against God’s decision to keep Peter—who had denied him three times—in his position as head of the shepherds, Luther, following the evil philosophy of his ‘Hidden God’, Satan, pitted the Word of the Holy Spirit in James against the Word of God Himself in Paul. For if one says, ‘Faith without the works of Christ is dead faith’, the other says, ‘Faith came without the works of the Law of Moses’—two divine truths which, far from conflicting, are two sides of the same coin.

Through the works of the Law of Moses—the Law to which Paul refers, for he was a Jew by birth—it was impossible for faith to come into the world. Since the Law of Moses erected an insurmountable wall between Gentiles and Jews, the Law

of FAITH in the Son of God—whose existence was unknown to the Jews—could only be brought about in mankind through the Works of Christ Jesus. Hence St Paul had to die, just as his Divine Master did, because he was a Jew and advocated the abolition of the Temple of the Law of Moses. By that Law, which states that ‘any Jew who leaves the Temple in Jerusalem must die on the cross’, it was impossible for the world to enter the Kingdom of God. Thus, as the abolition of that Temple was a necessity, it was only through the works of faith in Jesus Christ that the faith in universal redemption could come—and did come—to all nations.

One Temple fell; a New one was built. The Old was temporary; the New is Eternal. Under the Law of the Old—‘an eye for an eye, a tooth for a tooth, death to the adulteress, death to the disobedient son...’—it was impossible for the Gentile world to feel called upon to form part of a Code which, whilst in its day proved superior to the law of its time, in the days of Christ was a law befitting barbarians with murderous instincts, justifying their crimes and offences in the name of a God of gods whose law appeared inferior to the Gentiles’ own law regarding natural social relations. For the very One who says: ‘THOU SHALT NOT KILL’, says ‘Thou shalt kill the disobedient son’, creating a schizoid conflict whose ultimate outcome could only result in the irrationality of Christ’s crucifixion.

A civilisation, even in its primitive state, such as the Roman, could not accept such a Code as the foundation of society and civilisation. In fact, the Jewish people had been parasitising on the backs of other civilisations without creating one of their own that would surpass them and draw other nations to their Law.

In the very case of adultery, the Jewish people continued to impose the death penalty by public stoning, which in the eyes of all Gentiles was a monstrosity, and the continued application of that criminal law amongst Muslims remains so in our eyes to this day.

Thus, the Law of Moses, once abrogated by the Jews of Christ’s time through a priestly code devised to cause sin to abound—as openly confessed by one who was a staunch defender of that code to the death, upon which the Temple depended, for such sin demanded such a price for forgiveness— that Talmudic priestly code erected an insurmountable wall between Gentiles and Jews, the result of which was to bar access to the Kingdom of God to all the families of the Earth. God did not promise Abraham that all the families of the human race would be blessed in His Name on the basis of some capricious, Calvinist-style will; the God who promised the blessing to all the families of the human race was their Creator.

Instead of devoting themselves to turning the Temple into a new set of King Solomon’s mines, making sin the source of the priests’ wealth, they should have solved the enigma—or at least attempted to do so—as to how to reconcile the fact that Adam, of whom they prided themselves on being descendants, was the transgressor of God’s Law against war, had ultimately eaten the fruit of the Tree of the Knowledge of Good and Evil, yet their children had been spared the universal curse whilst the descendants of the other families of the Earth had been cast out—through no fault of their own in the transgression of the father of the Jews—from the Blessing to which, through Abraham’s obedience, we came to be heirs. The answer the Jews agreed upon was that the race of Abraham’s children was the Superior Race, the Chosen Race, thus equating in every respect the God of

Abraham with the 'hidden god' of Luther, Calvin and their brethren in the evil sowing of the tares of division amongst the churches and Christian nations founded upon the Catholic Faith; a God who creates a few for Paradise and the rest of the world's families for Hell. A response which the Muslim world, tracing its lineage back to Abraham, inherited, making it the justification upon which to base the necessity of the genocide of all those unfaithful to the law of the Qur'an.

The contradiction between the God who cursed the whole world for the sin of a single family and the blessing bestowed upon all the families of the Earth by that same God in response to obedience to another man should have been resolved by those who claimed to be God's saints; but, having devoted themselves body and soul to labouring in the mines of sin, they brought about their own ruin when the entire edifice came crashing down upon them; for a New Man, the son of that very Abraham, resolved this enigma by offering himself as the Lamb of God, through whose Blood all the families of the Earth came to experience the blessing promised to his father Abraham by the God who had cursed everyone for the sin of their father Adam. By freely offering himself as the Lamb for the Atoning Sacrifice, the Wall that separated Jews from Gentiles was torn down. So if that Freedom of Jesus of Nazareth was not a Work, what then is a Christian Work?

I repeat: 'Unless you see my works, you will not believe in me'.

So if the blessing came to us through works, and through that blessing we became heirs of the faith, who but a servant of the Devil can claim that without the works of faith a man becomes like the God who says of himself, 'Be holy, for I am holy'?

It must therefore be through the works of faith—the fruit of the life of the Spirit of Jesus Christ within man—that we become like the God who said: 'Let us make man in our image and likeness'; or does the mere knowledge of the existence of the Son of God make us holy?

For we also read: 'Whoever does not worship the Son does not worship the Father who sent him.' And where does worship of this Son lie, if not in the worship of his Word?

How, then, can anyone who divides the churches and sows hatred amongst the Christian families of the Earth pay worship to the Father, whilst denying Him by doing the opposite of what this Son writes: 'Father, I do not pray for these alone, but for all who believe that You have sent Me, so that they may all be one, just as You and I are one'? Thus, just as through the works of Christ in Jesus faith in his God came to us all, to deny that through the works of Christ in us faith comes to all who do not believe is to condemn the whole world to relive that separation between Jews and Gentiles, on this occasion between Catholics and Protestants, re-erecting the Wall behind which the Jewish people believed themselves to be the only chosen nation destined to enjoy God's Paradise, whilst all others were born to be condemned to the hell that arises from the Curse.

The judgement of the Holy Spirit is eternal: Faith without works is dead faith, and because it denies Christ, through whose works Faith came to us, by turning the Christian's faith into a barren tree; whoever holds it (faith in the image and likeness of the Devil's servants: Luther, Calvin and co.), because it rejects the

Faith in the image and likeness of Jesus Christ: it condemns all who possess it (the faith in the image and likeness of the Devil's servants: Luther, Calvin and co.) to the judgement of the Son of Man against that fig tree incapable of bearing fruit.

Indeed, the Holy Spirit was unequivocal in his judgement: faith came to us without the works of the Law of Moses, for had Jesus confined himself to the works of the Law of Moses, the wall between Jews and Gentiles would never have been torn down, uniting all into one Christian people. And this is where the crux of the anti-Christian argument championed by Protestantism lies. Through the works of the Law of Moses, no one could or would believe in God, not even a Jew by birth.

The application of that ancient law to modern civil society would create a bloody, murderous schizophrenia, such as exists in the theocracies of Iran, Afghanistan and Islamic nations where the code of Moses, adapted to the Koranic world, remains in force, as seen in the stoning of those who engage in behaviour that in our society would result in non-lethal punishments.

The existence of the Temple in Jerusalem had stood as a wall against God's blessing upon all the families of the earth. So whilst, through the works of the Law of Moses, faith would never have opened its doors to all the nations of the world, through the works of Jesus, the blessing came to us all, by which we are declared children of God and citizens of his Kingdom. How, then, once we have been begotten in His image and likeness, as children of His works, are we to render ourselves barren, condemning ourselves to be trees incapable of bearing this fruit, which, when eaten by those who savour it, grants them the Paradise of the Kingdom of Heaven, living in their souls just as it lives in ours through the grace of the Works of Him in whose image and likeness we have been called to eternal life!

To deny, therefore, that without the Works of the Faith of Christ the world can be saved is to steer the history of humankind towards the Abyss—a course taken by the Protestant Rebels, who did not stop until they had plunged humanity into the Precipice of the World Wars. For if Marx was the father of Communism, Luther was the father of Hitler, with Darwin acting as midwife.

Since the reading of this chapter of the Book of God has been denied to all peoples born of the Reformation, we believe that, on pain of expulsion for papism, and in view of the necessity for the universal unification of Christianity, and in obedience to the Word of God, I am making room for its reading.

Moved by the spirit of Wisdom of this God, to resolve doubts and dispel the darkness that the Devil cast upon the interpretation of His Book, I shall follow the same method of updating its Divine Content, my mind set on the liberation of all from the chains of the Evil One, whose sowing produced such terrible harvests amongst the nations of our world.

Returning to the identity of the author, recognised as the Son of Thunder, the elder brother of Saint John—now that the controversy over whether James, Bishop of Jerusalem, 'the Lord's brother', was the James of this Epistle has been settled—I must bring this matter to a close by turning our attention to the DIVINE HISTORY, as I have described in * * *CORAZÓN DE MARÍA*. Bishop James is James, son of Cleophas, the younger brother of THE MOTHER, and son of her sister-in-law Mary, wife of Cleophas. 'The Sons of Thunder', the sons of Zebedee,

whilst not direct brothers in the same way as the son of Cleophas, were so in the Lineage of David, on the one hand, and in the flesh of THE MOTHER, on the other; and hence we see the younger of the two Sons of Thunder resting his head on Jesus during the Last Supper. And it is in this Natural Order that Saint John receives THE MOTHER as his Mother, from whom he shall never again be separated, and THE MOTHER receives this nephew of hers, dearly beloved by both her and her Son, as a son from whom she shall never again be separated.

The zeal that this Epistle contains and unfolds on the pages of the Book of God is characteristic of those sons of the Thunder who say to Jesus: 'Lord, if you wish, we will call down fire from heaven to consume them'. To deny this Spirit is to deny Christ, whose zeal for God was a fire that consumed him, a fire which, through the Lord, consumed his Apostles, and which, as Fire, descended from God, the Father and the Son, to fill the world with his Eternal Truth: JESUS CHRIST IS LORD AND TRUE GOD OF THE TRUE GOD. An eternal truth sealed by the Bride of this Lord, Our Holy Mother the CATHOLIC CHURCH, at the Council of Nicaea—a seal which all her children bear on their foreheads and on their chests.

But let us turn to the matter at hand.

James, a servant of God and of the Lord Jesus Christ, to the twelve tribes scattered abroad, greetings.

There is nothing more beautiful than the Truth. Nothing can compare to it—not the Sun, nor the Moon, nor the stars. Before the Nature of Truth, the very Universe bends its knees. Without the Truth there is no Life, and without Life, what is the Universe? What would Creation be without the Life of the Truth?

Truth is the Origin of all things, the Beginning of the existence of Life. And, loving it with his whole Being, the Son of Thunder opens his Epistle by confessing its Nature before the eyes of all Creatures, both of this World and of the Worlds created by God before the Creation of the Heavens and the Earth. Indeed, every son of Abraham, of the house of Judah, and of all the other tribes, called only God, YAHWEH, the God of Moses and David, 'Lord'.

THE LORD IS GOD:

YAHWEH IS GOD

YAHWEH IS THE LORD GOD

Lord and God are the same Being, the same Person. And no one is 'Lord' except 'God'.

Hence the Temple demanded the death penalty for the Lord Jesus, because, being 'Lord', he proclaimed himself 'equal to God'. In the words of Holy Mother the Catholic Church: True God from True God. Thus, 'YAHWEH IS GOD, JESUS CHRIST IS GOD'. Two Persons, one and the same Divine Spirit. Father and Son united infinitely and eternally in the Holy Spirit of the Creator of the Cosmos.

By this Declaration, "LORD JESUS CHRIST", as professed by a man of

Hebrew birth, the Son of Thunder declared himself guilty of a capital offence before the Temple in Jerusalem.

HIS TRUTH: JESUS CHRIST is the GOD who 'spoke and it was so', the Word of God made Man; He was and is the Truth of the Universe.

No one, except one who has seen the infinite works which, according to the Evangelist, this LORD JESUS CHRIST performed—works which, if 'they were all recounted, there would not be enough books in this world to contain them'—no one, I say, could have exalted, in those days, his TRUTH through that JESUS CHRIST to the worship due to the LORD God, Creator of Heaven and Earth, and which his younger brother, Saint John, would confirm in his Gospel by saying: THE WORD is GOD; and the WORD became flesh, Thou GOD; JESUS CHRIST THE LORD: 'God with Us'.

We note, with regard to the author's identity, that of the two JAMES: the brother of Jesus, son of Mary of Cleophas, and the brother of the LORD JESUS CHRIST in the Holy Spirit, the Apostles understood that by 'the brother of Jesus' reference was being made to James, the first Bishop of Jerusalem, son of Cleophas, younger brother of THE MOTHER, whose mother, Mary of Cleophas, we see in the Gospel accompanying THE MOTHER; and by 'Brother of the LORD', the Apostles understood both the Son of Thunder and his Brothers in the Spirit of Fire that descended upon them at Pentecost.

Evidently, for us, accustomed to the Divinity of the Son, Jesus Christ, King, Lord and Universal Judge of the Kingdom of God, the initial declaration of the Son of Thunder seems like a mere formality of courtesy. But as I have already said, that formality was his signature on his Death Sentence handed down by the Temple of Jerusalem. A death sentence that continues to weigh heavily upon Christians in today's nations under the regime of terror imposed by Communism and Islam—Christians abandoned to their fate by today's democratic regimes, delivered over to genocide by the global powers which, through the UN, are leading the century into the abyss of its self-destruction.

Therefore, any doubt regarding the identity of the author of this Epistle could only stem from the utterly ignorant on the one hand, and his rejection as the fruit of the Divine Spirit, on the other, from enemies of God of the highest order.

If one must be a hero in these days to preach the Gospel openly in Islamic countries—genocidal nations that demand tolerance and freedom of religion for their own people at our borders, whilst within their own borders they impose imprisonment and condemn Christians of all denominations to the most horrific tortures until death— it took infinitely greater courage in the days of the Sons of Thunder, when the 'Final Solution' against Christianity was the policy of the Jews throughout the first century AD.

This everlasting TRUTH: JESUS CHRIST IS LORD, TRUE GOD OF THE TRUE GOD, could not be heard freely until the 4th century, when, as is well known, the battle between the Ancient World and the Christian World was finally settled at the Council of Nicaea.

To conclude this paragraph, whoever does not confess that JESUS CHRIST IS LORD, TRUE GOD FROM TRUE GOD, signs their own sentence of banishment

from Creation on the Day of the Last Judgement, so called because the Lord YAHWEH GOD, Father of JESUS CHRIST, called the Ancient World to Judgement, as He had been prophesying throughout the centuries until the Birth of the Last Prophet: JESUS CHRIST. Hence, in the Final Book of the Bible, He speaks of the SECOND DEATH, which is why the concept of Limbo was later discussed. For those on trial are awaiting the Final Judgement of the LORD JESUS CHRIST.

All churches founded upon the DENIAL OF THE TRUE DIVINITY OF THE LORD JESUS CHRIST would do well, therefore, to cast their Bibles into the fire, acknowledging the offence of having removed and added pages and chapters to the Book of God; and to take up the BIBLE bequeathed as an INHERITANCE by the LORD to his BRIDE, the CATHOLIC CHURCH, the Trunk of the tree of churches whose Fruit is the SALVATION OF THE HUMAN RACE in the UNITY OF THE UNIVERSAL FAITH; JESUS CHRIST IS LORD and GOD, the Word by whose WORD the Heavens and the Earth were created. HE is the God who 'spoke, and it was so'. Yesterday as today. HE has said: 'Let all churches be united into one and only one', and so it shall be. From the Word to its Fulfilment there is a Path. A Path we are travelling.

2 Consider it, my brothers and sisters, a great joy to see you surrounded by various trials,

That which had value yesterday retains its value today. By their very nature, founded upon Satan's rebellion against the Structure of the Kingdom of God, pagan and atheist systems wage a constant siege against the UNIVERSAL TRUTH; escalating their attack to the point of the death penalty—as we see today in the genocides that Islam and Communism, shielded by the UN's silence, are perpetrating against Christians in Africa and Asia; these persecutions lead our brothers and sisters in the Faith, regardless of their traditional theological denomination, to prefer—with no one to defend them—to embrace the Lie rather than suffer imprisonment and death. It is truly a disgrace for the Free World of the 21st century, as tolerant as it claims to be, to turn its back on this and respond to the genocide of Christians with the most cowardly and wretched silence. From this it is clear that, with those positions of power at the UN occupied by the most cowardly and wretched of men, the global crisis has only just begun and will continue to grow until it shatters the walls of that fortress where all the dictators and perpetrators of genocide from the nations sit on the Human Rights Council. The crime hangs over their heads.

Temptation is the root of the tragedy of the human race. But we are no longer in the days of Adam and Eve. Nor in the days of Peter and Paul. Two doors lie open before us: to live out, alongside the powers that be, their orgy of blood and human flesh; or to stand up and fight for the fulfilment of the Law of TRUTH, the mother of JUSTICE, until its PEACE covers the body of the Fullness of the Nations.

We are not Abel, nor are we subject to the Law of the Necessity of Christ's Death; we are children of God, born of the Spirit of Jesus to share in and live the

Glory of the Freedom of the children of God. We are beyond Temptation. The Law: ‘, “DO NOT EAT”’, is the Sap that nourishes the Tree of our Intelligence.

Divine Law has its Origin in the Creator’s Love for His creation, and in no way in the Despotism of one who, whilst being Almighty, sets himself up as a God of Terror, creating some for Hell and others for Heaven, turning His Creation into a Farce of Hatred and Death.

The temptations to surrender to the laws of the world and become like sheep, following leaders with the instincts of wolves hungry for power and riches, living off the sweat and blood of the people, have been a constant since the beginning of the world, born of the evil desire to be a god for a day. The children of Abraham lived under that dark shadow for centuries; the price they paid for each ‘Fall’ is recorded. But unlike the People of Christ, whilst those did not learn from their Punishments but continued to march towards their utter destruction—God leaving a living remnant as an example of the Crime against Nature—the Christian People built their own civilisation, knew how to overcome all their Crises, and extended their Civilisation to the ends of the Earth. A victory perpetually contested by the living vestiges of the Ancient World, which refuse to step into the Future and live in the Light of Universal Truth: that all men are brothers, cells of the same Tree of Life, and that all Peoples form a single, unified Nation, and that Man is the Human Race.

Tempted, but never defeated; fallen, but never dead. The Fire of the Spirit reduces what is weak to ashes, so that what was already strong may be reborn stronger, until it becomes invincible. In this way, Man, through the Spirit that lives in Faith, is begotten for Life in the ‘image and likeness of God’, born to be a child of God, and to live as such in the Glory of the Freedom of the ‘Lord Jesus Christ’, without fear of Death and forever at war against Evil, the Law of Freedom as his sword and shield, fully aware that in the Son of God lies the Source from which the tree of our Intelligence draws its nourishment.

3 bearing in mind that the testing of your faith brings forth patience

And yet all patience has its limit. The tragedy of mankind arises when this limit is crossed. For although in her goodness our Mother speaks of God’s infinite patience towards his children, no child of God is unaware that this patience turned to eternal wrath when his mercy was taken up as a weapon of war. The judgement against the accursed children who dared to use Man as a horn to call for war against the Spirit is written. God’s Patience, in the Love of a Father, is, indeed, infinite; but in the Hatred of the Lord of Creation, by whose Law Life is governed in eternity, this Patience is a Sacred Vessel that has a limit and cannot be crossed except at the cost of the Death Penalty. When this Sacred Vessel was filled and the Water of Divine Patience was spilled, the Father’s Love gave way to the Zeal of the Universal Judge, and from His Incorruptibility He decreed the Death Penalty against the perpetrator of such wickedness.

Patience springs from Love, and is nourished by understanding towards the

ignorance of those who cause temptation. Knowing that their ignorance would be a cause of our downfall—whether they have been overcome by the temptations of the world, or have been born subjugated by the laws imposed on their societies and families by the tyranny of traditions—our patience towards their civilisations is grounded in the hope of their conversion to the Divine Truth; yet, having been created in the Image and Likeness of the children of God, whose Prototype is Jesus Christ, we know that Patience cannot lead us to self-destruction nor allow it to lead our Civilisation to its Destruction.

Patience must not lead to suicide. Yesterday, the Law dictated the necessity of Christ's death. Today, that necessity has come to an end.

The Law defending life is sacred. To allow patience to be driven to suicide on the basis of tolerance is not in accordance with the Law. Anyone who witnesses their brother being murdered whilst having the power to prevent it becomes an accomplice to the crime. The law governing the UN (non-interference in the internal affairs of states) makes it an accomplice to the crime of genocide against Christians in Africa and Asia, and to the Communist-Socialist dictatorships of the 21st century. By virtue of that law, we are all criminals for allowing the genocide against Christians to spread throughout the Islamic nations of Africa and Asia, and for allowing the neo-communist dictatorships to extend their massacres to the nations of South America. The infinity of patience, divorced from love for the law of truth, is a fallacy.

We learn to live with the natural temptations of the age in the faith that Truth will reign in all nations. However, whoever fails to defend their home seals their own ruin.

Part One

DOUBT AND THE SPIRIT OF INTELLIGENCE

In the author's first paragraph, we read the identity of the addressee of his letter. It reads:

'To the twelve tribes in the dispersion, greetings'.

This James was a son of Abraham, and since we know that the synagogues of the Empire were the first platforms for the proclamation of the Gospel—and we understand that the Greatest of the Sons of Thunder entered into the Glory of God's Paradise in the year 44, before the Council of Jerusalem was held in the year 49, at which the opening of the Faith to the Gentile world was formalised— and the priority given to the conversion of the Jews was set aside, it was natural that the Son of Thunder should address the Christians of Jewish birth, scattered throughout the Empire, for whom the glorification of Jesus Christ to the Throne of the Lord—biblically exclusive to YAHWEH GOD—was something their fathers had never heard of, regarding this Only-Begotten Son, of whose existence neither Moses nor any Prophet had spoken to them directly... The Theological Revolution of the Gospel has taken place. YAHWEH GOD has established the Conversion of the entire Creation to His KINGDOM, upon whose THRONE He seats His Only-Begotten Son as LORD of all the Peoples of His Paradise; and whoever does not bend their knees in Eternal Adoration, declaring themselves a Citizen of His Son's Kingdom, shall not enter that Paradise which YAHWEH God created for Himself before the Creation of the New Cosmos—a Paradise which, by its very nature, sustains the roots of the Tree of Life of the Worlds of Creation, all of whom are Citizens of the Kingdom of the Son of God and Lord JESUS CHRIST, His Son... For it is evident that the Crown passes from father to son; but since God, YAHWEH, the Lord of Moses, cannot die, He has seated His Firstborn Son at His right hand as the LIVING Heir: invested with the Natural Power of His Father, Lord and God of all Creation... This Truth, 'which was not known to any prince of the world', is that which was revealed in the Resurrection; and through this Revelation, mankind knows that the KING is GOD and LORD, possessing Life in Himself, begotten not of Creation, but of the very Uncreated Nature of his God: YAHWEH, God the Father, Lord of Moses... It is this Gospel of the Lord JESUS CHRIST that Christians must proclaim to their brethren in Abraham... And knowing their brethren's response to this Gospel, it is only natural that He should ask them to be patient with them, saying:

But let patience have its perfect work, so that you may be perfect and complete, lacking in nothing.

Patience that comes from the Love of the Spirit, for it fell to them, the children of Abraham, to bear the worst part of the Tragedy of Mankind, namely, to lay their hands upon that Son of their Womb whom God loves as Himself. In this instance, the children had to pay for the sin of their father Adam, by whose transgression the whole world was condemned to live under the yoke of death, the fruit of which—the Holy War—spread throughout all regions, transforming the paradise of Eden into the hell of the Earth. Thus, through his curse upon touching the Son of God, our Creator, the blessing came to all nations. Or as Paul said, ‘if through his curse we have all been blessed, how much more will his conversion be the glory of God amongst the nations’.

It is difficult to fathom the Mind of the Spirit who, coming from God in the form of fire, through that Fire reduced Ignorance to ashes and raised above them the Wisdom of the One who lives in the Mind of Christ, whose Source is God Himself. It is even more difficult to communicate this Hope of Eternal Life to those who, to justify their transgression, have cast themselves into the denial of what they witnessed with their own eyes: ‘God became man and walked amongst us’. Later, the Youngest of the Sons of Thunder would write this very same statement, saying: ‘The Word has become flesh’; two different ways of saying the same thing:

If any of you lacks wisdom, let him ask God, who gives to all generously and without reproach, and it will be granted to him.

Here we are speaking of that Wisdom which looks towards Eternity and has nothing to do with the temporal. For in truth, the chapter on King Solomon leads one to think of ‘asking for Wisdom as a means of acquiring gold’. Nothing could be further from the truth. Wisdom did not make the Apostles richer than Solomon, but, evidently, it did make them greater in the eyes of God, to whom they became sons, and out of love for whom He rose up to reduce to rubble the glory of all their persecutors, both Gentiles and Jews; for just as Ancient Jerusalem was reduced to rubble, so too was Ancient Rome, as is clearly seen from its ruins.

On the contrary, seeing what the final fate was of those who became living temples of Wisdom, one must ask: Who would want it, knowing that poverty will be their throne and martyrdom their crown? The response of future generations would go down in history: ‘Better to be ignorant than wise’. And yet, if Wisdom were to make the human race its home, just as the world of Adam before the Fall was its home, and with no one declaring themselves to be Cain, we would all enjoy the infinite riches of the Tree of the Sciences of Creation. For the Man we see in Christ Jesus is the Man of the Future; that Man who lives within us, and whose manifestation will prevent Death from ruling our world. It is the lack of wisdom that is humanity’s Achilles’ heel. Because of this lack, men continue to reach out their hands towards the Tree of the Knowledge of Good and Evil, and, nourished by its fruit, they become the forces of the global fratricidal war in which we have

been living for the past six thousand years. Whoever eats of the fruit of the Tree of the Knowledge of Good and Evil ceases to be human and becomes a destructive instrument of Death.

But ask in faith, without wavering in anything, for whoever wavers is like the waves of the sea, driven by the wind and tossed from one place to another.

One cannot combat Death with death, Violence with violence, Hatred with hatred... The victory of the human race against the evil effects of the fruit of the knowledge of good can only be achieved through this Spirit which, coming from God, elevates man's intelligence and understanding to the image and likeness of the spirit of intelligence of Him who is the Prototype of all God's children; He who, as the Only-Begotten Son of God, raises that of His people to the dimension of His own—limitless, and constantly growing through Time.

Such is the nature of the Gate that led the Age of Christ to its victory and, in our own age, will lead us to the final victory over Death and its fruit: War.

Man was created to live in this Spirit of Intelligence: immune to falsehood, impervious to the manipulation of those in power, incorruptible in the face of the interests of those whose own selves are both the north and the south of their actions; a child of Truth, a worshipper of Freedom, enamoured of Life, a defender of Peace, forever a Citizen of the Kingdom of Jesus Christ, who by His own Will is Lord of the Paradise of God the Father.

Whoever lacks this Faith, how will they ask without Doubt, beyond all Doubt, aware that for God nothing is Impossible, and what could be more impossible than to make a son of God out of a lump of clay!

Without this understanding, which comes from the Spirit of Faith, humanity does nothing but draw ever closer to the abyss of its own self-destruction. This reality has been evident over the last two centuries, when it has become clear that the further European civilisation strayed from its Christian roots, the closer the world came to world wars. But it is the warlords—children of their fathers' ignorance—who turn away from wisdom, not merely Divine wisdom, but that which comes from living experience; and as soon as memory is transformed into a calendar ritual, they begin to cultivate the field of destruction, always in the pathological belief that they will survive the apocalypse of ruin.

Because they believe themselves to be gods, they remain in Original Sin: to be gods... to erase the laws of the Universe's Nature... to give Human Life a New Genetic Code... to alter the Structure of the Biosphere so that it serves their Interests... to reset the Fabric of Civilisation and finally be exalted as the gods that, by virtue of their wealth and power, they deserve to be...

Let no such man think he will receive anything from God.

Faith is at perpetual war against Death. And for the Life of Freedom that comes from Peace, Justice and Truth. “ECCE HOMO”. There is no other Man. “Jesus Christ, that Man” is the Model in whose Image and Likeness all Intelligent Life in the Universe has been created . The failure to accept this Model, the rejection of this Image, was the cause of the rebellion on the part of the House of the children of God, created not of our world. They brought their rejection into our world in the form of transgression, and ever since we have lived on an open battlefield, as frontline warriors in a war that was not ours, subject to a law we did not invoke.

This is not a war to be won with weapons of iron or fire. Victory refers to the hope of universal salvation for the human race. The Son of God did not come to save himself. He was not raised to the Throne of the King of the Universe to place himself beyond all law. His Crown is the Star of Invincibility, for He is Almighty and has in His God the Source of His Wisdom. His Invincibility is ours through Faith. ‘Your descendants shall take possession of the gates of their enemies.’ The Future is ours because the Earth belongs to Our Father who is in Heaven. The Earth is ours because we are His People.

The Day of Doubt is dead. The Hour of Darkness has passed. The King who was seated now stands. The whole House of God is at His Service; His God, YAHWEH, Lord of the Infinite and of Eternity, is His Strength, His Glory. Who can stop this King? The Millennium of Darkness has passed; the Age of the children of God has dawned. There is no Doubt; whoever doubts is left gaping and empty-handed.

He is a man who is indecisive and fickle in all his ways.

We know the Way: ‘There is no life in this world apart from the Salvation of Mankind’. In other words, the Universal Good takes precedence over the Individual. All our actions, thoughts and deeds have repercussions for Mankind; we must direct our behaviour in accordance with this Reality.

On the battlefield, every action is directed towards Victory. Whatever the situation, all thought has Victory as its ultimate goal. There is no room for indecision or wavering; victory is not a mere hope, nor is it a game of chance; it is the Universal Good, into whose arms is entrusted the Power of God and of Man, united in a single Creative Act of Liberation from the law of war and its hell, into which we were cast during our ontogenetic adolescence.

How many deluges of blood have drowned out the cry of the peoples over the last millennia?

And yet they still wish to provoke yet another deluge, after which the waters will return to their courses, and upon their surface they will walk like gods beyond good and evil! The Soul of Humanity is a field of scars, the sight of which inspires

horror and dread. So many are the scars—so many holy wars, genocides, massacres, fratricides, epidemics, plagues, pandemics... There is no other Way out of this Hell than the Spirit of YAHWEH: the spirit of Wisdom and Intelligence, of Understanding and Strength, of Counsel and the Fear of God. Any other option is a step towards the Precipice of Damnation. Therefore:

Let the poor brother take pride in his exaltation,

For God did not create the world to bring into being one man condemned from eternity, his poverty the symbol of his condemnation, and another to be saved, his wealth the seal of his salvation. The Lord will judge the Devil's Advocate who sowed this Malicious Weed, whilst the Bishops slept, with the severity of one who spat in God's face! Tremble, all of you who, to justify your crimes, blame God for your offences.

Which of his children, beginning with Christ Jesus, have you seen clad in gold and diamonds, seated on thrones of ivory and platinum?

God has exalted the *weak* and brought the *strong* low. God has called Lazarus to His table and cast the rich man out of His Presence. And do you believe you can buy your absolution by throwing the crumbs left over from your dogs to the man whom God created, for whom He raised Heaven and Earth?

The rich man in his humiliation, for he shall pass away like the flower of the hay

What is all your wealth, compared to the smallest star in the heavens? Which of your mansions and palaces, where you gather men as slaves, can compare to the smallest of the planets?

Your glory as gods of Metal and Fire has come to an end; in the eyes of the Creator of Heaven and Earth, it is worth no more than a grain of sand. You amass wealth for your own ruin. You rise only to fall deeper. The Abyss into which Satan and his henchmen have been banished shall be your eternal abode; there shall be gnashing of teeth. From there you shall not return. Your tears will sink into the Darkness. You will vanish from the Mind of Creation just as a nightmare vanishes when the Sun rises.

The sun rose in its heat, the hay withered, and the beauty of its appearance was lost. So too shall the rich man wither away in his endeavours.

You have been told, yet you have refused to understand. Once again, God raises His Voice to call you to His Kingdom. Know this: your vision of a humanity enslaved to your interests, of an Earth subject to your laws, of a Universe on its

knees before your science of destruction, will devour you.

The whole of Creation has torn out its heart and placed it in the hands of its Creator. The pain was already unbearable. The cry, uncontrollable. He has heard and has had mercy on His children. They shall suffer this tragedy no longer. He will comfort their eyes, for He will lead us to victory.

The Prince of Darkness shall be banished, and the human race shall be freed from the Law of Death.

The axe set against the trunk of the Tree of the Knowledge of Good and Evil shall be wielded; the Divine Arm shall fall upon its wood. Its branches shall be hewn down, set ablaze, and destruction shall reach even its roots. A circle will be drawn round it, and anyone who attempts to cross it will be called accursed. That is why Heaven laughs, and my soul rejoices. I am like a bird that throws itself into the fire, ash upon ash, to be reborn anew.

Blessed is the man who endures temptation, for, having been tested, he will receive the crown of life that God has promised to those who love him.

Can you not read the Mind of the God of the Universe, nor interpret the Word of the Creator of the Cosmos, whose Intelligence is infinite?

The Wisdom that creates countless worlds and universes, the daughter of the Infinite and of Eternity, saw God in His Infancy and fell in love with His Youth with boundless passion. She became one with HIM, called Him her Lord, and together they raised up a New Cosmos in which Life is formed in the Image and Likeness of YAHWEH, her Beloved Spouse.

And do you think you can understand this Union of the Infinite and Eternity with God, sealed in Holy Matrimony and blessed with a SON? : “YOU, GOD, JESUS. MY BELOVED SON”.

Are you like autumn leaves swept away and reduced to dust by the winter wind, yet you dare to play at being gods for a day when you are given Eternal Life to live in Freedom the fruit of the Peace that comes from the Law of the Kingdom of God?

Do you withdraw from the battlefield out of fear of the enemy, spurning the invincible armour of FAITH which, clothed in the Almighty Power of the Son of God, is available to all His children? Do you not believe in Victory?

Do you believe it is impossible for this world, under the yoke of the Law of Death, to overcome the Fate written for you by unclean powers? Do you believe that gold is worth more than eternal life? Do you believe that by uniting your powers with those of the Enemy of Man and of God, you can bring the King of Heaven to his knees?

Cease this temptation. There is no God but YAHWEH, and His Son is JESUS CHRIST.

Repent, or you will perish.

Let no one in temptation say: 'I am tempted by God'. For God can neither be tempted by evil nor does He tempt anyone.

Beautiful is the Fruit of Death: it kills and reigns. Crush and glorify yourself, dictator. Power is god. Ascend the throne through massacre. Be like the gods of Hell...

Did God tempt Adam, as Luther, Calvin and Henry VIII swore upon the blood shed in the French religious wars and the Thirty Years' War?

The accusation has been malicious; the sin is terrible. God does not forget.

Repent, and submit to the Divine Unifying Word. War is an abomination in the eyes of God; on what grounds would God offer that poisonous, accursed fruit to his youngest son: Man?

As the Holy Spirit says in the Son of Thunder:

Each person is tempted by their own lusts, which draw them in and seduce them.

The temptation of power, of riches, of being greater than one's neighbour,
to commit crimes with justice as an accomplice,
to kill, using the arm of the Law as one's murderous weapon,
masters of slaves under the yoke of the death penalty for disobedience to
tyranny,
to walk upon a sea of blood and sweat as one might walk upon rock,
now I crush a skull,
now I trample an entire people underfoot,
a god, to be a god,
to decree pandemics,
declare wars,
trigger crises, plunge entire nations into misery and ruin,
light the fuse of civil war...

Men and women, all straw puppets in the hands of the gods, made in the image and likeness of the gods of Hell.

Then lust, once it has conceived, gives birth to sin; and sin, once consummated, brings forth death.

And that Death will devour its worshippers. For there is Hope, but as Paul said: 'Hope that is seen is not hope'.

Do not be deceived, my dearest brothers and sisters.

Those who believe that Victory has already been won because the One who holds that hope in His Mouth is Jesus Christ Himself, who out of Love for that Hope gave Himself up to the Cross; whoever believes this... let them wake up. Man is not God, nor is God Man. The Omniscient Wisdom of the Universal Judge, Jesus Christ, King and Lord, is beyond our judgement.

Through Faith we are cleansed, and our Conscience as children of God keeps us free from the terror of Condemnation; but because we are children of God whilst we are on Earth, we share in the spirit of Universal Salvation, and once our Day is over, Judgement rests on the Lips of Him who is God and King. To fall asleep is the act of suicides. For who is it that, in the heat of battle, takes a nap?

Every good gift and every perfect gift comes from above, descending from the Father of lights, in whom there is no variation or shadow due to change.

Thus, yesterday as today: God is who He is. 'He who was, He who is,' says Jesus Christ of Himself. What are two thousand years in Eternity? Has not that Personality who says of Himself, 'I am who I am', been formed in the fires of Eternity?

Yesterday as today, God is Father and clothes His children with the love of a true Father who loves His children dearly.

Of His own will He brought us into being through the word of truth, so that we might be the firstfruits of His creatures.

Indeed, and so it remains. They were the firstfruits of their age; we are the firstfruits of ours.

PART TWO
‘I AM THE TRUTH’
THE MIND OF CHRIST

“If an ox gores a man or a woman and they die, the OX shall be stoned to death; its flesh shall not be eaten, and the owner shall be held liable. But if the OX had previously been in the habit of goring, and the owner, having been warned, had not kept it confined, the OX shall be stoned to death if it kills a man or a woman, but the owner shall also be liable to death. If, instead of the death penalty, the owner is asked to pay a ransom for the victim’s life, he shall pay whatever is imposed upon him.”

“If anyone sins through ignorance, unwittingly doing something forbidden by Yahweh, thereby incurring guilt and bringing iniquity upon themselves, they shall bring to the priest a ram without blemish from the flock, in accordance with the severity of the sin. The priest shall make atonement for the sin committed through ignorance, and they shall be forgiven. This is a sacrifice for the offence, for they have been found guilty of an offence against Yahweh.”

At Pentecost, on the day when, in the form of tongues of fire, the Mind of CHRIST entered the Apostles, the ignorance in which the Disciples had hitherto lived—the cause of their flight on the night of their Master’s arrest—was dispelled. They had believed in HIM because of His Works, and if He had not filled the region with the Works of His Faith, the simple truth is that no one would have believed in Him.

Had it not been for His Works, the ‘Doctrine of the Kingdom of Heaven’ would have been reduced to a mere moral philosophy, which time would have seen reduced to dust in the wind. Faced with the sight of the works of the Son of Man, son of Adam, son of David, the disciples could make no other confession: ‘You are the Son of the living God.’ A natural confession drawn from the senses. Nothing to be surprised at.

‘The blind see, the lame walk, the mute speak, the deaf hear, the paralysed rise, and even the dead are raised.’

To believe or not to believe!

His Works, a manifestation of an Almighty Being’s passage through the

timeline of humankind, left no room for doubt: with Him or against Him!

Both friends and enemies took their places on the battlefield according to their own interpretation of His works. For His Friends, the Son of Man had come to claim the Throne of David; for His Enemies, it was quite the opposite: the Messiah, whilst declaring Himself the Son of the LORD GOD, YAHWEH, refused to be proclaimed King of Israel and to direct that almighty power against Rome.

The truth is that none of them—neither Friends nor Enemies—knew His Mind. Where was He going? What was He seeking? What did He intend? What was He doing? Why was He seeking Death? Why declare war on the Temple? Rome was the Enemy—so why Jerusalem?

Everyone's ignorance of Christ's thoughts was absolute. His bond with mankind was one of love with His friends, and of hatred with His enemies. But neither the one nor the other knew His thoughts. He was beyond the understanding of all.

God said, 'Let there be light', and there was light; but there was no one in this world who understood how God created the light.

Ignorance and Faith lived side by side. Through Ignorance, Faith was led into corruption, and corruption was dealt with in accordance with the Law.

It was the history of Biblical Israel. God exists, but no one could understand what was happening; why, despite being Almighty and Omnipotent, that God remained indifferent to the tragedy of humankind. The People of Abraham held fast to their faith out of fear of the consequences of the natural tendency towards corruption and ignorance. For fifteen hundred years, the Biblical people's lapses into corruption had been punished in accordance with the Law. What were the views of this Jesus of Nazareth on God and man?

The Temple's view was well known. The Law of Moses was the Way; straying from its bounds was met with the whip.

God was not loved; God was feared—not with the fear of one shaken by the loss of a loved one's love, but with the fear that stems from terror of the implacable Judge who brings down the whip of the Law upon the back of the transgressor, whether friend or stranger.

This was what, according to the Temple's understanding, the Son of David himself was doing: leading them astray from the Way of the Law, leading them towards a New Punishment. If they allowed themselves to be led by Him, the Punishment would be terrible. What was this Man doing who restored sight to the blind, speech to the mute, movement to the paralysed, and even raised the dead?...

Ignorance regarding the Mind of Christ was absolute. Neither Friends nor Enemies understood to what extent the Person standing before them was THE SON OF GOD.

Suddenly, overnight, God performs a marvellous work, the culmination of the work He had foretold to His prophets, saying: 'If I were to tell you, you would not believe it.'

The Mind of Christ, as if it were water poured from one glass into another,

enters the very being of the Disciples, and through the Work and Grace of God the Apostles are brought into being. In a flash of time, the Spirit of Wisdom of the Son of God enters the Disciples of Christ and they become one with God.

Fire reduces Ignorance to ashes; the Wind of the Spirit dispels Doubt; the Light of Truth drives out Darkness; where once there was one Christ Jesus, at that very moment Twelve are born.

The inner Thought of that Divine Being who was amongst them, displaying His omnipotence and, through His works, kindling Faith within them; that Thought becomes their own. And with His Thought, they take up their Cross.

He had foretold it to them, yet they did not understand: they would be persecuted unto death. At that time they did not understand; suddenly they realised why it would be so; they knew why they were to die. And what was most momentous for the future of the human race and of all creation: they were prepared to die.

The opposite choice had no place in their souls. The reason was this:

The Son glorified His Father by denying that God had played any part in the Fall.

In response to Satan's defence of himself at the Judgement immediately following the Resurrection—as revealed to us in the Book of Revelation, in which Satan claimed that God had written the script for the Fall of Man from all eternity, and that he was nothing more than a pawn in the Divine game of chess—against this defence put forward by Satan before the Divine Tribunal, the Son of God affirmed from His Cross that His Father (although it was true that this 'OX' had gored Him before) never, ever conceived of such wickedness.

God could not even imagine that a creature might dare to challenge his Creator to a duel to the death. Such madness had no place in his very being. Can the lion conceive of being challenged to a fight to the death by a mouse? Or the elephant by an ant? The Law was not given to be a cause of temptation; it was established with the Holy Purpose of erecting a wall between God as Judge and God as Creator. That is to say, so that the transgressor might not invoke the Father against the Judge.

The Law, in fact, is the Living Expression of the Creator's Love for His Creation. Through LOVE: everything belongs to the One who is Loved.

Through LOVE: everything that belongs to God belongs to his children.

Through LOVE: the Creator makes his entire Creation a partaker of his Nature.

By establishing the Law, God believed that that 'OX' would cease to gore for ever and ever.

Can LOVE be accused of believing that the beloved will respond to LOVE with LOVE? Did God sin out of a Father's Love?

Satan's Malicious Defence, namely: accusing God of hiding Himself to wash His hands of the betrayal of Judas by God's children—a view later taken up by

Calvin and his 'anti-Christian apostles'—was rejected from the Cross by the One who knew God as He knew Himself.

For that 'OX' had gored before, and his 'OWNER' was asked for: the Death of the 'OX', and 'THE RANSOM OF LIFE'; the Son of God Himself offered His own life to exonerate His Father in the 'NECESSITY OF THE FALL'; and by offering Himself as the 'RANSOM IMPOSED ON THE OWNER', He established upon His Cross THE INNOCENCE OF GOD within the plot leading Man to his transgression.

On the other hand, by offering that same Son of God, Jesus, as the spotless Lamb for the sin of Man, committed in ignorance of the knowledge of good and evil, through His Blood, Christ established that had Man known the nature of the Forbidden Fruit beforehand, he would rather have torn off his own arm than reach out his hand to an Eve seduced by Satan, through whose seduction the Curse came upon the World, and Death made the Earth his battlefield, turning Paradise into a Hell.

God, glorified by His Son before all His Household, glorified His Son by placing in His Mouth the Word of the Judge of the Last Judgement, with the Power of Universal Absolution over the Human Race.

God, indeed, has given us a Hope of Universal Salvation, the Supreme Cause of Christianity, whose Foundation is based on God's Love for Mankind, and Mankind's Love for God; the Sublime Manifestation of this Love of Mankind for its Creator is its Obedience to His Word,

His Word is Law,
the Word is God,
the Law is the Word,
the Law is God.

Having said this, grounded in the knowledge of the Mind of Christ, James, the 'Brother of the Lord', writes to all Christians as one who, having the Mind of Jesus, is one with Him, for Christ lives in Him.

We have now established the Author's position. We have moved on to Pentecost. God completed His Work; He poured out the Mind of His Son into His Disciples, each of whom became His Image and Likeness. Peter, who just a few days earlier had denied his Master, is freed from the chains of Ignorance and his Being becomes the Voice of Wisdom. We see him speaking to the thousands of men and women who rejoiced in the Goodness of the Son of God—the hundreds and thousands of the deaf, the mute, the blind, the paralysed and the lepers whom He healed—and who, upon hearing the news of the Crucifixion, responded by coming from all parts of the region in search of the Truth.

The Truth was even more beautiful. HE who had restored their sight, their speech, their hearing, their legs... had risen from the dead and was seated at the Right Hand of God the Father.

The first few thousand Christians sprang up overnight.

Undoubtedly, all of them would be Living Witnesses at the Hour of the Great

Persecution. The hour had not yet struck. It was not far off. The work of the Apostles consisted in keeping alive the spirit of Faith, always prepared for the Parousia—that is to say, the first hour of the Day of the Great Anti-Christian Persecution; they would be the Firstfruits.

The word of the Son of Thunder to that Flock, born to walk joyfully to the Slaughterhouse, could be none other than that which springs from Love, and reveals to us his tenderness.

You know, my dearest brothers, that every man ought to be quick to listen, slow to speak, slow to become angry, for human anger does not bring about the righteousness of God.

They did not have to look far for an example of this truth; it was right there in their hearts. It was Jesus himself, THAT Jesus who, without asking for anything in return, restored their sight, hearing, speech and mobility. And to us, 21st-century Christians, he gives wisdom and understanding, strength and love for God.

Given the ignorance in which humankind has lived for so many millennia, anger is not what serves us best; for if the world were to be saved through anger, all nations would already be enjoying the sweet fruits of the restoration of humankind to the life of the children of God.

Anger did not lead the rebels of Protestantism but rather to the condemnation that befalls those who declare war on their brothers. Since holy war is an abomination in the eyes of God, the Lutheran declaration of death upon Catholics—implicit ‘in their willingness to set the world ablaze in defence of their beliefs’—like Satan reborn, preferring to live in the Hell of Death rather than in God’s Paradise, was an anti-Christian outburst of wrath which, far from bringing about the Reformation of Christian morality, bore the fruit of the extreme fratricidal perversion of the war of genocide against the peasants, the Thirty Years’ War, including the religious wars in France—wars that lay at the root of all the great plagues which laid waste to the homes of the survivors from England to Spain, from Italy to Germany.

It is through the wisdom that comes from the Spirit that differences between brothers are resolved, and not through the wrath of Cain. Only God is holy; only God is omniscient; only God knows all things. Whoever expresses wrath through speech proclaims themselves to be holy, an omniscient God.

We are all weak, we are all small, we are all a great nothing that becomes a great reality through the Creator’s love for his Creation.

Anger is the enemy of the Creator of all. Hatred is the lifeblood of anger, and its lifeblood is poison. Peace is not attained by the path of lies. War, however, is reached by the path of anger.

World history is full of infallible men and women ready to set nations ablaze in defence of their truth. They forget that truth is universal. And most importantly, that Truth is the Son of God.

For this reason, casting aside all baseness and every remnant of wickedness, receive with meekness the word planted within you, which is able to save your souls.

But it seems evident that, in their ignorance, the religious powers replaced the WORD with RITES, DOCTRINE with SACRAMENTS, and WISDOM with TRADITIONS, thereby allowing the Sacrament to nullify the Need for the Word.

This meant that the cry for reform amongst Christian nations became a legend, so that by the time the sixteenth century dawned, the corruption of the Roman College of Cardinals and Bishops having transformed itself into a theocratic empire in decline, this course of perverse conduct—whereby the Word was replaced by ‘ ’ traditions, sacraments and rites—became the cause of a fratricidal rebellion amongst men.

Whilst it is true that the Rebels will have to take their place in the dock, it is no less true that those who claimed to be ‘their servants’—and whose perverse conduct gave rise to that cry of wrath—will answer before the Son of God, likewise taking their place in the dock to give account of their crimes against the Priesthood of Christ.

Before Divine Justice there are neither servants nor sons. Every creature is subject to the Law.

And the Law is the Word of God, the Father and the Son. Christ did not come to abolish the Law of God, but to fulfil it. The Law remained; the Temple did not. Thus, the Word remains, but man remains or passes away depending on whether he abides in the Word or not.

Just as yesterday, when the Son of Thunder nourished the Faith so that the Harvest of the Firstfruits might be abundant and good; so today, the Doctrine of the Word remains the same:

Put it into practice and do not be content merely to hear it, for that would deceive you; for whoever is content merely to hear the word, without putting it into practice, will be like a man who looks at his natural face in a mirror; as soon as he has looked at himself, he goes away and immediately forgets what he looked like; whereas whoever intently contemplates the perfect law—the law of liberty—and conforms to it, not as a forgetful hearer but as a doer, will be blessed for his deeds. If anyone thinks they are religious but does not keep a tight rein on their tongue, but deceives their own heart, their religion is worthless. Pure and blameless religion in the sight of God the Father is this: to visit orphans and widows in their distress and to keep oneself unstained by the world.

PART THREE
**GOD'S JUDGEMENT ON OBEDIENCE TO HIS WILL AND
REBELLION AGAINST HIS KINGDOM**

Not only did JESUS CHRIST glorify YAHWEH GOD, his Father, by rejecting Satan's argument regarding the implication of Creative Omniscience in the Fall; a malicious argument which the rebellion known as the Protestant Reformation adopted through the words of Calvin, and which the Anglican Church and its American, Australian and South African branches also embraced.

Not only did JESUS CHRIST attribute ADAM's transgression to his ignorance of the nature of the knowledge of good and evil—an ignorance that prevented him from seeing the serpent that Satan harboured within him, by whose venom EVE was seduced.

On the Cross of Christ, Jesus revealed to the whole House of YAHWEH GOD his ANSWER to the Temptation that Satan and his allies laid before all the children of God:

What would happen if the 'CHILD of his FATHER', faced with the display of Forbidden Knowledge, were to join the Feast of War? Would YAHWEH GOD, out of LOVE FOR HIS CHILD, abandon his REFUSAL to bestow his Blessing upon the Progressive Government of SATAN and his PARTNERS, who were calling for the Renewal of the Constitution of the Divine Empire so that the Rulers might be shielded from the Law and Justice, turning the Court of Heaven into an Olympus of gods beyond Good and Evil?

It was this challenge that prompted Satan and his Associates to launch the Rebellion of the Malignant Reformation, from which they hoped, by bringing mankind to ruin, to 'WIN' their war against the Holy Spirit: against the 'SON OF

YAHWEH GOD, JESUS, HIS CHILD', and, thanks to that victory, to force God 'OUT OF LOVE FOR HIS CHILD' to overturn the Law by which war is prohibited on pain of death, or, in other words, ETERNAL BANISHMENT FROM CREATION.

JESUS' RESPONSE to the Evil Thought of Satan and his Associates was the CROSS; that is to say: "I would rather die than live under a Creation subject to a Government of fratricidal gods beyond Good and Evil".

Once again, from the Cross, the SON glorified his FATHER, through the Acts of bestowing Life from the Cross upon the Eternal Truth manifested through the Mouth of his Bride, the Catholic Church, before all Nations: JESUS CHRIST IS THE SON OF THE LIVING GOD, TRUE GOD FROM TRUE GOD.

This is the FAITH that Jesus Christ poured into the Spirit of his Disciples:

"He who glorified was glorified. He came to Earth as King of kings and Lord of lords of the Kingdom of God, and returned to his World, entering his House as , the Almighty Universal King, into whose Hands God has placed Life and Death for the fullness of the nations of his Kingdom, You, God, JESUS CHRIST".

All power was overthrown, every throne was destroyed, and all power was established upon the Throne of the Son of God.

All of YAHWEH GOD's Creation, the 'Brothers of Yahweh', 'the children of Yahweh and Zion, children of God', from the greatest in His House to the least in His Paradise, every being was established as a Citizen of the Kingdom of His Son, Lord of all Peoples and Nations, Universal King and Judge.

Who can halt this tsunami of Wisdom, this volcano of Glory, which has begun to spread its Spirit throughout all the nations of the Roman Empire?

Nothing and no one.

Neither Romans, nor Barbarians, nor Heretics, nor Muslims, nor German Emperors, nor Protestant Rebels, nor Socialism nor Communism, nor Nazism nor Atheism—nothing and no one has been able to halt the expansion of that WAVE of Glory which, from Jerusalem to the ends of the Earth, has spread its Branches throughout all the nations of Mankind.

Y Yet there are still those who dream of felling this Tree of Life of the Nations and setting its roots ablaze...

FAITH is the Fruit of the Tree of Eternal Life. Whoever does not eat of it will die.

It was with this FAITH that Peter and his Brethren in the Spirit set out to conquer the world. 'The Empire is dead; long live the Kingdom of God' was the victory cry of those who 'spoke of a hidden wisdom, predestined for them by the God of the Ages'...

To reject their words, to rob Him of His glory, to stain His White Robe, to silence God? Did the all-knowing and all-powerful Protestant Rebels not understand that the Holy Spirit took on human form and, by raising the Brothers of Christ to His glory, made them HIS LIVING TEMPLE amongst all the peoples of Creation?

Who was Luther but a dog paralysed with fear, in his cowardly madness surrendered to Satan, that Hidden God of the Reformation who accused YAHWEH GOD of being the *mastermind* behind the Fall?

What was Calvin but an embodiment of the Argument that Satan presented before the House of God on the Day of his Apocalyptic Judgement, on which his Sentence of Eternal Banishment from Creation was signed?

Who was Henry VIII but a new Antichrist?

Y Those puppets of the Devil dared to tear the words of His Servant from the Book of God.

Which of his phrases are the words of the Evil One?

Do not hold the faith of our glorious Jesus Christ whilst showing partiality. For if, as you enter your assembly, a man with gold rings on his fingers, in magnificent attire, and likewise a poor man in threadbare clothes, were to enter, and you were to fix your attention on the one in magnificent attire and say to him: 'You sit here in honour'; and to the poor man you say: 'You stand there, or sit beneath my footstool', are you not judging for yourselves and thereby becoming judges of wicked thoughts?

Here we ought to recall the Peasants' War, that immoral and intellectual depravity of Luther's, as he called upon the jewel-adorned leaders of Germany to come to his aid, ordering them to 'kill all the peasants as if they were rabid dogs'.

'THOU SHALT NOT KILL', says God; yet this Law does not apply to Satan and his servants: LUTHER, CALVIN, AND HENRY VIII turned the Word of God into a farce. Where HE says 'THOU SHALT NOT KILL', they made KILLING their Law and their infernal guiding star.

The last straw was the final conclusion of the Swiss Devil's Advocate, who asserted that true believers are identified by their jewels and gold. The evil religions of Hinduism and Buddhism justify the poverty and extreme misery of the people by attributing them to sins committed in previous lives; the Swiss imported this into Europe, but turned it on its head, justifying wealth as a divine blessing for their faithful. Is it any wonder that Switzerland has become the 'BLOOD BANK' in which its people will drown on the approaching Day of Judgement?

It seems clear why the person who wrote the following sentence was declared an ENEMY OF THE REFORM:

Listen, my dearest brothers: Did not God choose the poor in the world's eyes to enrich them in faith and make them heirs to the kingdom he has promised to those who love him? And yet you scorn the poor. Are not the rich the ones who oppress you and drag you before the courts? Are they not the ones who blaspheme the good

name invoked upon us? If you truly fulfil the royal law of Scripture—‘You shall love your neighbour as yourself’—you do well; but if you show partiality, you commit sin, and the Law will hold you accountable as transgressors. For whoever keeps the whole Law but breaks a single commandment becomes guilty of all of them; for the One who said, ‘You shall not commit adultery’, also said, ‘You shall not murder’. And if you do not commit adultery, but you do murder, you have become a transgressor of the Law. Speak and judge as those who are to be judged by the law of liberty. For without mercy, he who shows no mercy will be judged. Mercy outweighs judgement.

On whom did Henry VIII show mercy, or those ‘Divines’ of Westminster who dared to use the blood from their bloodstained swords AS INK with which to write that Manifesto in which they overthrew JESUS CHRIST and proclaimed Henry, the daughter of the Antichrist, as Queen-God of the BRITISH COMMONWEALTH?

On whom did the ‘Most Holy’ Luther show mercy, he who condemned all the Catholics of Europe to death and pounced like a ‘lion hungry for flesh and blood’ upon the peasants of Germany?

On whom did that Calvin show mercy, who sentenced all his critics to death?

Tremble with dread, children of the Reformation; whilst you are still alive, pray that the Absolution of the Universal Judge may be secured for present and future generations, for woe betide those who, under the guise of Most Holy Piety, led the world to its ruin, and who remain in their wickedness, invoking the HIDDEN God, Satan, as their King for Eternity; on that Day in Hell you shall dance the Dance of the Damned.

It was not by words, but by deeds that the Son of God won over his disciples. And yet you say that faith does not come through deeds for those who, without faith, seek the Light of eternal life.

The Holy Spirit speaks: SILENCE:

Faith and Deeds

What good is it, my brothers and sisters, for someone to say, ‘I have faith,’ if they have no deeds? Can such faith save them? If a brother or sister is naked and lacks daily food, and one of you says to them, ‘Go in peace; keep warm and be well fed,’ but you do not give them what is needed to meet their bodily needs, what good is that to them? So also faith, if it has no works, is dead in itself.’ But someone will say, ‘You have faith and I have works.’ Show me your faith without works, and I will show you faith by my works. Do you believe that God is one? You do well. But the demons also believe—and tremble.’ Do you want to know, you vain man, that faith without

works is fruitless?

Was not Abraham, our father, justified by his works when he offered his son Isaac on the altar? Do you see how faith worked together with his works, and that by his works his faith was made perfect? And the Scripture was fulfilled, which says: 'But Abraham believed God, and it was credited to him as righteousness, and he was called a friend of God.' See, then, how a man is justified by works and not by faith alone. And likewise, was not Rahab the harlot justified by works, when she received the messengers and sent them away by another route?

For just as the body without the spirit is dead, so too is faith without works dead.

How can Satan bless the Wisdom of the Holy Spirit?!

Do you not know that without God, creation perishes?

Was it not, in fact, God's Absence amongst His creatures that led His House into the fratricidal war which shook His Empire before the Creation of the Earth and ultimately turned our world into His final battlefield? For this reason, God gave His Spirit a visible, living body, so that, by remaining forever amongst the peoples of His Kingdom, that absence might be answered through 'THE PRESENCE OF GOD WITH US: THE HOLY SPIRIT MADE MAN'.

Are you so wise that you cannot read? One God, THREE PERSONS. The Third Person is Christ, whose Head is Jesus, in whom the Father and the Son dwell, and this Third Person remains for ever in Paradise, 'GOD WITH US'.

And does anyone dare to lay their hand upon the Book of God? And what is even more deadly: to put one's finger in God's mouth?

Thus, let each one judge for themselves.

God's work is to do His Will.

Whoever has mercy on themselves obeys His Will and prefers God to flesh and blood, and acts in accordance with His Word: **Let all churches be united into one single church.**

But whoever shows no mercy towards themselves because of their cruelty will be judged. For if one shows no mercy towards oneself, how can one show it towards one's fellow human beings?

And yet the Work of Christ Jesus has its Spirit in the Salvation of all Creation. Thus, with UNITY shattered by the Reformation instigated by the Devil, the Fall into the fratricidal Thirty Years' War was a natural consequence, a re-enactment of the story of Cain and Abel; and as that rupture deepened, its culmination in the World Wars was a foregone conclusion, already prophesied by God in His Book from the days of St John.

Recognising the necessity of Christ's death and of the Devil's release as an agent accelerating the passage of the centuries, through His Parables God foretold

the sowing of division amongst the churches by the Evil One; in view of these necessities, He left His Son a Testament for His children in the Spirit, the opening of which would come with the reading of the unification of all churches, and the knowledge of the hope of universal salvation for the human race, for the sake of which the Apostles and their disciples gave their lives.

There is NO other Path to Victory than the Works of Christ, for as the Holy Spirit says, faith without works is dead; or does Satan not know that Jesus is the Lord? Yet this Knowledge 'of clear reason' is a dead word if it is not brought to life by the Works of Christ, the Supreme of them all: Doing the Will of God.

This Doing or Not Doing is the Abyss that separates Christ from Satan.

By making known His present unifying Will, God extends His mercy to all the churches that arose from the divisions amongst the churches which the Devil, having been set free, brought about. Both Orthodox and Protestants of all denominations were drawn into division by the very same Power which, disguised as an angel of light, seduced Eve and deceived Adam. Through obedience, God forgets all things and forgives all; through obstinacy, each person defines themselves—whether against Christ or with the Devil.

God speaks, and so it is done. LET NO ONE DOUBT IT. The Tree that has been Divided shall be United once more; the question is whether the Branches will be cut off or, by joining the trunk, be healed through Obedience. Those that are cut off shall be piled up to be burnt in the Fire. The Law is Divine: If your arm causes you to stumble, cut it off. Yet the Unifying Will is made known to all, so that all may be subjects of Mercy.

And because God loves His Creation, He has ordained that one of His sons should approach the foolish virgins to fill their lamps with oil, so that they may follow their wise sisters and refrain from going out to buy it, thereby sealing their own death sentence.

CONCLUDING PART

Thus, we see that the historic Jesus-Christian Revolution was brought about by God Himself, and by calling His Son to be the Star of His Glorious Birth, the New Creation, the Kingdom of God, He broke with the Past and opened to the Future the Gate of Eternity, which was already open but had been attacked from within and without to bring about its Destruction.

The entire Creation was in jeopardy. God's love for his children, the Creator's love for his Living Creation, was turned into a weapon of war against the Holy Spirit, who, dwelling in God and in his Son, stood in the way of the Constitutional Transformation of the Divine Empire into an Olympus of Almighty Rulers endowed with the immunity of those who stand beyond Good and Evil—that is to say, beyond the Law.

That Struggle for such a Transformation—a true Abomination in the eyes of the Creator of the Universe—was the Cause of Satan's Rebellion against this Spirit, who, dwelling within God the Creator, rises up Omnipotent to uphold Life upon the Foundations of his Uncreated Nature.

Satan and his associates believed that the Final Battle against this Spirit must centre on tempting the Son of God in the hope of drawing him into their Evil Covenant; if they succeeded, God's Love for His 'CHILD' would nullify the Law and the Blessing upon that Progress, the fruit of which would be the transformation of paradise into a Hell, the War by Natural Right of the children of God.

The decision to wage the final war against the Holy Spirit—that Spirit who dwells in God, an indestructible wall blocking their path—drove Satan and his brothers of Death to use mankind's ignorance of this innermost Reality as the key that would grant them access to the Son of God.

Clearly, if the Temptation failed to take effect upon JESUS, KING OF KINGS AND LORD OF LORDS OF THE KINGDOM OF GOD, the Law would fall upon

their heads with all its Almighty Weight, and Banishment for Eternity from the Cosmos would be their Sentence.

A most grave situation. But the evil spirit dwelling within them had already made its decision: better to live in the Hell of Eternal Banishment than to live under the Universal Peace of the KING GOD.

The SON OF GOD'S RESPONSE was direct: BE GONE, SATAN.

There was no turning back now. The Spirit of the Father is the Spirit of the Son. THE Feeling of the One is the Feeling of the Other. 'Two Persons, one Spirit'. The Thought of God is the Thought of His Son.

It is this Thought that, in the form of tongues of fire, was poured out upon the Disciples. Man and God became one Being in the Spirit.

The Spirit who dwells in God and His Son becomes Man. He is God's New Creation . The Holy Spirit receives a Body. And this Body is raised to Divine Life: Three Persons, One Spirit: the Spirit of God.

The Son glorified the Father by demonstrating, from the Cross, God's innocence against the evil argument that He was the intellectual architect of the Fall, and He redeemed mankind by attributing their Fall to ignorance of the evil nature of the serpent that Satan harbours within. From the Cross, the Son of God declared that, between living under the Law of Hell—whereby his Father's Paradise would be transformed should it be subject to the Law of the Knowledge of Good and Evil—and living in a world governed by the Holy Spirit of Wisdom... He chose to die.

God's judgement against those evil children led by that Satan who stood before God with the familiarity of one who enjoys the rights of a son; the Final Judgement against that Satan and his accursed brothers was sealed with the Blood of Christ.

But Man was transformed by the Spirit. The Love of That God who gave Man His Beloved Son as Advocate, Defender and Invincible Hero, whose Fist fell like a giant's mace upon the head of the Serpent; That God, before receiving the Spear of His Son's Passion in His Side, armoured His Heart against the Pain, and, glorifying Him in the Resurrection, with Him died the King of kings and Lord of Lords, and into Eternity came the Universal King, the Almighty Lord Jesus Christ, in whose Omnipotent Word His Father has placed the Life of all the fullness of the nations—those of the Ancient World, judged by YAHWEH GOD Himself according to His Prophets, and those of the World that would be born from their ashes.

In His Hands God placed the Universal Hope of Salvation for the Human Race. A Single Word of His, ABSOLUTION, and the World of mankind would gain entry into His Eternal Kingdom.

Into the hands of His Brethren in the Spirit, the Son placed His Divine Hope, namely: once men know all things, they shall live within their very Being this all-powerful, Invincible Abomination of their Creator towards the Law of the Knowledge of Good and Evil; and, becoming one reality with their King, the Fullness of the Nations shall bow their knees before His Law, conquering the Heart of the Universal Judge through Love.

Amazed by the Creator's Divine Love for His Creation, the Apostles offered themselves as the Living Temple of this Spirit, becoming within themselves the Third Person of the Most Holy Trinity, the Visible Existence of God before the whole of Creation.

Begotten in the Image and Likeness of Christ Jesus, the Paradise of Creation has satisfied its Need for 'GOD WITH US', for this Spirit made Man in the Bodies of the Brothers of Christ Jesus will live for all eternity amongst the Peoples of Creation, a Life-giving Spirit ever nourishing the Need that the creature has for its Creator.

The Living Presence of this Holy Spirit, who dwells in the Father and in the Son, placed their lives in the hands of the Divine Judge, imploring mercy for a world which, barely born and still in its infancy, was cast into the Abyss of Lies for the sake of a war that was never its own, and had mankind known the nature of the Serpent dwelling within that accursed one who dared to attempt to overthrow God and hand over the Kingdom to Death; had mankind known this Truth, he would sooner have cut off his own hands than accept such a cursed fruit upon his lips.

This James, Son of Thunder, like his Brothers in the Holy Spirit, was one with God, and lived and died in the Image and Likeness of Him who called them to Eternal Life.

Who were those who dared to tear the Word of the Holy Spirit from the pages of the Book of God? Did they not know that the Holy Spirit is God? Were they wise yet unable to read? Did they have ears yet fail to listen?

But this much is certain: they did heed the word of Satan: God is the intellectual architect of the Fall; even before He created the heavens and the earth, the script for the tragedy of humankind had already been written; both he, Satan, and Adam were nothing more than pawns on the stage of Creation; God had decided to reveal to His Son the Knowledge of Good and Evil, and for that cause God sacrificed the Happiness of the World.

The Word of the Holy Spirit was NOT received in Santiago, but that of Satan was received by Calvin and his Westminster divines.

The Universal Hope of Salvation for the Fullness of the Nations endures. But 'the Spirit of Jesus is the spirit of prophecy'. The Unification of the Churches is the Gate of Hope, and 'the Gate' is the very One who is to judge the living and the dead. To win His Heart through Obedience, without conditions or argument, is to open Salvation to all nations.

And so may it be fulfilled: 'I will have mercy on those who show mercy'

Furthermore, to all of you who have never read this Epistle, judge for yourselves whether it is the Word of God, the Holy Spirit, and whether those who forbade you from reading it came from Christ or from the Devil

EPISTLE OF JAMES

Chapter 1

Greeting

1 James, a servant of God and of the Lord Jesus Christ, to the twelve tribes scattered amongst the nations, greetings.

On Endurance in Trials

2 Consider it pure joy, my brothers and sisters, whenever you face various trials,

3 considering that the testing of your faith produces endurance

4 But let patience have its perfect work, so that you may be perfect and complete, lacking in nothing.

5 If any of you lacks wisdom, let him ask God, who gives to all generously and without reproach, and it will be given to him.

6 But let him ask in faith, without any doubting, for the one who doubts is like the

waves of the sea, driven and tossed by the wind.

7 Such a person must not expect to receive anything from God.

8 He is a man of wavering mind, unstable in all his ways.

9 Let the poor brother take pride in his exaltation,

10 and the rich in his lowly state; for he will fade away like the flower of the hay,

11 the sun rises with its scorching heat, the grass withers, and its beauty fades. So too will the rich man wither away in his pursuits.

12 Blessed is the man who endures temptation; for when he has been tested, he will receive the crown of life which God has promised to those who love him.

13 Let no one, when tempted, say, 'I am being tempted by God.' For God cannot Himself be tempted by evil, nor does He tempt anyone.

14 Each person is tempted by their own desires, which draw them in and entice them.

15 Then, when desire has conceived, it gives birth to sin; and sin, once it is fully grown, brings forth death.

16 Do not be deceived, my dearest brothers and sisters.

17 Every good gift and every perfect gift comes from above, descending from the Father of lights, in whom there is no variation or shadow of turning.

18 Of his own will he brought us forth through the word of truth, that we might be a kind of firstfruits of his creatures.

Duties towards the truth

19 You know, my dearest brothers and sisters, that every person ought to be quick to listen, slow to speak, slow to become angry,

20 for human anger does not bring about the righteousness of God.

21 Therefore, casting aside all filthiness and every remnant of wickedness, receive with meekness the word implanted in you, which is able to save your souls.

22 Put it into practice, and do not merely listen to it—for that would deceive you;

23 for anyone who merely hears the word without putting it into practice is like a

man who looks at his natural face in a mirror,

24 and as soon as he has looked at himself, he goes away and immediately forgets what he looked like;

25 whereas anyone who looks intently into the perfect law, the law of liberty, and perseveres in it—not as a forgetful hearer but as a doer—will be blessed in what they do.

26 If anyone thinks they are religious but does not keep a tight rein on their tongue, but deceives their own heart, their religion is worthless.

27 Pure and undefiled religion before God the Father is this: to visit orphans and widows in their distress and to keep oneself unstained by the world.

Chapter 2

Charity

1 Do not hold to the faith of our glorious Jesus Christ whilst showing partiality.

2 For if a man wearing gold rings and fine clothing comes into your assembly, and a poor man in shabby clothes also comes in,

3 and you pay attention to the one in fine clothes and say to him, ‘You sit here in a place of honour’; and to the poor man you say, ‘You stand there, or sit here at my footstool’,

4 are you not judging for yourselves and becoming judges with wicked thoughts?

5 Listen, my dearest brothers and sisters: has not God chosen the poor in the world’s eyes to enrich them in faith and make them heirs of the kingdom he has promised to those who love him?

6 Yet you insult the poor. Are not the rich the ones who oppress you and drag you before the courts?

7 Are they not the ones who blaspheme the good name by which we are called?

8 If you truly fulfil the royal law of Scripture: ‘You shall love your neighbour as yourself’, you are doing well;

9 but if you show partiality, you are committing sin, and the Law will hold you accountable as transgressors.

10 For whoever keeps the whole Law but breaks a single commandment becomes guilty of breaking them all;

11 for the One who said, 'You shall not commit adultery', also said, 'You shall not murder'. And if you do not commit adultery but do murder, you have become a transgressor of the Law.

12 Speak and judge as those who are to be judged by the law of liberty.

13 For without mercy the one who shows no mercy will be judged. Mercy triumphs over judgement.

Faith and Works

14 What good is it, my brothers and sisters, if someone says, 'I have faith', but has no deeds? Can that faith save them?

15 If a brother or sister is naked and lacks daily food,

16 and one of you were to say to them, 'Go in peace; keep warm and be well fed,' but you did not give them what they need to meet their physical needs, what good would that do them?

17 In the same way, faith by itself, if it has no works, is dead."

18 But someone will say, 'You have faith and I have works.' Show me your faith without works, and I will show you my faith by my works.

19 'Do you believe that there is one God? You do well. But even the demons believe—and tremble.'"

20 Do you want to know, you foolish man, that faith without deeds is useless?

21 Was not our father Abraham justified by his works when he offered up his son Isaac on the altar?

22 Do you see how faith worked together with his deeds, and that by his deeds his faith was made perfect?

23 And the Scripture was fulfilled which says: 'But Abraham believed God, and it was credited to him as righteousness, and he was called a friend of God.'

24 See, then, how a person is justified by works and not by faith alone.

25 And likewise, was not Rahab the harlot justified by her works, when she received

the messengers and sent them off by another route?

26 For just as the body without the spirit is dead, so also is faith without works dead.

Chapter 3

Sins of the Tongue

1 My brothers and sisters, do not be eager to become teachers, knowing that we will be judged more strictly,

2 for we all stumble in many ways. If anyone does not stumble in what he says, he is a perfect man, able to keep his whole body in check.

3 We put a bit in the mouths of horses to make them obey us, and in this way we control their whole body.

4 Consider also ships: though they are so large and driven by fierce winds, they are steered by a tiny rudder wherever the wind takes them.

5 So too the tongue, though it is a small part of the body, boasts of great things. Consider that a small spark is enough to set a whole great forest ablaze.

6 The tongue, too, is a fire, a world of wickedness. Set amongst our members, the tongue defiles the whole body, and, set alight by hell, in turn sets our whole life ablaze.

7 Every kind of wild beast, bird, reptile and sea creature can be tamed and has been tamed by mankind;

8 but no one is able to tame the tongue; it is a restless evil, full of deadly poison.

9 With it we bless the Lord and our Father, and with it we curse human beings, who have been made in the image of God.

10 From the same mouth come both blessing and cursing. And this, my brothers and sisters, ought not to be so.

11 Does a spring pour forth both fresh and bitter water from the same pipe?

12 Can a fig tree, my brothers and sisters, produce olives, or a vine produce figs? Nor can a spring yield both salt and fresh water.

Wisdom

13 Who amongst you is a wise and experienced person? Let them show it by their good conduct, through deeds done with gentle wisdom.

14 But if you harbour only bitter jealousy and strife in your hearts, do not boast or speak against the truth;

15 for your wisdom will not be that which comes down from above, but earthly, animal, demonic wisdom.

16 For where there is envy and strife, there is disorder and every kind of evil.

17 But the wisdom that comes from above is first of all pure; then peaceable, gentle, compliant, full of mercy and good fruits, impartial, and sincere;

18 and the fruit of righteousness is sown in peace for those who make peace.

Chapter 4

The enemies of harmony

1 And where do the wars and quarrels amongst you come from? Do they not come from your passions, which are at war within your own members?

2 You covet, yet you do not have; you murder and are consumed by envy, yet you do not obtain what you seek; you quarrel and wage war against one another, yet you do not have because you do not ask;

3 you ask and do not receive, because you ask wrongly, to spend it on your own pleasures.

4 You adulterers! Do you not know that the love of the world is enmity with God? Whoever wishes to be a friend of the world makes himself an enemy of God.

5 Or do you think that Scripture says in vain: 'The Spirit who dwells in you is jealous'?

6 On the contrary, He gives greater grace. That is why it says: 'God opposes the proud, but gives grace to the humble'

7 Submit yourselves, then, to God and resist the devil, and he will flee from you.

8 Draw near to God, and He will draw near to you. Wash your hands, you sinners, and purify your hearts, you double-minded souls.

9 Feel your wretchedness, weep and mourn; let your laughter be turned to weeping, and your joy to sorrow.

10 Humble yourselves before the Lord, and He will exalt you.

11 Do not grumble against one another, brothers and sisters; whoever grumbles against their brother or judges their brother grumbles against the Law and judges the Law. And if you judge the Law, you are no longer a doer of the Law, but a judge.

12 There is only one Lawgiver and Judge, the One who is able to save and to condemn. But who are you to judge your neighbour?

To merchants and the wealthy

13 And you who say, 'Today or tomorrow we will go to such-and-such a town, spend a year there, carry on business, and make a profit',

14 you do not know what your life will be like tomorrow, for you are like vapour that appears for a moment and then vanishes.

15 Instead, you ought to say: 'If the Lord wills, and we live, we will do this or that.'

16 But instead you boast arrogantly, and such boasting is evil.

17 For whoever knows how to do good and does not do it, it is counted as sin against them.

Chapter 5

Against the Rich

1 And you who are rich, weep and wail over the misfortunes that are about to befall you.

2 Your wealth has rotted; your clothes have been eaten by moths;

3 your gold and silver are corroded by rust, and the rust will testify against you and devour your flesh like fire. You have hoarded wealth for the last days

4 The wages of the labourers who reaped your fields, which you have withheld, cry out, and the cries of the reapers have reached the ears of the Lord of Hosts.

5 You have lived in luxury on the earth, indulging in pleasure, and you have grown fat for the day of slaughter.

6 You have condemned the righteous; you have put him to death, though he offered no resistance.

On Patience

7 Therefore, brothers and sisters, be patient until the coming of the Lord. See how the farmer, in the hope of the precious fruits of the earth, patiently waits for the early and late rains.

8 You too must be patient; strengthen your hearts, for the coming of the Lord is near.

9 Do not grumble, brothers and sisters, nor complain against one another, lest you fall under judgement; remember that the Judge is standing at the door.

10 Take, brothers and sisters, the prophets who spoke in the name of the Lord as an example of endurance and patience,

11 See how we now count those who have suffered as blessed. You know the patience of Job and the outcome the Lord granted him, for the Lord is compassionate and merciful.

Oath

12 Above all, brothers and sisters, do not swear—neither by heaven, nor by earth, nor by any other oath; let your ‘yes’ be ‘yes’ and your ‘no’ be ‘no’, so that you may not fall under judgement.

Prayer

13 Is anyone among you in distress? Let them pray. Is anyone in good spirits? Let

them sing psalms.

14 Is anyone among you sick? Let them call for the elders of the Church, and let them pray over them, anointing them with oil in the name of the Lord,

15 and the prayer of faith will save the sick person, and the Lord will raise him up, and whatever sins he has committed will be forgiven.

16 Confess your faults to one another, then, and pray for one another, so that you may be healed. The fervent prayer of a righteous person is very powerful.

17 Elijah was a man just like us, and he prayed that it might not rain, and it did not rain on the earth for three years and six months;

18 and he prayed again, and the heavens sent rain, and the earth produced its fruit.

19 My brothers, if any of you strays from the truth and another brings him back,

20 let him know that whoever turns a sinner from his wrong path will save his soul from death and cover a multitude of sins.

